

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-MONDAY-  
AUGUST 14, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Mayor relative to the following appointments or reappointments of:

06-1889  
CD 13

Mr. David W. Louie to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2010. Mr. Louie will fill the vacancy created by Lisa D. Baca-Sigala, whose term expired June 30, 2006.

To Arts, Parks, Health & Aging Committee

06-1906  
CD 10

Mr. Luis Alfaro to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2010. Mr. Alfaro will fill the vacancy created by Maria Lou Calanche, whose term expired June 30, 2006.

To Arts, Parks, Health & Aging Committee

06-1907  
CD 10

Mr. Justin J. Kim to the Disabled Access Appeals Commission for the term ending June 30, 2011. Mr. Kim will fill the vacancy created by Monica S. Navarro, whose term expired June 30, 2006.

To Arts, Parks, Health & Aging Committee

03-0346  
CD 2

Ms. Leni I. Boorstin to the Human Relations Commission for the new term ending June 30, 2010.

To Education & Neighborhoods Committee

06-1908  
CD 14

Ms. Eun Sook Lee to the Board of Neighborhood Commissioners for the term ending June 30, 2011. Ms. Lee will fill the vacancy created by William Christopher, whose term expired June 30, 2006.

To Education & Neighborhoods Committee

05-1583

Communication from the City Attorney relative to various actions regarding the grant award agreement in the amount of \$59,395 to the State of California Justice Department for the thirteenth year funding of the Spousal Abuse Prosecution Program Grant for the period of July 1, 2006 to June 30, 2007.

To Audits & Governmental Efficiency Committee

06-1867

Communication from the Board of Review relative to the removal of uncollectible accounts receivable over \$1,000 per account, totaling \$3,100,680.06 from the active accounts receivable of the Department of Building and Safety.

To Budget & Finance Committee

05-1473

CD 4

Communication from Owen Smith (President of Brookside) relative to the Application to Name Community Brookside - Greater Wilshire Neighborhood Council.

To Education & Neighborhoods Committee

03-0450-S1

Communication from the Board of Water and Power Commissioners relative to recommending City Council adoption by the ordinance Los Angeles Department of Water and Power's (LADWP) design-build criteria for the Balance of Plant for the Pine Tree Wind Project.

To Energy & Environment Committee

03-0450-S2

Communication from the Board of Water and Power Commissioners relative to recommending City Council adoption by the ordinance LADWP's design-build criteria for an 8.25 mile, 230 kV transmission line for the Pine Tree Wind Project.

To Energy & Environment Committee

06-1581

Communication from Bureau of Street Services relative to the route schedules associated with trash/recycling/green waste collection services and street cleaning services.

To Energy & Environment Committee

06-1878

Communication from the Board of Water and Power Commissioners relative to Resolution No. 007-028, which authorizes execution of a First Amendment to Amended Agreement No. 47312-4 with Ballard, Rosenberg, Golper & Savitt, LLP, etc.

To Energy & Environment Committee

04-1739

CD 14

Communication from the Chief Legislative Analyst (CLA) relative to a sole source contract to the Hollenbeck Police Activity League, Inc., effective July 1, 2006 through June 30, 2007 in the amount of \$49,800 for the purpose of providing services to at-risk youth in the Adelante Eastside Redevelopment Project Area.

To Housing, Community & Economic Development Committee

06-1604

CD 3

Communication from the CLA relative to selling Community Redevelopment Agency (CRA) owned parcel (5,074 square feet), located at the eastern side of the intersection of Wyandotte Street and Canoga Avenue in Canoga Park to Sterling Real Estate Group, LLC in the amount not to exceed \$80,000.

To Housing, Community & Economic Development Committee

06-1707

CD's 1, 4, 5,  
8, 9, 13, & 15

Communication from the CLA relative to the execution of a contract with Erick Qvale to provide technical assistance to support the CRA's Art Program for an amount not-to-exceed \$55,200 per year with an option to extend the term for two additional one-year periods.

To Housing, Community & Economic Development Committee

06-1456

CD 1

Communication from the CRA relative to various actions in connection with providing \$2,064,603 in loan proceeds to Hartford Avenue Apartments, L.P. for development of 54 rental units for low income and very low income large families at 440-458 South Hartford Avenue and 431-433 South Lucas Avenue - Hollywood and Central Region.

To Housing, Community & Economic Development Committee

06-1757

Communication from the CLA and the City Administrative Officer (CAO) relative to various actions regarding the New Markets Tax Credit application for \$150 million for the Year 2007 allocation.

To Housing, Community & Economic Development Committee

06-1876

Communication from the CLA relative to the CRA Community Participation Models.

To Housing, Community & Economic Development Committee

06-1882  
CD 8

Transmittal from the Mayor of the Community Development Department (CDD) report relative to the execution of a cooperation agreement to transfer approximately \$500,000 in Economic Development Initiative grant funds from the CDD to the Los Angeles CRA for the mixed-use Marlton Square Project (formerly Santa Barbara Plaza).

