

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-MONDAY-
JULY 24, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1524

Communication from the City Ethics Commission relative to pre-confirmation Statement of Economic Interests of Ms. Alicia D. Loncar.

To Audits & Governmental Efficiency Committee

05-0600-S83

Communication from the City Attorney relative to the status of General Fund liability accounts and projected expenditures and settlements for the month ended June 30, 2006.

To Budget & Finance Committee

06-0600-S40

Communication from the City Administrative Officer (CAO) relative to the calculations necessary to establish the City's 2006-2007 appropriations limit.

To Budget & Finance Committee

04-2642

CDs 8 & 9

Communication from the CAO relative to authorization to increase Contract No. 50922 with Fox and Sohagi, LLP by \$188,500, for legal services related to the development of an EIR (Environmental Impact Report) for the proposed University Gateway Project in the Exposition / University Park Redevelopment Area.

To Housing, Community & Economic Development Committee

06-0713

CD 7

Communication from the Chief Legislative Analyst relative to unfair business practices and illegal rent increases at the Blue Star mobile home park.

To Housing, Community & Economic Development Committee

06-1029-S7

Communication from the Board of Information Technology Commissioners relative to comments from three community meetings to access the current cable related needs and interests of the Los Angeles community.

To Information Technology & General Services Committee

05-0305-S2

Communication from the Mayor relative to exempting 3 Project Coordinator positions and 1 Senior Project Coordinator position from the Civil Service provisions, pursuant to City Charter Section 1001(b), for the Department of Neighborhood Empowerment.

To Personnel Committee

06-1622-S1
CD 12

Communication from the North Valley Area Planning Commission and an ordinance relative to Tentative Tract No. 64053, located at 8609 N. Haskell Avenue, in the Mission Hills-Panorama City-North Hills Plan Area; Applicant: A2 Z Developers, LLC.

To Planning & Land Use Management Committee

06-1469
CD 5

Communication from the City Ethics Commission relative to pre-confirmation Statement of Economic Interests of Mr. Matt Epstein.

To Planning & Land Use Management Committee

06-1681
CD 11

Communication from the City Planning Commission relative to an appeal in part on the City Planning Commission determination for property located at 100 East Sunset Avenue; (3) Appellants: 1. LA County Metropolitan Transportation Authority - Representative: Ellen Berkowitz, Manatt, Phelps & Phillips, LLP., 2. People Organized for Westside Renewal - Representative: Ben Beach, Legal Aid Foundation of Los Angeles., 3. North Beach Neighborhood Association and Rick Gunderson - Representative: Sabrina D. Venskus, Law Office of Sabrina D. Venskus; Applicant: Robert D'Elia, RAD Jefferson, LLC

To Planning & Land Use Management Committee

06-1704
CD 2

Communication from the South Valley Area Planning Commission relative to appeal part of the decision of the South Valley Area Planning Commission for property located at 11805 Laurelwood Drive in the Sherman Oaks-Studio City-Toluca Lake-Cahuenga Pass Plan Area; Appellant: Arthur Howard; Applicant: Laurelwood Ventures, LLC.

To Planning & Land Use Management Committee

06-1800-S4

Communications from the City Attorney R06-0263&4, a ballot title resolution, a resolution of necessity and an ordinance relative to General Obligation Bond Issue to the voters of this City at the Special Election to be consolidated with the State General Election to be held on November 7, 2006.

To Public Works Committee

06-0544-S3

Transmittal from the Mayor of a Supplemental Department of Transportation (LADOT) report relative to amending the existing DASH Package 1-3 contracts with First Transit to operate the DASH Package One and Two services for a period not to exceed an additional 30 days (September 1, 2006 through September 30, 2006), at a rate of \$60.53 per service hour, in order to provide for an orderly transition of service to a new contractor.

To Transportation Committee

06-0786

Communication from the LADOT relative to the Rapid Response Team Pilot Program for disabled motorists.

To Transportation Committee

06-1684

Transmittal from the Mayor of a Board of Transportation Commissioners report relative to the application of Crimson California Pipeline L.P. for a common carrier pipeline franchise to operate existing pipelines within the City.

To Transportation Committee

06-1685

Transmittal from the Mayor of a Board of Transportation Commissioners report relative to the application of Cardinal Pipeline L.P. for a pipeline franchise to operate existing pipelines within the City.

To Transportation Committee