

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
JULY 12, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1588

Communication from the City Attorney relative to the appointment of Ms. Helen E. Zukin to serve on the City Ethics Commission, pursuant to Section 700(b) of the City Charter.

To Rules & Elections Committee

06-1590

Communication from the Controller relative to the Performance Audit of the Department of Building and Safety's Inspection and Code Enforcement Activities.

To Audits & Governmental Efficiency Committee

05-0213

Communication from the City Attorney relative to the law firm of Lewis, Brisbois, Bisgaard, & Smith to serve as outside counsel to the City of Los Angeles regarding the case entitled Jack Hablian v. City of Los Angeles, et al., VNO 0340340, a workers' compensation matter, filed as a class action, arising out of the Department of Public Works.

To Budget & Finance Committee

06-1466
CD 10

Communication from the City Ethics Commission relative to pre-confirmation Statement of Economic Interests of Ms. Kara Carlisle.

To Education & Neighborhoods Committee

06-0626

Communication from the Board of Public Works relative to the authority to accept grant funding from the California Integrated Waste Management Board from the Eighth Cycle Opportunity Grant for Fiscal Year 2006-07 to expand the Used Oil Filters Collection Program.

To Energy & Environment Committee

Communications from the Community Redevelopment Agency relative to:

03-1240
CD 13

A contract amendment with Parking Concepts, Inc., for parking management and operations at the Cinerama Dome Public Parking Facility to increase the maximum compensation to an amount not to exceed \$2,300,000 for a three year period or \$4,000,000 for a five year period and to exclude reimbursement of third party costs for compensation calculations.

To Housing, Community & Economic Development Committee

04-1739
CD 14

A sole source contract to the Hollenbeck Police Activity League, Inc., in the amount of \$49,800 of AB 1290 Funds for the purpose of providing educational and early intervention services to at-risk youth in the Adelante Eastside Redevelopment Project Area, Eastside Region.

To Housing, Community & Economic Development Committee

04-2642
CDs 8 & 9

Increasing Work Order amount for the Law Firm of Fox & Sohagi by \$188,500 (from \$108,250 to \$296,750) for legal services related to the Environmental Impact Report for the proposed University Gateway Project in the Exposition/University Park Redevelopment Project Area, South Los Angeles Region.

To Housing, Community & Economic Development Committee

05-1777
CD 7

Authorization to execute a Construction and Permanent Loan Agreement in the amount of \$2,300,000 with Decro Orion Apartments, LP for the development of a 32 unit family apartment complex at 8947-55 North Orion Avenue, in the North Hills Area of the Earthquake Disaster Project Area, East Valley Region.

To Housing, Community & Economic Development Committee

06-1579
CD 9

Various actions related to the intent to issue tax-exempt variable rate demand multi-family housing bonds and related actions associated with the issuance to tax exempt bonds for the Security Building Multi-Family Housing Residential Conversion Project in an amount not to exceed \$5,000,000 located at the southeast corner of Spring Street and Fifth Street in the Historic Core of the City Center Redevelopment Project Area, Downtown Region.

To Housing, Community & Economic Development Committee

06-1585

CD 9

A Pre-development Loan Agreement with Adams 935, L.P. in an amount not to exceed \$475,000 for the Adams and Central Mixed Use Project located at 1011 East Adams Boulevard in the South of Santa Monica Freeway Recovery Redevelopment Project Area, Downtown Region.

To Housing, Community & Economic Development Committee

06-1586

CD 9

A Pre-development Loan Agreement with Thomas Safran in an amount not to exceed \$1,000,000 for the Rittenhouse Project located at 3300-20 South Central Avenue in the South of the Santa Monica Freeway Recovery Redevelopment Project Area, Downtown Region.

To Housing, Community & Economic Development Committee

06-1587

CD 15

A Memorandum of Understanding with the City of Los Angeles Board of Public Works Bureau of Street Lighting in an amount not to exceed \$35,000 for street lighting improvements within the Pacific Corridor Redevelopment Project, Harbor Region (Sixth and Seventh Streets from Pacific Avenue to Harbor Boulevard).

To Housing, Community & Economic Development Committee

06-1591

CD 2

Transmittal from the Mayor of a Community Development Department, Industrial Development Authority report relative to the issuance of tax-exempt certificates of participation in an aggregate principal amount not to exceed \$10,500,000 to benefit Notre Dame High School located at 13645 Riverside Drive, Sherman Oaks, California, to fund construction payments incurred in connection with the science center construction.

To Housing, Community & Economic Development Committee

Communications from the Bureau of Engineering relative to:

05-2172

CD 1

The vacation of 12th Street from Hoover Street to the alley westerly thereof - VAC-E1400965.

To Public Works Committee

06-1589

CD 14

The temporary closure of Gabriel Garcia Marquez Street between Mission Road and Via Las Vegas, pursuant to State Vehicle Code Section 21101.4 for a period of 18 months.

To Public Works Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

06-1614

(Smith - Parks) that the City Council request the Quality and Productivity Commission and the City Administrative Officer (CAO), with the assistance of the Personnel Department, to report back about the value of re-instituting a program similar to the “employee suggestion award program” that previously existed for City employees who devise ideas that bring about savings to the City through increased productivity.

To Budget & Finance Committee
To Personnel Committee

04-0352-S1

(Smith - Perry) that the Controller be authorized to appropriate and transfer funds as approved by the Director of Bureau of Sanitation (BOS) and in accordance with SB 332 project guidelines, for hiring and salaries of 60 Community and Administrative Support Workers.

To Energy & Environment Committee

05-1405-S1

(Smith - Perry) that the Controller be authorized to appropriate \$14,000 from the Available Balance within the Integrated Solid Waste Management Trust Fund 556, Department 50 to a new Alternative Technologies Account No. A600 as approved by the Director of the BOS and in accordance with the requirements of the Los Angeles Administrative Code, Chapter 52, Section 5.429 (i).

To Energy & Environment Committee

02-2167

(Hahn - Cardenas - Garcetti) that the Department of Water and Power, Los Angeles World Airports and the Harbor Department be requested to report to Council within 30 days on their plans for instituting corresponding policies to the City’s “sweat-free” procurement policy.

To Information Technology & General Services Committee

06-1616

(Hahn - Zine) that the Council authorize the City of Los Angeles to join the California Contract Cities Association on a pilot basis with the understanding that membership will cost no more than \$5,000.

To Intergovernmental Relations Committee

06-1615

(Cardenas - Padilla) that the City Council instruct the Bureau of Street Services (BOSS), with the assistance of the CAO, to take the necessary steps to determine the costs associated with providing weekly street sweeping services on streets located within a four-block radius of a school; and instruct the BOSS and the CAO to report within 30 days regarding the associated costs, and other alternatives and/or options to help resolve this ongoing problem.

To Public Works Committee

06-1617

(Reyes - Greuel, et al.) affirm that the Mayor's Million Trees LA initiative is a critical City initiative that benefits the entire City of Los Angeles and its diverse communities; and that the Department of Public Works shall be the lead agency in implementing this initiative; etc.

To Public Works Committee