

# COUNCIL REFERRAL

CORRECTED

-TUESDAY-

AUGUST 8, 2006

CITY OF LOS ANGELES

MEMORANDUM

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Mayor relative to the following appointments of:

06-1829

CD 8

Mr. Reginald D. Chapple to the South Los Angeles Area Planning Commission (APC) for the term ending June 30, 2011. Mr. Chapple will fill the vacancy created by D'Ann M. Morris, whose term expired June 30, 2006.

To Planning & Land Use Management Committee

06-1830

CD 15

Mr. Warren T. Furutani to the Harbor APC for the term ending June 30, 2011. Mr. Furutani will fill the vacancy created by John E. McOsker, whose term expired June 30, 2006.

To Planning & Land Use Management Committee

05-1213

Communication from the Department of Aging (DOA) relative to the DOA's 2006-07 Planning and Service Area (PSA 25) Area Plan Update to the California Department of Aging for the period beginning July 1, 2006 through June 30, 2007.

To Arts, Parks, Health & Aging Committee

04-0893

Communication from the City Administrative Officer (CAO) relative to funding request for appropriation for outside counsel expenses associated with the Estate of Wallace v. City of Los Angeles, CV-02-02929 case.

To Budget & Finance Committee

06-1819

Communication from the City Attorney relative to discussion in Closed Session, the retention of outside counsel in the matter of the appeal of Dillingham-Ray Wilson, et al.v. City of Los Angeles, BC 208414; and a Communication from the CAO relative to funding request appropriation in the amount of \$600,000 for outside counsel expenses associated with the Dillingham-Ray Wilson, et al.v. City of Los Angeles, BC 208414 case.

To Budget & Finance Committee

04-0642-S1

Communication from the City Attorney relative to discussion in Closed Session, filing of an amicus brief in Hermelinda Aguilar, et al. (Laundry Workers) v. Cintas Corporation, et al., Court of Appeal Case No. B182477.

To Budget & Finance Committee  
To Audits & Governmental Efficiency Committee

06-0824

Communication from the Chief Legislative Analyst (CLA) relative to a survey of City Departments that service youth in the foster care and probation systems.

To Education & Neighborhoods Committee  
To Audits & Governmental Efficiency Committee

05-2303

Communication from the CAO relative to a proposed ordinance authorizing an increase in the existing Energy Cost Adjustment Factor to stabilize Department of Water and Power finances in the face of a highly volatile natural gas market.

To Energy & Environment Committee

06-1821

Transmittal from the Mayor of the Board of Public Works report relative to partnering, as a pilot program, with selected retail businesses within the City of Los Angeles to collect Household Hazardous Waste (HHW), Electronic Waste (E-Waste) and Universal Waste (U-Waste).

To Energy & Environment Committee

06-1235

Communication from the Proposition O Administrative Oversight Committee, relative to amended recommendations on the August 2, 2006 report regarding funding for Proposition O Clean Water, Ocean, River, Beach, Bay Storm Water Cleanup Measure General Obligation Bonds projects.

To Energy & Environment Committee  
To Budget & Finance Committee

04-0777

Transmittal from the Mayor of a Los Angeles Housing Department (LAHD) report relative to the Request for Proposal (RFP) for an economic study of the Rent Stabilization Ordinance and the local housing market.

To Housing, Community & Economic Development Committee

05-0093-S7

Transmittal from the Mayor of a Community Development Department (CDD) report relative to the selection of Family Development Network providers based on the 2006 Family Development Network RFP and other related actions needed to implement new program operations.

To Housing, Community & Economic Development Committee

06-1063  
CD 11

Transmittal from the Mayor of a CDD report relative to a Resolution authorizing a \$750,000 subordinate loan by the Industrial Development Authority to benefit Westview School, or a related entity.

