

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
JULY 11, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-0329

(Huizar - Padilla) that the City Council request the City Attorney to prepare and present necessary documents to place a charter amendment on the November 7, 2006, ballot to revise the governance of the Los Angeles Unified School District Board of Education; etc.

To Education & Neighborhoods Committee
To Rules & Elections Committee

05-1391-S1
CD 15

(Hahn - Parks) that the Council authorize the General Manager, Community Development Department, or designee, to execute a third amendment to the Exclusive Negotiating Rights Agreement (Number C-108950 of City contracts), extending the time of performance for an additional 180 days, from March 30, 2006 until and including September 26, 2006.

To Housing, Community & Economic Development Committee

06-1592
CD 15

(Hahn - Garcetti) instructing the City Clerk to provide the necessary assistance to begin the formation of the Wilmington Business Improvement District; etc.

To Housing, Community & Economic Development Committee

06-0002-S120

(Perry - Garcetti) with the concurrence of the Mayor, that the City of Los Angeles include in its 2005-06 State Legislative Program support for AB 32 (Nuñez) which would require the reporting and verification of statewide greenhouse gas emissions, including the development of a greenhouse gas emissions baseline and enforcement of its standard.

To Intergovernmental Relations Committee

06-0002-S121

(Perry - Rosendahl) with the concurrence of the Mayor, that the City of Los Angeles include in its 2005-06 Federal Legislative Program opposition for HR 4761 (Jindal) known as the Domestic Energy Production Through Offshore Exploration and Equitable Treatment of State Holdings Act of 2006, and HR 4318 (Peterson) known as the Outer Continental Shelf Natural Gas Relief Act, or any other coastal provisions that weaken California's legitimate role in energy siting decisions due to the threat posed by such legislation to the economic integrity and environment vitality of California's coast, and any consolidation of centralized offshore authority with the federal government.

To Intergovernmental Relations Committee

06-0676

CD 12

(Smith - Garcetti) that the Council request the City Attorney with the assistance of the City Administrative Officer, to prepare and present a report relative to the negotiations and purchase of Lot 29 of Vesting Tentative Tract No. 61332, the Oakie Residence.

To Planning & Land Use Management Committee

06-1593

(Weiss - Greuel) that the Department of Building and Safety increase public notification of haul route reviews as recommended; require an approved soils and geology report prior to accepting an application for a haul route hearing; and that the City Attorney and the Department of Building and Safety work to bring the City's California Environmental Quality Act (CEQA) into conformance with the State's CEQA code.

To Planning & Land Use Management Committee

05-1424-S1

CD 9

(Perry - Rosendahl) that the City Council direct the Bureau of Engineering to waive the 40 ft. street dedication requirements on Central Avenue between Washington Boulevard and Slauson Avenue and direct the City Attorney to prepare and present an ordinance to allow the City Council to adopt specific standards that may differ from standard street dimensions of the Bureau of Engineering.

To Public Works Committee

06-1594

(Greuel - Rosendahl) that the Bureau of Sanitation and the Department of Transportation report in 30 days with a plan that provides for the effective collection of solid waste during non-peak commuting hours in areas that are prone to traffic congestion.

To Transportation Committee
To Energy & Environment Committee