

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-FRIDAY-
AUGUST 18, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1972

CD 12

Communication from the Mayor relative to the appointment of Ms. Melrita Evans Fortson to the North Valley Area Planning Commission for the term ending June 30, 2007. Ms. Evans Fortson will fill the vacancy created by George Stavaris, who was removed on August 15, 2006.

To Planning & Land Use Management Committee

06-0596

Transmittal from the Mayor of a Community Development Department report relative to a performance review of the L.A. Bridges I Gang Prevention Program for the period July 1, 2005 through December 31, 2005.

To Ad Hoc Committee on Gang Violence & Youth Development

01-0593-S2

Communication from the City Attorney relative to a draft ordinance amending Sections 151.06 and 151.09, adding Sections 151.22 through 151.28 and consolidating other Municipal Code provisions of the Los Angeles Municipal Code to incorporate provisions of the Ellis Act, California Government Code Section 7060, et seq., pertaining to the Ellis Act, especially pertaining to the withdrawal of units from the rental market.

To Housing, Community & Economic Development Committee

06-1736

CD 3

Transmittal from the Mayor of a Planning Department report relative to a proposed General Plan Amendment and zone change for property located at 18440, 18434, and 18430 Strathern Street within the Reseda-West Van Nuys Community Plan - Window 144, South Valley Geographic Area; Applicant: Mark Handel, Calabasas 3000, L.P.

To Planning & Land Use Management Committee

05-2027

Transmittal from the Mayor of a City Administrative Officer (CAO) report relative to contracting with the following four providers: Lynden J. and Associates, Inc.; Huntington Court Reporters and Transcription, Inc.; Kennedy Court Reporters, Inc.; and Sylvia Becker and Associates for court hearing report services, each for a period of three years, with two one-year extensions at the City's option, with a total contracted amount of \$1.1 million.

To Public Safety Committee

06-0167

Communication from the Mayor relative to various actions and the execution of a professional services agreement with Safe Moves for services related to the 2007 Traffic Safety Grant from the California Office of Traffic Safety, for the period October 1, 2006 to September 30, 2008, in an amount not to exceed \$740,000.

To Public Safety Committee

06-0447-S5

Communication from the Personnel Department relative to the monthly activities report associated with the recruitment and selection of Police Officer candidates for June 2006.

To Public Safety Committee
To Personnel Committee

06-1951

Communication from the Proposition Q Administrative Oversight Committee, relative to the 2006 Annual Program report for the Proposition Q - Citywide Public Safety Board Program.

To Public Safety Committee

06-1967

CD11

Communication from the Bureau of Engineering relative to a Resolution to temporarily close alley between East Boulevard and McLaughlin Avenue and between Washington Place and Pacific Avenue pursuant to State Vehicle Code Section 21201.4 for a period of eighteen months.

To Public Works Committee

06-1970

Communication from the Board of Public Works relative to the Mitigated Negative Declaration for Streetends Biofiltration Project.

To Public Works Committee

Communications from the City Attorney relative to ordinances granting to:

02-1410

CD 6

Penrose Landfill Gas Conversion, LLC, a non-public utility pipeline franchise to install, retain, operate and maintain pipelines and their adjunct communication lines within the City of Los Angeles.

To Transportation Committee

06-1684

Crimson California Pipeline, L.P., a non-public utility pipeline franchise to install, retain, operate and maintain pipelines and their adjunct communication lines within the City of Los Angeles.

To Transportation Committee

06-1685

Communication from the City Attorney relative to an ordinance granting to Cardinal Pipeline, L.P., a non-public utility pipeline franchise to install, retain, operate and maintain pipelines and their adjunct communication lines within the City of Los Angeles.

To Transportation Committee

MOTIONS REFERRED BY CITY COUNCIL

06-1976

CD 9

(Perry - LaBonge) that the City Council, instruct the Department of Recreation and Parks to report to the Arts, Parks, Health and Aging Committee in 30 days with recommendations relative to providing a lifeguard at the South Los Angeles Area New High School #1.

