

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
June 16, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

04-1724

Communication from Board of Police Commissioners relative to the maintenance, storage and handling of police vehicles and motorcycles.

To Audits & Governmental Efficiency Committee

06-1378

Communication from the City Controller relative to improving the citywide contracting process.

To Audits & Governmental Efficiency Committee

06-0600-S18

Communication from the City Attorney and draft ordinance providing for the issuance of \$825 million in Tax and Revenue Anticipation Notes (TRANS) to address short-term cash flow needs, the annual Fire and Police Pension Fund contribution, and the annual Los Angeles City Employees' Retirement System Fund contribution anticipated in the fiscal year.

To Budget & Finance Committee

05-0894

Communication from the City Clerk relative to the appointments made by the City Council to the Neighborhood Council Review Commission.

To Education & Neighborhoods Committee

02-0563-S10

Communication from the Bureau of Sanitation relative to the bi-monthly status report of the Stormwater Program for February and March 2006.

To Energy & Environment Committee

05-1482

Communication from Board of Water and Power Commissioners relative to Resolution No. 006-224, which authorizes transmittal of a draft ordinance to City Council to rescind Ordinance No. 176955 relating to security system upgrades at critical facilities of the LADWP, and establishing a design-build contract with multiple contractors for security system upgrades.

To Energy & Environment Committee

06-1385

FRIDAY

06-16-06

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Communication from the Board of Water and Power Commissioners relative to Resolution No. 006-216 which authorizes execution of a Power Purchase Agreement, Los Angeles Department of Water and Power (LADWP) No. 96 125-77, with PPM Energy, Inc. to allow LADWP to purchase 82.2 megawatts of renewable energy from the Pleasant Valley Wind Energy Center located in Uinta County, Wyoming.

To Energy & Environment Committee

05-0685-S1

Transmittal from the Mayor of a Los Angeles Housing Department (LAHD) report relative to the issuance of Letters of Commitment to seventeen (17) multifamily affordable housing projects under Round 2 of the 2006 Affordable Housing Trust Fund Notice of Funding Availability (AHTF NOFA).

To Housing, Community & Economic Development Committee

05-1016

Communication from the LAHD relative to various actions regarding contracts with selected proposers under the Handyworker, Exterior Accessibility Grants for Renters (EAGR), Mom-and-Pop and Home Secure Programs Request for Qualifications (RFQ).

To Housing, Community & Economic Development Committee

06-1379

CD 13

Communication from the City Clerk relative to an ordinance and Preliminary Report regarding the formation of the East Hollywood Property and Business Improvement District ("District"), pursuant to the provisions of the Property and Business Improvement District Law of 1994 (Section 36600 et seq., Streets and Highways Code, State of California).

To Housing, Community & Economic Development Committee

02-2319

Communication from the City Administrative Officer relative to the 2004-2007 Memoranda of Understanding for the Librarian Unit and Supervisory Librarian Unit for the period July 1, 2004 through June 30, 2007.

To Personnel Committee

04-2010-S3

CD 9

Application filed by Jeanette Shammass relative to a hardship exemption from the South Los Angeles Auto-related Uses Interim Control Ordinance No. 176589 for property at 3300 South Figueroa Street, Los Angeles, CA 90015 - Applicant's Representative: Jason Chang.

To Planning & Land Use Management Committee

05-2841
CD 5

Communication from the Planning Department relative to a zone change ordinance revision from [Q]C2-1VL and [Q]C1.5-1VL to (T)(Q)C2-1 for property located at 100 North La Cienega Boulevard within the Wilshire Community Plan Area - CPC 2005-0532 ZC-HD-CU-CUB-ZV-ZAA-ZAD-SPR.

To Planning & Land Use Management Committee

06-1381
CD 5

Communication from the West Los Angeles Area Planning Commission and an ordinance relative to a zone change for property at 10269 Santa Monica Boulevard in the Westwood Plan Area - APCW 2005-7078 ZC - ENV 2005-7032 MND - Applicant: Century City View, LLC.

To Planning & Land Use Management Committee

06-1405
CD 6

Communication from the South Valley Area Planning Commission and an ordinance relative to zone change for property located 14646 Lull Street in the Van Nuys-North Sherman Oaks Plan Area - APCSV 2005-3580 ZC - ENV 2005-3581 MND - Application: Jack Perry.

To Planning & Land Use Management Committee

06-1408
CD 1

Communication from James Sherman and Julie Williams relative to a haul route appeal for property located at 3730 East Camino Real. Board File No. 060047.

To Planning & Land Use Management Committee

04-2499-S1

Communication from the Fire Department relative to the final report by RCC Consultants, Inc. regarding the Public Safety Radio Communications Interoperability Project.

To Public Safety Committee

04-0591

Communication from the Mayor relative to the revision to the United States Department of Homeland Security Archangel Grant Award (Fed Grant No. 2004-EU-T3-K008) to allow the Police Department's Archangel program to conform to the revised budget and extension of performance period.

To Public Safety Committee
To Personnel Committee

06-0839

Communication from the Fire Department relative to the proposed revisions to the EMS/Fire Dispatch Services Agreement between the City of Los Angeles and the City of Santa Monica relating to dispatch service fees and method of payment for services provided by the City.