To Housing, Community & Economic Development Committee

06-0956-S2

Communication from the CAO relative to various Resolution Employment Authorities related to the Workforce Investment Board Year Seven Annual Plan.

To Housing, Community & Economic Development Committee  
To Personnel Committee

05-0002-S114

Communication from the CLA relative to the legislative position on AB 32 (Pavley) which would require the State's Climate Registry to adopt procedures that monitor and report on greenhouse gas emissions resulting from various industrial sectors including the municipal solid waste and industrial waste hauling and disposal industry if it does not hinder current City efforts to reduce greenhouse gas emissions and seek amendment of AB 32 to allow entities to use their actual 1990 emissions baseline as their emissions limit and to include the Los Angeles Department of Water and Power as a member of the advisory committee to the proposed Interagency Task Force.

To Intergovernmental Relations Committee

06-0002-S65

Communication from the CLA relative to legislative position on AB 2190 (Benoit), which would increase the penalty for individuals convicted of reckless driving that result in great bodily injury.

To Intergovernmental Relations Committee

06-0002-S116

Communication from the CLA relative to legislative position on H.R. 1384, the Firearms Commerce Modernization Act, which would help criminals get guns, feed the black market in illegal guns, and increase business for corrupt gun dealers.

To Intergovernmental Relations Committee

06-0002-S117

Communication from the CLA relative to the legislative position on HR 5092, the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) Modernization and Reform Act of 2006 which would gut ATF's power to revoke the federal firearm licenses of corrupt gun dealers.

To Intergovernmental Relations Committee

06-1895

Communication from the CAO relative to the 2006-07 Unfreeze Resolution.

To Personnel Committee

06-1920

Communication from the CAO to the implementation of the 2004-07 salaries, benefits and other terms and conditions of employment for the Administrative, Supervisory Administrative, Professional, Supervisory Professional, Technical and Supervisory Technical Units.

To Personnel Committee

03-1791-S6

CD 12

Application filed by John E. Bolton III relative to a hardship exemption from the Granada Hills Interim Control Ordinance Nos. 176860 and 177159 for property at 17616 San Fernando Mission Boulevard.

To Planning & Land Use Management Committee

04-0407-S1

CD 10

Application filed by Totsubo Family Trust relative to a hardship exemption from the West Adams - Baldwin Hills - Leimert Interim Control Ordinance No. 177323 for property at 2605 South La Cienega Boulevard - Applicant: Totsubo Family Trust - Applicant's Representative: Ronald Totsubo.

To Planning & Land Use Management Committee

06-1848

Communication from the City Attorney relative to a draft ordinance amending Sections 12.03, 12.14, 12.16, 12.17.6, 12.22 and 12.24 of the Los Angeles Municipal Code to permit and regulate automotive uses.

To Planning & Land Use Management Committee

06-1868

CD 3

Communication from Target Corporation relative to the Application for Determination of "Public Convenience or Necessity" Alcohol Sales located at 6700 Topanga Canyon Boulevard, Canoga Park, CA 91303 - Applicant: Target Corporation - Property Owner: Westfield Topanga Owner, LP - Representative: Beth Aboulafia, Hinman & Carmichael, LLP.

To Planning & Land Use Management Committee

06-1881

CD 12

Communication from Beverages & More! relative to the Application for Determination of "Public Convenience or Necessity" Alcohol Sales located at 19524 Nordhoff Street, Northridge, CA 91324 - Applicant: Beverages & More! - Property Owner: Northridge Promenade LLC (Matt Regan) - Representative: Tait & Associates, Inc. (Tim Lewis)

To Planning & Land Use Management Committee

04-0011-S1

Communication from the Board of Police Commissioners relative to the Project Safe Neighborhood Grant Application to the Governor's Office of Emergency Services totaling \$124,035 for the grant period October 1, 2005 through September 30, 2006.

To Public Safety Committee

05-1811

CD's 1, 2, 3, 4, 5, 8, 9, 11, 12, 13, & 14

Communication from the CAO relative to the continuation of the Domestic Abuse Response Team Program in the City of Los Angeles.

To Public Safety Committee

06-1883

Communication from the CAO relative to a supplemental report regarding the impact of the Flexible Work Schedule on the Los Angeles Police Department (LAPD)

To Public Safety Committee

06-0600-S38

Communication from the LAPD relative to the digital in-car video system.

To Public Safety Committee

To Information Technology & General Services Committee

To Budget & Finance Committee

04-0423

Communication from the CAO relative to the supplemental grant award of \$400,000 from the Office of Juvenile Justice and Delinquency Prevention for the Internet Crimes Against Children Task Force Program Grant.

To Public Safety Committee

To Personnel Committee

To Budget & Finance Committee