To Housing, Community & Economic Development Committee

06-1585  
CD 9

Communication from the CAO relative to the execution of a Predevelopment Loan Agreement with Adams 935, L.P. in an amount not to exceed \$475,000 for the Adams and Central Mixed Use Project located at 1011 East Adams Boulevard in Council District 9 Corridors South of Santa Monica Freeway Recovery Redevelopment Project Area.

To Housing, Community & Economic Development Committee

06-1757

Communication from the Community Redevelopment Agency relative to entering into a contract with Sidley Austin, LLP for an amount not to exceed \$90,000 to provide legal and general consulting services to complete an application for New Market Tax Credits from the U.S. Treasury Department and executing a Memorandum of Understanding with the CDD outlining a cost-sharing agreement for services rendered by Sidley Austin, LLP.

To Housing, Community & Economic Development Committee

06-1823

Transmittal from the Mayor of a CDD report relative to a request to release an RFP for bond underwriting and remarketing services to the Industrial Development Authority for a period of one year, with an option to renew each year for an additional two years.

To Housing, Community & Economic Development Committee

06-0002-S97

Communication from the CLA relative to legislative position on SB 1726 (Lowenthal), which would authorize the use of alternate colored headsigns on transit vehicles.

To Intergovernmental Relations Committee

06-0002-S114

Communication from the CLA relative to the legislative position on AB 2495 (Nunez) which would expand the California Transportation Commission to 13 members.

To Intergovernmental Relations Committee

Communications from the Cultural Heritage Commission relative to including in the list of Historic-Cultural Monuments the:

06-0089

CD 10

Cline Residence, located at 1409 South Gramercy Place - CHC-2006-2065-HCM.

06-0096

CD 10

Statton Residence, located at 1415 South Gramercy Place - CHC-2006-2069-HCM.

06-1816

CD 4

La Marquise, located at 535 South Gramercy Place - CHC-2006-2801-HCM.

06-1817

CD 5

Wolff Residence, located at 8530 Hedges Place - CHC-2006-2226-HCM.

06-1818

CD 10

William J. Hubbard Residence, located at 811 South Norton Avenue - CHC-2006-2247-HCM.

To Planning & Land Use Management Committee

04-0074

Communication from the Bureau of Engineering relative to a proposal for a pilot program to demonstrate green roof technology on City buildings.

To Planning & Land Use Management Committee  
To Energy & Environment Committee

06-0006-S2

CD 2

Communication from the Los Angeles Police Department relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: Jamie Beth Slavin Park - Date of Incident: October 6, 2005.

To Public Safety Committee

06-0125

Communication from the City Attorney relative to a draft ordinance amending Los Angeles Municipal Code Section (LAMC) 41.49 relating to hotel registration and room rentals and repealing LAMC Section 47.01.

To Public Safety Committee

06-1588

Communication from the City Ethics Commission relative to the pre-Confirmation Statement of Economic Interests of Ms. Helen E. Zukin.

To Rules & Elections Committee

04-0150

Transmittal from the Mayor of a CAO report relative to Board of Transportation Commissioners' Order No. 585 relating to the 2006 - 2007 rate adjustments for private ambulance services in the City.

To Transportation Committee

06-0871

Communication from the Planning Department relative to the Station Area Planning efforts for the Exposition Light Rail Transit and the Gold Line Eastside Extension Projects.

To Transportation Committee  
To Planning & Land Use Management Committee

#### MOTIONS REFERRED BY CITY COUNCIL

06-1831

CD 1

(Reyes - Garcetti) that the Council, subject to the approval of the Mayor, transfer \$20,000 within the Capital Improvement Expenditure Program Fund 100/54 from Account A077, entitled Citywide Infrastructure Improvement to a new account to be entitled the "Arroyo Seco Feasibility Study" for the purpose of participating in the Arroyo Seco Watershed Management and Feasibility Study as conducted by the U.S. Army Corps of Engineers and the Los Angeles County Flood Control District; etc.

