

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-MONDAY-
AUGUST 7, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

05-1519

Revised Communication from the Commission for Children, Youth and Their Families, dated August 1, 2006, relative to estimated cost of conducting regional community forums throughout the City.

To Budget & Finance Committee
To Arts, Parks, Health & Aging Committee

06-1814

Communication from the City Attorney relative to discussion in Closed Session of the settlement of case entitled Paul Bastidas v. City of Los Angeles, et al., United States District Court Case No. CV 04-8902-GAF.

To Budget & Finance Committee

06-0329

Communication from the Office of Council District Seven relative to the Final Report of the Presidents' Joint Commission on Los Angeles Unified School District Governance.

To Education & Neighborhoods Committee

05-2212

CD 10

Communication from the City Clerk relative to the execution of a contract with professional firms of GSD Partners Inc., and Duckworth Consulting, for consulting services in the establishment of the proposed Olympic Boulevard Business Improvement District.

To Housing, Community & Economic Development Committee

06-1804

CD 15

Communication from the Department of General Services (GSD), Municipal Facilities Committee relative to renewal of a revocable license DTCG - Z71111 - 98 - RP - 027L, between the United States Coast Guard and the GSD, for the use by the Los Angeles Police Department (LAPD) of a radio antenna site on the Coast Guard Reservation Point Fermin, San Pedro, CA.

To Information Technology & General Services Committee

06-1805
CD 14

Communication from the GSD, Municipal Facilities Committee relative to the execution of a renewal of lease agreement for office spaces at the Bradbury Building, located at 304 South Broadway, for use by the LAPD Internal Affairs Division.

To Information Technology & General Services Committee

02-2539

Communication from the Personnel Department relative to the Consolidated Reasonable Accommodation Report - Fourth Quarter for Fiscal Year 2005-06.

To Personnel Committee