

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY-
AUGUST 9, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

03-0600-S64

Communication from the Department of Animal Services relative to the cost of dog licenses and the ability of low-income residents to afford the fee.

To Budget & Finance Committee

06-0600-S45

Communication from the Office of Finance relative to the Document Management System submittal for Fiscal Year 2006-07 budget.

To Budget & Finance Committee

06-1824

Communication from the City Attorney relative to settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(b), in the case entitled, Mitchell T. Kaplan and Marilyn E. Jones, Trustees of the Kaplan-Jones Family Trust v. City of Los Angeles, Los Angeles Superior Court Case No. BC 333323.

To Budget & Finance Committee

06-1822

CD 14

Communication from Chananel "Keila" Nakasaka relative to the Application to Name Community Arroyo View Estates - Historic Highland Park Neighborhood Council.

To Education & Neighborhoods Committee

Communications from the Community Redevelopment Agency relative to:

06-1825

CD 14

A contract with Artist Bob Zoell for a total not-to exceed amount of \$55,000 for artwork services at the Santa Fe Art Colony, Central Industrial Project Area, Downtown Region.

06-1826

CD 3

A Conditional Grant Agreement with Therapeutic Living Centers for the Blind in an amount not to exceed \$475,000 for the purpose of developing a six-bed residential facility located at 7355 Shoup Avenue in West Hills.

06-1827

Amending the agreement with Lesar Development Company to increase the amount by \$75,001, from \$24,999 to \$100,000, for planning consulting services.

06-1828

CD 9

A three-year Cooperation Agreement with two additional one-year renewals with the Department of Public Works Office of Community Beautification to administer and operate the Clean and Safe Program, for Fiscal Years 2007-09.

To Housing, Community & Economic Development Committee

06-1029-S4

CDs 1, 2, 4,
5, 6, 7, 8, 9,
10, 11, 13,
15

Communication from the Information Technology Agency (ITA) relative to the removal of Casa Club, currently on digital channel 260 in the Selecto tier and CableLatino package, in all previous Comcast Systems in Franchise Areas B, D, I, J, K, and M, effective September 5, 2006.

To Information Technology & General Services Committee

06-1029-S6

All CDs

Communication from the ITA relative to Time Warner's implementation of programming changes in Franchise Areas B, C, D, F, G, H, I, J, K, L, and M, formerly operated by Adelphia and Comcast.

To Information Technology & General Services Committee

06-0002-S118

Communication from the Chief Legislative Analyst (CLA) relative to legislative position on Proposition 84: The Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006, a \$5.4 billion bond measure which would ensure the availability of safe drinking water, improve local water supply, reliability, strengthen flood protection, and preserve the State's natural landscapes, including parks, lakes, rivers, beaches, bays, ocean and coastline.

To Intergovernmental Relations Committee

06-0708

CD 14

Communication from the Planning Department relative to a Resolution for a rooftop helipad at the Los Angeles County - University of Southern California Medical Center Building located at 1200 North State Street.

To Planning & Land Use Management Committee

05-1060

Communication from the Mayor relative to the proposed Standard Application to the California Corrections Standards Authority to accept the 2006-07 Juvenile Accountability Block Grant Program award of \$227,296 for a one year term from July 1, 2006 through June 30, 2007.

To Public Safety Committee

05-1347

Communication from the Mayor relative to the proposed Standard Agreement between the State of California Business, Transportation, and Housing Agency, Department of Alcoholic Beverage Control (ABC) and the City of Los Angeles regarding the grant award of \$125,000 for the Operation ABC Program for the period of July 1, 2006 through June 30, 2007.

To Public Safety Committee
To Personnel Committee
To Budget & Finance Committee

04-1498

CD 2

Communication from the City Attorney relative to the rescission of the prior ordinance authorizing condemnation and adoption of revised condemnation ordinance finding that the public interest and necessity requires the acquisition for permanent sewer easement and temporary construction easement in the property located at 7550 Wheatland Avenue.

To Public Works Committee

06-1473

CD 11

Communication from the Los Angeles World Airports relative to perimeter security at Los Angeles International Airport.

To Trade, Commerce & Tourism Committee

MOTIONS REFERRED BY CITY COUNCIL

05-1179-S7

(Smith - Cardenas - Garcetti) that the Bureau of Sanitation immediately report on its proposed personal services agreement with Waste Management for the transfer and disposal of all 600 tons of daily waste, at the exclusion of MDSI's Avenal Landfill, and its rationale for this proposal.

To Ad Hoc Committee on Recovering Energy, Natural Resource & Economic Benefit from Waste for L.A.

06-1856

CD 5

(Wesson - Weiss - Smith) that the City Council instruct the City Administrative Officer and the CLA to identify funding for the development of a Safe Passage Program at Hamilton High School, similar to programs at campuses in other parts of the City.

To Housing, Community & Economic Development Committee

06-1860

(Greuel - Garcetti - Perry - Rosendahl) that the Council direct the City Attorney to draft an ordinance amending the Rent Stabilization Ordinance to prohibit landlords from removing less than all accommodations from rent or lease.

To Housing, Community & Economic Development Committee

06-1864

(Zine - Rosendahl) that the Council instruct the Los Angeles Housing Department to prepare a report with policy recommendations and its findings as to the feasibility of increasing relocation assistance for tenants displaced by condominium conversions or apartment demolitions, and which delineates whether additional protections can be secured for seniors and disabled tenants, etc.

To Housing, Community & Economic Development Committee

06-1855

(Greuel - Weiss) that the Council direct the Department of Planning and Department of Transportation (LADOT) to work together with the Council offices to update the Parking General Guide Congestion Map.

To Planning and Land Use Management Committee

06-1852

CD 9

(Perry - Parks - Wesson) that the intersection at 41st Street and Central Avenue be named "Imam Abdul Karim Hasan Square" and that the LADOT be directed to erect a permanent ceremonial sign to this effect at the northeast corner of East 41st Street and South Central Avenue.

To Public Works Committee

06-1857

CD 9

(Perry - Greuel) that the Council request that the Los Angeles County Metropolitan Transportation Authority (Metro) report on the feasibility of having Metro take over safety improvements needed and assess engineering issues needed to reopen Angels Flight, as well as its future operation.

To Transportation Committee

05-0049-S1

(Greuel - Parks) that the Council direct the Bureau of Street Services and the LADOT to report on the status of the City's Federal Highway Administration emergency funds to repair damaged roads, including the amount designated for the City of Los Angeles and the list of projects to be funded.

To Transportation Committee

To Public Works Committee