

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-WEDNESDAY-
JULY 19, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1463

Communication from the City Administrative Officer (CAO) relative to executing services contracts for the Los Angeles Bridges I and II program for 2006-07.

To Housing, Community & Economic Development Committee
To Budget & Finance Committee

06-1641

Communication from the City Attorney relative to the destruction of certain obsolete records from the Controller's Office, Demand Audit Division (CTR/33 - 1,353 boxes) for the period January 1, 1991 through December 31, 1993.

To Information Technology & General Services Committee

06-0002-S91

Communication from the Chief Legislative Analyst (CLA) relative to legislative position on AB 2571 (Levine) which would direct the Highway Patrol and local law enforcement agencies, along with and under the direction of the State Judicial Council, to develop ways of improving the processing of traffic court cases in order to minimize the time that law enforcement officers must spend in the courtroom on such cases.

To Intergovernmental Relations Committee

06-1640
CD 14

Communication from the Cultural Heritage Commission (CHC) relative to including the Mount Washington Hotel/Self Realization Fellowship International Headquarters, located at 3880 and 3846 San Rafael Avenue and 701 and 721 Mount Washington Drive, in the list of Historic-Cultural Monuments (HCM) - CHC-2006-701-HCM.

To Planning & Land Use Management Committee

03-2771

Communication from the City Attorney relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(a), cases entitled Clear Channel Outdoor, et al. v. City of Los Angeles, et al., United States District Court, Central District of California, Case No. 02-7586 and Vista Media Group, et al. v. City of Los Angeles, et al., Los Angeles Superior Court, Case No. BC 282832.

To Planning & Land Use Management Committee
To Budget & Finance Committee

06-1643

Communication from the City Ethics Commission relative to the proposed revision to the City of Los Angeles Conflict of Interest Code Main Code Body.

To Rules & Elections Committee

06-0142

Communication from the City Attorney relative to draft ordinances amending Sections 71.05 and 71.06.1 of Chapter VII of the Los Angeles Municipal Code (LAMC) and enacting a resolution of the Los Angeles City Board of Taxicab Commissioners, adjusting the rates charged for taxicab service and providing for the collection of a bandit enforcement assessment fee, to enhance bandit taxicab enforcement in the City of Los Angeles.

To Transportation Committee

06-0383

Communication from the City Attorney relative to a draft ordinance amending Subsection (b) of Section 71.09.2, Article 1 of Chapter VII, of the LAMC to repeal the current ceiling on the imposition of monetary penalties for driver, vehicle and attendant permittees in the City of Los Angeles.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-1661

CD 6

(Cardenas - Garcetti) that the City Attorney prepare and present an ordinance to create a special trust fund to be known as the "Council District 6 Public Benefits Trust Fund," for the receipt, retention and disbursement of gifts, contributions and bequests for the support of public safety and community enhancement activities within Council District 6.

To Budget & Finance Committee

06-1662

CD 14

(Huizar - Reyes) that the Council, subject to the approval of the Mayor, authorize a reserve fund loan totaling \$142,007 to construct Garvanza Skate Park to be repaid upon receipt of Proposition 12 funds; etc.

To Budget & Finance Committee

06-1663

(LaBonge - Garcetti) that the City Council direct the Los Angeles Police Department to report with recommendations for instituting a graffiti hotline to encourage youth to report graffiti vandals anonymously by offering a \$250 reward.

To Public Safety Committee

03-2064-S3

(Greuel - Zine for Perry - Garcetti) that the City Council instruct the Department of Building and Safety, in consultation with the Department of Water and Power, to report with suggested regulations to require that new buildings constructed in the City, including all new City-owned buildings, be pre-wired for solar roofs in order to be "Solar Ready."

To Planning & Land Use Management Committee
To Energy and Environment Committee
To Information Technology & General Services Committee

06-1664

CD 7

(Padilla - Cardenas) that the Council instruct the CLA to convene a working group that includes the City Attorney, Los Angeles Housing Department, Council District 7, and representatives from El Proyecto del Barrio and Latin American Civic Association to begin drafting the necessary documents to revise regulatory agreements to include human services, such as family and child services and universal pre-school at the Tupper Tobias Village Childcare Center and to effectuate a transfer of the site; etc.

To Housing, Community and Economic Development Committee