

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
SEPTEMBER 8, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

05-1179-S7

Transmittal from the Mayor of a Board of Public Works report relative to a personal services contract with U.S.A. Waste of California, Inc., dba Waste Management El Sobrante Landfill (WM) for transfer and disposal of municipal solid waste outside the city limits - Part II. The proposed effective term of the WM agreement will be for five years starting December 30, 2006 and ending December 31, 2011.

To Ad Hoc on RENEW LA Committee

03-2748

CD 9

Communication from the Department of General Services relative to the status report on the Los Angeles Theatre Center Lease at 514 South Spring Street.

To Arts, Parks, Health & Aging Committee

06-1553

CD 7

Communication from the Department of Recreation and Parks relative to the status of the new skate park at Hansen Dam Recreation Area, including its design, funding and estimated construction completion date; etc.

To Arts, Parks, Health & Aging Committee
To Budget & Finance Committee

05-0894

Communication from Council District Fifteen relative to the appointment of Mr. John Mavar to the Neighborhood Council Review ("912") Commission, who is replacing Ms. Toni O'Donnell.

To Education & Neighborhoods Committee

06-2072

Communication from the Board of Water and Power Commissioners relative to Resolution No. 007-041 which authorizes execution of Amendment No. 1 to Agreement No. 47266-4 with URS Corporation to extend the duration of the agreement by two years, through September 16, 2008, for a total of five years, to provide Los Angeles Department of Water and Power with geotechnical field service and geotechnical engineering expertise.

To Energy & Environment Committee

Communications from the City Clerk relative to the establishment process of the proposed:

03-0071

CD 5

Westwood Village Property-Based Business Improvement District, bounded by Veteran Avenue, Le Conte Avenue, Hilgard Avenue, and Ashton Avenue.

To Housing, Community & Economic Development Committee

04-0522-S1

CD15

San Pedro Property- Based Business Improvement District.

To Housing, Community & Economic Development Committee

Transmittals from the Mayor of Los Angeles Housing Department (LAHD) reports relative to resolutions for the issuance of up to:

05-0685-S4

CD 13

\$15,181,000 in tax-exempt multi-family revenue bonds for the Mariposa Place Apartments Project, located at 5030 Santa Monica Boulevard, Los Angeles, CA 90029.

To Housing, Community & Economic Development Committee

06-0196-S1

CD 9

\$15,500,000 in tax-exempt multi-family revenue bonds for the Abbey Apartments Project, located at 625-33 South San Pedro Street and 618 South San Julian Street, Los Angeles, CA 90013.

To Housing, Community & Economic Development Committee

06-1063

CD 11

Communication from the City Administrative Officer (CAO) relative to the subordinate loan in the amount of \$750,000 for the Westview School Project, located at 11801-05 Mississippi Avenue, in West Los Angeles.

To Housing, Community & Economic Development Committee

06-1825

CD 14

Communication from the Chief Legislative Analyst (CLA) relative to a contract with Bob Zoell for public artwork at the Santa Fe Art Colony, for a one year period for a total amount not to exceed \$55,000.

To Housing, Community & Economic Development Committee

06-2067

CDs 1, 8
& 9

Communication from the City Clerk relative to the Figueroa Corridor Property-Based Business Improvement District's Annual Planning Report for the 2006 Fiscal Year.

To Housing, Community & Economic Development Committee

06-2068

CD 9

Communication from the Bureau of Engineering relative to the status and report update on the Broadway Sidewalks Grand Central Project, sponsored by the Community Redevelopment Agency, which will reconstruct the sidewalks and structural basement slabs under the sidewalks fronting the Grand Central Market and Million Dollar Theater at the southwest corner of Broadway and 3rd Street.

To Housing, Community & Economic Development Committee
To Public Works Committee

06-2069

CDs 1, 6, 8,
9 & 13

Transmittal from the Mayor of a LAHD report relative to a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and TEFRA Minutes for the following projects: Barbizon Hotel Apartments, Central Village Apartments, HDR-I & HDR-II Apartments, Queen Apartments, Fickett Towers Apartments.

To Housing, Community & Economic Development Committee

06-2077

CD 10

Communication from the Community Redevelopment Agency relative to a Finding of Benefit Joint Resolution for acquisition of Nikki property located at 2444-50 Crenshaw Boulevard in the Mid-City Recovery Redevelopment Project Area, and a Purchase and Sale Agreement for \$1,920,000 with Nikki Investments, LLC, for the Nikki property.