To Arts, Parks, Health & Aging Committee

06-1981

CD 4

(LaBonge - Huizar - Hahn) that the City Council instruct the Department of Recreation and Parks, with the assistance of the Bureau of Engineering, to report to the Arts, Parks, Health and Aging Committee in 30 days regarding the status of the Commonwealth Griffith Park Nursery; etc.

To Arts, Parks, Health & Aging Committee

06-1977

CD 9

(Perry - Rosendahl) that the City Council instruct the City Administrative Officer, the Bureaus of Street Services and Engineering, the Department of Transportation, and any other appropriate City department, to report to the Public Works Committee, within sixty days, on the specific process and procedures for including projects in the Capital Improvement Expenditure Program that represent the priorities of the community; etc.

To Budget & Finance Committee

05-2303-S1

(Smith - Cardenas) that the CAO and the Department of Water and Power report to Council with recommendations relative to the possibility of amending the electric rate ordinance to establish a two year "sunset" on the Energy Cost Adjustment Factor unfreeze, to ensure the City re-examines the appropriateness of this electric rate structure in the light of the latest developments in a changing energy market.

To Energy & Environment Committee

02-0365

(Garcetti - Parks for Reyes - Greuel) that the Council instruct the Department of City Planning, Department of Building and Safety, Department of Transportation, Department of Public Works - Bureaus of Engineering, Street Services, Street Lighting, Street Trees, Los Angeles Fire Department, Department of Water and Power, Community Redevelopment Agency, Los Angeles Housing Department and Community Development Department, to prepare and present reports within 60 days, on ways to improve its entitlement, permitting and approval process in an effort to encourage private investment.; etc.

To Housing, Community & Economic Development Committee
To Planning & Land Use Management Committee

06-1978

CD 9

(Perry - Parks) that the Council support the work of the AT&T Business Customer Service Center; formerly AT&T Global Markets Customer Care located at 1150 South Olive Street Floors 12 and 13 in downtown Los Angeles, and urges AT&T to reconsider its decision to close this facility.

To Housing, Community & Economic Development Committee

06-0002-S124

(Hahn - Garcetti) with the concurrence of the Mayor, that the City of Los Angeles include in its 2005-06 State Legislative Program support of Proposition 87 concerning establishing an oil extraction fee in California with the funds collected going toward increasing fuel efficiency and reducing air pollution.

To Intergovernmental Relations Committee

06-1979

CD 11

(Rosendahl - Perry) that the City Engineer be directed and authorized to negotiate and execute the necessary agreement, substantially in conformance with the draft agreement, and subject to the approval of the City Attorney as to form and legality, between the City of Los Angeles, the Venice Canals Foundation and the California Coastal Conservancy for the maintenance of the improvements of an unimproved City-owned lot with no formal address that is located between Strongs Drive and Pacific Avenue (East/West boundaries) and 2420 Pacific Avenue and 2500 Pacific Avenue (North/South boundaries) and an adjacent unimproved public right-of-way that has no formal address which is located between Grand Canal and Strongs Drive (East/West boundaries) - said improvements being funded by the California Coastal Conservancy - for a period of 20 years with the first five years of maintenance to be provided by the Venice Canals Foundation and the remaining 15 years of maintenance to be provided by the City.

To Public Works Committee

06-1989

CD 6

(Cardenas - Smith) that the City Council accept a total of \$1,200,000 from the Los Angeles World Airports (LAWA) for deposit into the Engineering Special Services Fund 682-50 and appropriate to a new account title "Air Operations Infrastructure" with the understanding that \$800,000 is available to be transferred from LAWA now and the remaining amount to be transferred upon completion of a portion of the project.; etc.

To Trade, Commerce & Tourism Committee

03-2337-S3

CD 4

(LaBonge - Wesson) that the City Council direct the Department of Transportation and the Bureau of Engineering to report to the Transportation Committee on their efforts to develop a Wilshire Boulevard resurfacing project, including a possible phased approach and potential funding options.

To Transportation Committee

06-1980

CD 9

(Perry - Greuel) that the City Council direct the Department of Transportation to expedite the installation of a speed humps in the area east of Central Avenue along Zamora Street between 41st Street and 42nd Place.

To Transportation Committee