

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
May 26 , 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-1223

CD 9

(Perry - LaBonge) that the Council instruct the Department of Recreation and Parks and the Information Technology Agency to give top priority to the installation of communications equipment at the Green Meadows and Trinity Recreations Centers; etc.

To Arts, Parks, Health & Aging Committee

06-0445

(Cárdenas - Padilla) that the Council approve additional actions concerning the funding of the recently approved Los Angeles Region Imagery Acquisition Consortium Memorandum of Understanding; etc.

To Budget & Finance Committee

06-1222

CD 15

(Hahn - Perry) that the Department of Transportation offer for sale a 12-15 passenger seat van, which has been determined to be surplus, for \$1.00, to Drew University for their HIV/AIDS Education and Outreach Projects.

To Budget & Finance Committee

06-1216

CD 15

(Hahn - LaBonge) that the Council authorize the Department of General Services to negotiate and execute a lease with Fast Lane Transportation, Inc. for the use of its lot (APN 7428-024-017) by the Bureau of Sanitation for the purpose of operating a green waste mulching facility for a period of five years.

To Energy & Environment Committee

To Information Technology & General Services Committee

04-0046-S21

CD 6

(Cárdenas - Smith) that Council authorize the General Manager of the Community Development Department to negotiate and execute an amendment to Contract No. 107922 with San Fernando Valley Japanese American Community Center (SVJACC) to extend the current contract for an additional year to March 31, 2007, subject to the approval of the City Attorney as to form and legality.

To Housing, Community & Economic Development Committee

06-1217

(Zine - Rosendahl) that the City Council instruct the General Services Department, with the assistance of the Personnel Department, Chief Legislative Analyst, and City Administrative Office to report to the Information Technology and General Services and Personnel Committees to establish a Frequent Visitor program at City Hall.

To Information Technology & General Services Committee

06-0002-S93

(Rosendahl - Perry) that the City of Los Angeles hereby includes in its 2005-06 Federal Legislative Program opposition to S.J.RES.1 and H.J.RES.39, the Marriage Protection Amendments, which would amend the Constitution of the United States to define marriage as consisting of only the union of a man and a woman.

To Intergovernmental Relations Committee

06-0208-S1

(Weiss - Parks) that the City Council, subject to the approval of the Mayor, authorize the Controller to appropriate \$650,000 to cover City's portion of modular furniture and telephone systems at the Regional Crime Laboratory Facility.

To Public Safety Committee
To Budget & Finance Committee