

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
JULY 5, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

05-2457-S3

Communication from the Department of Recreation and Parks relative to additional information on the establishment of Department recreation program fees.

To Arts, Parks, Health & Aging Committee
To Audits & Governmental Efficiency Committee

06-0600-S37

Communication from the City Administrative Officer (CAO) relative to the issuance of up to \$75 million in General Obligation Bonds Series 2006-A.

To Budget & Finance Committee

06-0895-S3

Communication from the Office of the Treasurer relative to the Investment and Cash Management Report for the month ending April 30, 2006.

To Budget & Finance Committee

04-0642-S1

Communication from the CAO relative to the Living Wage Ordinance - 20-Hour Rule.

To Budget & Finance Committee
To Audits & Governmental Efficiency Committee

06-0372

Communication from the Planning Department relative to the response to questions raised at the May 5th Joint Meeting of the Education and Neighborhoods and Planning and Land Use Management Committees including case backlog reduction.

To Education & Neighborhoods Committee
To Planning & Land Use Management Committee

06-0002-S108

Communication from the Chief Legislative Analyst (CLA) relative to legislative position on S. 1948 (Clinton) and HR 2230 (King), the Cameron Gulbransen Kids and Cars Safety Act of 2005, which would help prevent vehicles from backing over and killing children and would enact additional safety measures.

To Intergovernmental Relations Committee

04-1847-S26

CD 4

Application filed by Matthew and Claudia Rips relative to hardship exemption from the Hancock Park Interim Control Ordinance No. 175149 for property at 619 North Seward Street. Applicant: Matthew and Claudia Rips - Representative: Matthew Rips.

To Planning & Land Use Management Committee

05-0427-S2

Communication from the Proposition Q Administrative Oversight Committee: CAO, CLA, Mayor's Office, Los Angeles Fire Department, and Los Angeles Police Department relative to the Proposition Q - Citywide Public Safety Bond Program quarterly status report for June 2006.

To Public Safety Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

06-1553

CD 7

(Padilla - LaBonge) that the Department of Public Works, Bureau of Engineering, and the Department of Recreation and Parks provide an update to the City Council, within 14 days, as to the status of this new skate park and its design, funding and estimated construction completed date, as well as information on the cost and available funding for ongoing operation and maintenance, including staffing availability and costs.

To Arts, Parks, Health & Aging Committee
To Budget & Finance Committee

05-1371-S4

CD 14

(Huizar - LaBonge) that \$35,000 in the Central Los Angeles Recycling and Transfer Station Community Amenities Trust Fund No 47S, Department 14, be utilized to fund any aspect of the Boyle Heights Mural Project; etc.

To Budget & Finance Committee

06-0002-S118

(Reyes - Garcetti) with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles includes in its 2005-06 State Legislative Program support for Clean Water, Parks and Coastal Protection Bond of 2006, as \$5.4 billion bond measure planned for the November 2006 statewide ballot, which would ensure the availability of safe drinking water, improve local supply reliability, strengthen flood protection, and preserve the State's natural landscapes, including parks, lakes, rivers, beaches, bays, ocean and coastline.

To Intergovernmental Relations Committee

04-2105

CD 11

(Rosendahl - Parks) that the City Council request the Board of Airport Commissioners to re-establish the Los Angeles Airports (LAX)/Metro Green Line Interagency Task Force, for the express purpose of developing a proposal for implementing a Minimum Operable Segment, within the vicinity of LAX, of the previously approved Metro Green Line Northern Extension; etc.

To Trade, Commerce & Tourism Committee