To Housing, Community & Economic Development Committee

06-0002-S127

Communication from the CLA relative to legislative position on S. 403 (Ensign) and H.R. 748 (Ros-Lehitten), which would make it a crime for a person to help a teen cross state lines for an abortion unless the teen had already fulfilled the requirements of her home state's law restricting teenage abortions.

To Intergovernmental Relations Committee

06-0002-S130

Communication from the CLA relative to legislative position on AB 2068 (Nava - Lieber) which would: 1) provide for a continuation of employee rights to predesignate a personal physician for treatment of an industrial injury; 2) delete the seven percent statewide cap on who can predesignate; 3) broaden the definition of a personal physician; 4) require the physician to agree to be predesignated; and 5) incorporate the additional changes to the Labor Code contained in AB 2287 regarding acupuncture treatment for workers' compensation cases.

To Intergovernmental Relations Committee

05-0495

Communication from the Personnel Department relative to the proposed professional services agreement for workplace violence training, worksite critical incident debriefing, and on-site problematic behavioral intervention and resolution services.

To Personnel Committee
To Budget & Finance Committee

06-0317
CD 12

Communications from the Planning Department relative to the Granada Hills Specific Plan Amendment within the Granada Hills - Knollwood Community Plan to allow automobile repair facilities within Sector A of the Granada Hills Specific Plan Area by a Conditional Use of the Area Planning Commission, pursuant to Los Angeles Municipal Code Section (LAMC) 12.24 and from the City Attorney relative to a draft ordinance amending the Granada Hills Specific Plan to permit automobile repair facilities in Sector A as a Conditional Use pursuant to LAMC Section 12.24.

To Planning & Land Use Management Committee

06-1314-S1
CD 5

Application filed by Farhad Larian and Moris Shemian on behalf of themselves and Barca Trust, Habibi Properties, and Maple Leaf Apartments, relative to a hardship exemption from the La Cienega - Melrose - Harper Avenue - West Hollywood Interim Control Ordinance No. 177699 for properties at 839, 845, 847 Croft Avenue and 8430 Willoughby Avenue - Applicant: Farhad Larian and Moris Shemian on behalf of themselves and Barca Trust, Habibi Properties, and Maple Leaf Apartments - Applicant's Representative: Benjamin Reznik, Jeffer Mangels Butler & Marmaro LLP.

To Planning & Land Use Management Committee

03-0063-S5
CD 9

Communication from the CAO/CLA relative to the Revised Project Budget for the New Police Headquarters Facility.

To Public Safety Committee
To Budget & Finance Committee

06-0272

Communication from the CAO relative to the Los Angeles Fire Department component of the City's Homeland Security and Disaster Preparedness Plan, Phase II.

To Public Safety Committee
To Personnel Committee
To Budget & Finance Committee

06-2070

Communication from the CAO relative to the Emergency Preparedness Department's Restructuring and Enhancement Plan.

To Public Safety Committee
To Personnel Committee
To Budget & Finance Committee

05-0336-S2

Communication from the City Attorney relative to discussion in Closed Session, regarding significant exposure to litigation involving City of Los Angeles, City of Long Beach, Alameda Corridor Transportation Authority, BNSF Railway Company and Union Pacific Railroad Company.

To Trade, Commerce & Tourism Committee

06-0493-S1

Communication from the Board of Harbor Commissioners relative to Resolution No. 6431, which authorizes the Second Amendment to Agreement No. 2445 (assigned Harbor Department Agreement No. 2445-B), with Nossaman, Guthner, Knox & Elliott, LLP, allocating an additional \$550,000 to the Agreement to continue prosecution of City of Los Angeles v. San Pedro Boatworks, et al., and the defense of related cross-claims, and to finalize the settlement of Santa Monica Baykeeper v. Kaiser International, et al.

To Trade, Commerce & Tourism Committee

06-1516

CD 15

Communication from the Harbor Department relative to the status on the progress of the Port's Business Recovery Plan.

To Trade, Commerce & Tourism Committee
To Public Safety

05-1686

CD 15

Communication from the Board of Harbor Commissioners relative to proposed Permanent Board Order No. 6880 and an Ordinance amending Port of Los Angeles Tariff No. 4, by postponing reduction of free time allowed and change in free time calculation.

To Trade, Commerce & Tourism Committee