

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-WEDNESDAY-  
AUGUST 30, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

04-0260

Revised communication from the Los Angeles Public Library relative to the complete listing of the Library's active support groups.

To Arts, Parks, Health & Aging Committee

05-0600-S56

Communication from the City Attorney relative to a draft ordinance amending relevant sections of the Los Angeles Municipal Code (LAMC) and the Los Angeles Administrative Code, which need to be amended to reflect the changes in fees and charges for special services rendered by the City as proposed in the Mid Year Adjustment and Financial Status Report for FY 2005-06 and adopted by the City Council on March 31, 2006.

To Budget & Finance Committee

06-0600-S49

Communication from the City Attorney relative to the Fiscal Year (FY) 2006-07 status of General Fund liability accounts and projected expenditures and settlements for the month ending July 31, 2006.

To Budget & Finance Committee

06-2029

Communication from the City Attorney relative to the destruction of certain obsolete records from the City Clerk, Election Division (CLK/03-2,400 Boxes) for the period of 2000 through May 2005.

To Information Technology & General Services Committee

05-0790

Communication from the Community Development Department relative to a Civil Service Exemption Extension (third and final year) for seven positions.

To Personnel Committee

06-0600-S50

Communication from the Department of City Planning relative to a Senior City Planner position in the Planning Department, to serve as Deputy Manager of the Office of Historic Resources.

To Personnel Committee

04-2010-S3

CD 9

Application filed by Jeannette Shammas relative to a hardship exemption from the South Los Angeles Auto-related Uses Interim Control Ordinance No. 176589 for property at 3300 South Figueroa Street, Los Angeles, CA 90007 - Applicant's Representative: Jason Chang.

To Planning & Land Use Management Committee

04-2085-S6

CD 2

Application filed by Jovanna Der Sarkissian relative to a hardship exemption from the Sunland-Tujunga Interim Control Ordinance No. 176908 for property at 8051-55 McGroarty Street - Applicant: Jovanna Der Sarkissian - Representative: Hamlet Melkomian.

To Planning & Land Use Management Committee

06-2004

CD 7

Communication from the NVAPC relative to an appeal of the entire decision of the NVAPC, City Plan Case: APCNV-2005-1296-ZC-ZAA-F; Related Case: Tentative Tract No. 60855-1a in the Sunland-Tujunga-Shadow Hills-Lake View Terrace-East La Tuna Canyon Plan Area; Applicant: Mark Handel; Appellant: Mark Handel.

To Planning & Land Use Management Committee

06-2033

CD 7

Communication from the North Valley Area Planning Commission ( NVAPC) and an ordinance relative to Case No. APCNV 2006-1241-ZC for property at 13435 North Hubbard Street in the Sylmar Plan Area; Applicant: Estean Hanson Lenyoun III, Trustee of the Lenyoun Family Trust and David Pepper, Trustee of the David & Robbin Pepper Family Trust.

To Planning & Land Use Management Committee

06-2034

CD 4

Communication from the Los Angeles City Planning Commission relative to an appeal in part on the City Planning Commission determination for Case No. CPC 2005-1423-CU-ZV-2A, for property located at 238 South Manhattan Place; Appellant: Monsignor Terry Fleming - St. Brendan Church; Applicant: Monsignor Terry Fleming.

To Planning & Land Use Management Committee

06-1062

Communication from the City Attorney relative to a draft ordinance amending Subsections (b), (d) and (j) of Section 41.40 of the LAMC to permit the Executive Director of the Board of Police Commissioners to grant construction noise variances on behalf of the Board of Police Commissioners.

To Public Safety Committee

06-2030

Communication from the Bureau of Contract Administration relative to the detailed proposal for implementing and managing the Minority Business Enterprise/Women Business Enterprise/Other Business Enterprise Subcontractor Outreach Program Citywide.

To Public Works Committee

06-2035

CD 15

Communication from the Board of Harbor Commissioners relative to the proposed permanent Board Order and Ordinance amending Port of Los Angeles Tariff No. 4, Section Three - Pilotage.

To Trade, Commerce & Tourism Committee

06-2032

Communication from the Department of Transportation relative to the 2006 Congestion Management Program (CMP) Conformance Self-certification Resolution and Local Development Report to the Los Angeles County Metropolitan Transportation Authority to meet compliance requirements of the CMP.

To Transportation Committee