

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -
JUNE 8 , 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-0056

Communication from the City Administrative Officer (CAO) relative to the City's 2006-07 AIDS Prevention Services Program and the recommended contracts for services totaling \$796,938 of Community Development Block Grant funds of the 32nd Year Consolidated Plan and General Funds.

To Arts, Parks, Health & Aging Committee

05-0600-S70

Revised communication from the City Attorney relative to the status of General Fund liability accounts and projected expenditures and settlements for the month ended March 31, 2006.

To Budget & Finance Committee

05-0600-S80

Communication from the City Attorney relative to the status of General Fund liability accounts and projected expenditures and settlements for the month ended April 30, 2006.

To Budget & Finance Committee

06-0600-S18

Communication from the CAO relative to the 2006 Tax and Revenue Anticipation Notes for Fiscal Year 2006-07 and Resolution authorizing such sale.

To Budget & Finance Committee

06-0228

Communication from the Department of Water and Power relative to the feasibility of developing a network of "infrastructural nodes" throughout downtown to provide access to water and electric services for filming.

To Energy & Environment Committee
To Public Works Committee

04-1734-S2

CD 4

Communication from the CAO relative to various actions related to increasing Contract No. 502903 with Kelly, Lytton and Vann, LLP by \$42,186, and Contract No. 502372 with Jackson and Associates by \$47,814, to cover costs already incurred relative to the acquisition of 12 parcels for the NoHo Commons Project.

To Housing, Community & Economic Development Committee

05-0304

Communication from the Mayor relative to the acceptance of the grant award with Minority Business Development Agency in the amount of \$600,000 for the administration of the Los Angeles Minority Business Opportunity Committee Program, for the two-year period commencing April 1, 2006 through March 31, 2008.

To Housing, Community & Economic Development Committee
To Personnel Committee

05-2332-S2

CD 8

Communication from the University of Southern California relative to the private line franchise application of the University of Southern California, located at 3434 South Grand Avenue, Los Angeles CA 90007.

To Information Technology & General Services Committee

05-0002-S104

Communication from the Chief Legislative Analyst (CLA) relative to legislative position on AB 1688 (Niello), which would give street service investigators the power to arrest those found to be illegally dumping and others committing misdemeanors in the investigators' presence and offer additional civil liability protection to those investigators.

To Intergovernmental Relations Committee

06-0002-S68

Communication from the CLA relative to a supplemental report to legislative position on AB 2987 (Nunez) regarding implementation of a state-issued video franchising system.

To Intergovernmental Relations Committee
To Information Technology & General Services Committee

06-0002-S84

Communication from the CLA relative to legislative position on SB 1613 (Simitian) which would make it an infraction to drive a motor vehicle while using a wireless telephone, unless such can be used hands-free.

To Intergovernmental Relations Committee

06-1303

CD 5

Communication from the West Los Angeles Area Planning Commission relative to an appeal for property located at 10250 West Wilshire Boulevard/1200 South Club View Drive in the Westwood Plan..

To Planning & Land Use Management Committee

06-1282

Transmittal from the Mayor of a CAO report relative to the 2005 -06 Transportation Grant Fund Annual Work Program (Part 1).

To Transportation Committee