To Ad Hoc River Committee

06-0489-S2

(Perry - Rosendahl) that the City Council instruct the CLA and the CAO, with the assistance of the LAHD, the CDD and other City departments as necessary, to identify funds to assist the Los Angeles Homeless Services Authority with the 2007 Greater Los Angeles Homeless Count and report to Council; etc.

To Housing, Community & Economic Development Committee

06-1839

(Garcetti - Reyes) that the Rent Adjustment Commission, in cooperation with the LAHD, the Southern California Association of Nonprofit Housing, and Call to Action, be instructed to report in 60 days with policies and guidelines for the Affordable Housing Trust Fund and Permanent Supportive Housing Program to prevent negative consequences of the rehabilitation and/or demolition of housing units that are subject to the City's Rent Stabilization Ordinance, including, but not limited to loss of affordable units and displacement of low-income tenants.

To Housing, Community & Economic Development Committee

06-1837

(Reyes - Huizar) that the Department of City Planning with the assistance of the City Attorney, the Department of Building and Safety, and the Los Angeles City Fire Department report within 60 days with recommendations amending the zoning and/or building code and other applicable parts of the LAMC, to regulate special events by defining which types of land uses will be permitted; to further define the frequency and duration of special events to be allowed on any property; and to specify the amount of parking that will be allowed to be displaced for a special event.

To Planning and Land Use Management Committee

06-1838

CD 4

(LaBonge - Reyes) that the Planning Department be directed to work with the Toluca Lake community to establish the necessary design guidelines for this Community Design Overlay area.

To Planning and Land Use Management Committee

06-1834

CD 11

(Rosendahl - Reyes - Garcetti - Hahn) that the Council instruct the Planning Department, with the assistance of the Office of the City Attorney, to prepare and process an Interim Control Ordinance to prohibit the issuance of Parcel Maps and Tentative Tract Maps for projects of three or more dwelling units on residentially zoned land within Council District 11, except in cases where at least 30 percent of the project's units are permanently set aside for low-income families; etc.

To Planning & Land Use Management Committee

To Housing, Community & Economic Development Committee

06-0600-S46

(Weiss - Smith) that the Council, subject to the approval of the Mayor, authorize the Los Angeles Fire Department to use available 2005-06 MICLA funds to purchase apparatus and other non-helicopter items authorized in the 2006-07 MICLA Program, provided they are delivered on the same schedule as the 2006-07 MICLA Program, and use the 2006-07 MICLA funds to purchase the re-bid helicopter instead.

To Public Safety Committee

To Budget & Finance Committee

06-1835

(Hahn - Parks) that the Bureau of Street Services be requested to report to Council on the feasibility of implementing a 50-50 program for the paving of improved alleys where City trucks have contributed to the decline of the road condition. The report should identify which areas of the City or types of alleys might qualify for this program; etc.

To Public Works Committee

06-1836

(Reyes - Rosendahl) that the Board of Public Works with the assistance of the City Attorney prepare and present an ordinance to establish a Graffiti Abatement Program applicable to all areas of the City of Los Angeles; etc.

To Public Works Committee

06-1842

(Zine - Rosendahl)) that the City Clerk, the CLA and the CAO work with the Council President's Office to create an Ombudsman position to direct those constituents who visit Council Chambers with questions and/or problems to the appropriate Council office or City department and report to the City Council on the logistics of creating this position.

To Rules & Elections Committee  
To Personnel Committee

06-1840  
CD 2

(Greuel - Smith) that the Council direct the Department of Planning, Bureau of Engineering, LAFD and the Department of Building and Safety to report back in 30 days with recommendations on how to resolve the traffic issues presented for Laurelwood East and West, including an analysis of appropriate bases for an interim control ordinance.

To Transportation Committee

06-1841

(Greuel - Perry) that the CLA and the CAO work with the Department of Transportation and the Office of Finance to report back in 30 days on the feasibility of actively enforcing the State Parking Cash-out law. The report back should identify which Department is the appropriated enforcement arm for the City and how other major cities are enforcing the program; etc.

To Transportation Committee