

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
May 30 , 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

03-2472

CDs 4,5,8,9
& 10

Communication from the City Administrative Officer (CAO) relative to authority to accept and appropriate \$125,000 for the third and final year of the Physical Activity Demonstration Program that promotes increased physical activity among sedentary Senior residents.

To Arts, Parks, Health & Aging Committee

04-0844-S2

CD 14

Communication from the El Pueblo de Los Angeles Historical Monument, dated May 2, 2006, relative to the acceptance of \$120,280 in U.S. Department of Housing and Urban Development (HUD), Economic Development Initiative Special Project (EDI-SP) funds, for the Siqueiros Mural (America Tropical) project on Olvera Street.

To Arts, Parks, Health & Aging Committee

05-1805-S1

Communication from the CAO relative to the implementing authorities for the 2006-07 Alternative Housing for the Elderly Program, effective April 1, 2006 through May 31, 2007 in the amount of \$67,975.

To Arts, Parks, Health & Aging Committee

06-1212

Communication from the Controller relative to the annual audit of the Community Redevelopment Agency.

To Audits & Governmental Efficiency Committee
To Budget & Finance Committee

03-2287

Communication from the Board of Water and Power Commissioners relative to Agreement No. 47518-6 with Danning, Gill, Diamond and Kollitz, LLP, for outside counsel services.

To Energy & Environment Committee

05-0356

Communication from the Board of Water and Power Commissioners relative to Resolution No. 006-201, which authorizes the execution of Agreement No. 47335-6 with the Southern California Gas Company, to allow LADWP to obtain firm inventory capacity for storing approximately one-half billion cubic feet of natural gas of storage for the period April 1, 2006 through March 31, 2007.

To Energy & Environment Committee

06-0740

Communication from the Board of Water and Power Commissioners relative to Resolution No. 006-212, which increases the expenditure limit by \$2,600,000, extend the duration of the agreement from July 29, 2006 to December 31, 2006, and modifying the compensation schedule to reflect lower labor rates with CH2M Hill, Inc., to provide environmental program management services for the Owens Lake Dust Mitigation Program.

To Energy & Environment Committee

06-0343

Communication from Information Technology Agency relative to the feasibility and cost of offering key word based (e.g. zip code, name, subject matter) meeting notification subscription service to the general public.

To Information Technology & General Services Committee

Communications from the Chief Legislative Analyst (CLA) relative to:

06-0002-S36

Legislative position on SB 1642 (Romero) which would place on the ballot a reform of the three strikes law to limit the "third strike" to serious or violent felonies.

06-0002-S75

Legislative position on AB 2015 (Lieu) which adds one seat to the Board of the South Coast Air Quality Management District for the cities in the Western Region, less the City of Los Angeles which would retain the existing seat for the Western Region, and make additional changes for cities between the Eastern and Western Regions.

06-0002-S77

Legislative position on AB 315 (Hancock) which would require the State Allocation Board to adopt regulations to ensure that design standards for new school facilities meet the minimum criteria developed by the Collaborative for High Performance Schools which address efficiencies in energy, water material recovery, indoor air quality, and community-sensitive facility siting measures.

06-0002-S85

Legislative position on Proposition 82, the "Preschool for All Act," which establishes free, part-day preschool for all California children whose parents choose to enroll them in the year prior to kindergarten.

06-0002-S88

Legislative position on AB 2941 (Kortetz) which would require the California Public Employee's Retirement System (CalPERS) and the California State Teachers' Retirement Systems (CalSTRS) to sell or transfer investments from companies with business operations in Sudan.

06-0002-S89

Legislative position on the use of spillover funds from sales tax on gas in May Revision of the State Budget.

06-0002-S92

Communication and Resolution relative to AB 2861 (Ridley-Thomas), which would increase the penalties for a property owner who fails to abate a lead hazard after receiving a second notice from an enforcement agency.

To Intergovernmental Relations Committee

06-0002-S68

Communication from the CLA relative to legislative position on AB 2987 (Nunez) UNLESS AMENDED which proposes to replace local governments' video franchising authority with a state-issue franchising system.

To Intergovernmental Relations Committee
To Information Technology & General Services Committee

04-1847-S24

CD 4

Application filed by Emil Fish relative to a hardship exemption from the Hancock Park Interim Control Ordinance No. 176228 for property at 455 North June Street - Applicant: Emil Fish - Applicant's Representative: Milan P. Dragojlovich.

To Planning & Land Use Management Committee

06-1210

CD 13

Communication from the Central Area Planning Commission relative to an appeal by the Appellant: James Ha, Louis Young Development Company, Inc., for property located at 3314-3330 W. Beverly Blvd. - APCC 2005-7451-SPE-SPP-1A.

To Planning & Land Use Management Committee

06-1160

Revised communication from the City Attorney relative to a proposed legal services agreement for reconfiguration of the communication systems along the 800MHz band (the "800MHz Reconfiguration Project").

To Public Safety Committee
To Information Technology & General Services Committee

06-0216

CD 11

Communication from the Bureau of Engineering relative to the vacation of Bundy Drive (portion of northeasterly side) from Wilshire Boulevard to approximately 110 feet northwesterly thereof - VAC-E1400983.

To Public Works Committee

06-1177

CD 7

Communication from the Bureau of Engineering relative to the temporary closure of Carl Street between Dronfield Avenue and Foothill Boulevard.

To Public Works Committee

06-1211

Communication from the City Clerk relative to the revised Los Angeles City Election Code.

To Rules & Elections Committee

05-2585-S1

CD 15

Communication from the Board of Harbor Commissioners relative to Legal Service Agreement No. 2472 between the City of Los Angeles and Howrey LLP relating to the United States ex rel. Stanley Mosler v. City of Los Angeles, et al., United States District Court Case No. CV 02-2278.

To Trade, Commerce & Tourism Committee

05-0600-S28

Communication from the CAO/CLA relative to an amendment with Los Angeles, Inc., to provide \$500,000 to expand the "see my LA" campaign.

To Trade, Commerce & Tourism Committee
To Budget & Finance Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-1232

(Parks - Greuel) that the City Council, subject to the approval of the Mayor, transfer \$350,000 from Fund No. 100/94, Salaries General Account No. 1010 and \$150,000 from Contractual Services Account No. 3040, for a total transfer of \$500,000 to Fund No. 100/94, Salaries Overtime Account No. 1090, to cover projected overtime expenditures for pay period ending May 27, 2006 and that the Department of Transportation report on the status of the Overtime Account and the reasons for this last minute fund transfer.

To Budget & Finance Committee

06-0002-S94

(Greuel - Perry) with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2005-06 State Legislative Program Support for SB 1 (Murray), the "Million Solar Roofs Initiative."

To Intergovernmental Relations Committee

06-1231

(LaBonge - Reyes) that the Police and Fire departments and the Department of Building and Safety report to the Council on the feasibility of placing a cap on the number of allowable large soil events allowable in Mountain Fire District Areas in conjunction with a policy to allow a greater number of events so long as neighbors in the close vicinity approve this request and that these departments also address the possibility of establishing a maximum allowable Assembly Occupancy Load for large social events in such hillside areas.

To Planning & Land Use Management Committee
To Public Safety Committee