To Public Safety Committee
To Budget & Finance Committee

06-0406
CD 11

Communication from the Bureau of Engineering relative to initiating vacation proceedings for the alley northwesterly of Rochester Avenue and northeasterly of Federal Avenue - VAC E1400987.

To Public Works Committee

04-0881

Communication from the Bureau of Sanitation relative to a revised report of the Bureau of Sanitation regarding the feasibility of the Bureau of Sanitation collecting bulky items from multiple-residential complexes of more than four dwelling units within the City of Los Angeles.

To Public Works Committee
To Energy & Environment Committee
To Budget & Finance Committee

06-0600-S20

Communication from the City Attorney relative to a draft ordinance amending Los Angeles Administrative Code, Section 22.353 and adding a new Section 22.353.1 to the Code to provide for the waiver of use charges for filming and photography purposes.

To Public Works Committee
To Budget & Finance Committee

05-0207

Communication from the City Attorney relative to a draft ordinance adding a new Section 80.69.4 to Division N, Chapter VIII and amending Sections 80.76.2 and 89.60 of Divisions O and W respectively, of the Los Angeles Municipal Code (LAMC), to prohibit or limit the parking of oversize vehicles on certain City streets between the hours of 2:00 a.m. and 6:00 a.m.

To Transportation Committee

05-2220-S1

Communication from the City Attorney relative to a draft ordinance amending Section 89.60, Chapter VIII, of the LAMC modifying the fines and penalties of violations of Section 80.73 concerning the parking of catering trucks in residential and commercial locations.

To Transportation Committee

06-0383

Communication from the City Attorney and a draft ordinance amending Section 71.09.2, Chapter VII, of the LAMC relative to the imposition of monetary penalties for driver, vehicle and attendant permittees in the City of Los Angeles.

To Transportation Committee

06-0600-S21

Communication from the City Attorney relative to a draft ordinance amending Chapter VIII, Section 80.58 of the LAMC to update the fees charged for preferential parking permits.

To Transportation Committee
To Budget & Finance Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

02-2658

(Greuel - Huizar) that the Council request the City Attorney to prepare and present an ordinance to permanently establish the business tax exemption for new businesses.

To Ad Hoc Committee on Business Tax Reform
To Budget & Finance Committee

05-1179-S5

(Smith - Perry) that the Bureau of Sanitation report immediately on the status of negotiations with Waste Management and MDSI relative to the diversion of waste from Sunshine Canyon Landfill.

To Ad Hoc Committee on Recovering Energy, Natural Resources & Economic Benefit
from Waste for Los Angeles
To Energy & Environment Committee

06-1422

CD 7

(Padilla - Cárdenas) that the Council authorize and direct the City Engineer, with the assistance and cooperation of the General Manager of Recreation and Parks and the Community Development Department, to negotiate and execute the necessary subgrant agreements for the Proposition 12 (\$4.0 million) and Proposition 40 (\$2.547 million) funding to be made available to the Children's Museum, to extend the deadline for the start of operations from January 31, 2007 to March 31, 2008.

To Arts, Parks, Health & Aging Committee

06-1423

CD 7

(Padilla - Garcetti) that the Council request the City Attorney to prepare and present an ordinance amending LAAC, Section 5.332.3 to authorize the use of all available proceeds within the Hansen Dam Environmental Awareness Center Fund for construction, maintenance, or operations of, or programming at the Children's Museum of Los Angeles.

To Arts, Parks, Health & Aging Committee

06-1419

(LaBonge - Hahn) that the Department of Water and Power be requested to report with recommendations and a marketing plan to distribute and market our LA's Best bottled water at all suitable locations and events, as further detailed in the text of this Motion.

To Energy & Environment Committee

06-1420

(Perry - Smith) that the Bureau of Sanitation and the Department of Aging report in 30 days on a community outreach program, which employs an effective marketing strategy, to inform the City's low income and Lifeline users, including senior citizens and disabled residents, about increases to the Solid Resources Fee and the impact to their community.

To Energy & Environment Committee

06-0002-S107

(Greuel - Padilla - Weiss) with the concurrence of the Mayor, that the City of Los Angeles includes in its 2005-06 State Legislative Program sponsorship or support of legislation to amend Kaitlyn's Law to provide stiffer penalties for people who leave children alone in a motor vehicle.

To Intergovernmental Relations Committee

06-0002-S108

(Greuel - Padilla - Weiss) with the concurrence of the Mayor, that the City of Los Angeles includes in its 2005-06 Federal Legislative Program support of S. 1948 and HR 2230, the Cameron Gulbransen KIDS AND CARS Safety Act of 2005 which would help prevent vehicles from backing over and killing children and would enact additional safety measures.

To Intergovernmental Relations Committee

06-1421

(Greuel - Smith) that with the concurrence of the Mayor, the City of Los Angeles allocate up to \$600,000 of the Transient Occupancy Tax (TOT) revenues generated in the San Fernando Valley be reinvested and allocated directly to the San Fernando Valley Conference and Visitors Bureau to support their travel, tourism and entertainment strategies in and around the geographic San Fernando Valley, in coordination with Los Angeles, Inc.

To Trade, Commerce & Tourism Committee
To Budget & Finance Committee