

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

Corrected  
- FRIDAY -  
APRIL 28 , 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

04-1656-S2  
CD 11

Communication from the Board of Water and Power Commissioners relative to Resolution No. 006-177, which authorizes quitclaiming power distribution easements to the property owners, which are no longer required by the Los Angeles Department of Water and Power (LADWP), situated in the vicinity of Jefferson Boulevard, Campus Center Drive, Millennium and Bluff Creek Drive, within the City of Los Angeles; and a communication from City Attorney relative to a draft ordinance approving said quitclaim.

To Energy & Environment Committee

06-0930

Communication from the Board of Water and Power Commissioners relative to Resolution No. 006-176, which authorizes quitclaiming 12 water and power distribution easements to the property owners, which are no longer required by the LADWP; and a communication from City Attorney relative to a draft ordinance approving the quitclaim of twelve LADWP easements.

To Energy & Environment Committee

06-0948

Communication from the Board of Water and Power Commissioners relative to Charter Section 373 and Resolution No. 006-174 authorizing the execution of Agreement No. 47465-6 with Global Energy Decisions, Inc. to provide LADWP with EnerPrise Planning and Risk software licensing, Monthly CougarPlus software maintenance service, and personal services, and ratification of Purchase Orders for software licensing and maintenance.

To Energy & Environment Committee

06-0947

Communication from the Board of Water and Power Commissioners relative to Charter Section 373 and authorization of two resolutions and the execution of Amendments to Agreements increasing the expenditure limits, and extending the duration of the agreements, to provide LADWP with security services.

To Energy & Environment Committee

06-0797  
CDs 1,9,  
and 14

Communication from the City Administrative Officer (CAO) relative to amending an agreement with Sharon Lowe by increasing the maximum compensation by \$50,001 from \$24,999 to \$75,000 to provide continuing consulting services to assist with the implementation of various redevelopment project areas in the Downtown Region through June 30, 2007.

To Housing, Community & Economic Development Committee

06-0825

Communication from City Attorney relative to an ordinance amending Section 151.02 of Article I of Chapter XV of the Los Angeles Municipal Code to eliminate the exemption from the City's Rent Stabilization Ordinance units for which rental assistance is paid pursuant to 24 CFR Section 882 and to clarify that units for which rental assistance is paid pursuant to the Housing Choice Voucher Program codified at 24 CFR part 982 are subject to the Rent Stabilization Ordinance to the extent allowed by law.

To Housing, Community & Economic Development Committee

06-0956

Communication from Community Development Department relative to the draft Workforce Investment Act (WIA) Year Seven Annual Plan 2006-2007.

To Housing, Community & Economic Development Committee

06-0002-S45

Communication from Chief Legislative Analyst (CLA) relative to legislative position on S. 2364, which would essentially restore the Roadless Area Conservation Rule that was enacted in 2001 and replaced in 2005.

To Intergovernmental Relations Committee

06-0002-S80  
CD 5

Communication from CLA relative to the legislative position on the General Services Administration (GSA) Proposal for a new FBI headquarters on the Westwood Federal Building site, and that GSA prepare a Federal Land Use Master Plan for all Federal properties in the area, including the Veteran's Administration, Federal Building site, and National Armory, and encourage the GSA to search for alternative sites for the proposed new FBI headquarters.

To Intergovernmental Relations Committee  
To Planning & Land Use Management Committee

05-1915

Communication from the City Attorney relative to a draft ordinance establishing interim controls to prohibit the conversion or demolition of residential hotels on a citywide basis.

To Planning & Land Use Management Committee

93-1939

CD 8

Communication from the Bureau of Engineering (BOE) relative to initiating vacation proceedings for alley southerly of Manchester Avenue between Van Ness Avenue and Haas Avenue - VAC E1400470.

To Public Works Committee

05-1421

CD 3

Communication from the BOE relative to initiating vacation proceedings for Equestrian Easement (portion of) westerly of Quiet Hills Court and southerly of Roscoe Boulevard - VAC E1400956.

To Public Works Committee

#### MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

04-2387

CD 4

(LaBonge - Greuel) subject to the approval of the Mayor and City Council, instruct the Director, Bureau of Street Services to continue the construction of a bikeway of the Los Angeles portion of the Burbank-Los Angeles Chandler Bikeway on the Chandler/Burbank right-of-way in the North Hollywood Redevelopment Area in accordance with the terms of the MOU and instruct the Controller to transfer and appropriate \$313,761 from the Subvention and Grants Fund, Fund 305, Department 50, Account W186; etc.

To Budget & Finance Committee

06-0002-S81

(Greuel - Weiss) with the concurrence of the Mayor, that the City of Los Angeles include in its 2005-06 State Legislative Program sponsorship of legislation that would transfer the W911 Surcharge associated with the transfer of responsibility of answering W911 calls to the City, from the California Highway Patrol.

To Intergovernmental Relations Committee

06-0002-S82

(Garcetti - Weiss) with the concurrence of the Mayor, that the City of Los Angeles include in its 2005-06 State and federal legislative program support for any State or federal legislation concerning border and immigration policy that (1) provides resources to monitor and respond to groups who advocate vigilantism in any form that subverts the democratic process (2) ensures that there continues to be humane treatment of undocumented persons by holding to the highest standards of human right and dignity all law enforcement and judicial processes related to deportation, detention, and immigration status.

To Intergovernmental Relations Committee

06-0960  
CD 2

(Greuel - Reyes) that the Department of City Planning, with the assistance of the City Attorney, be directed to take appropriate steps to create an Interim Control Ordinance prohibiting the issuance of building permits for structures in the Aqua Vista Street - Fair Avenue area of Studio City; etc.

To Planning & Land Use Management Committee

06-0969

(Zine - Smith) that the City Council request the Air Operations Executive Committee to report back to the Public Safety Committee regarding a plan for implementing a Citywide helicopter fleet standardization plan and other findings; etc.

To Public Safety Committee

06-0968

(Greuel - Garcetti) that the City Council request that the City Attorney prepare an ordinance to develop a "Mobile Graffiti Team" that would allow appropriate City staff to issue citations for graffiti-covered operational vehicles parked on City streets.

To Public Works Committee

06-0965

(Greuel - Huizar) that the City Council direct the Department of Transportation (DOT) to report to the Transportation Committee with specific recommendations to develop a school traffic safety task force with the Los Angeles Unified School District that would address traffic issues around new and existing schools in the City.

To Transportation Committee

06-0966

(Greuel - Smith) that the City Council direct the Office of the CLA to work with the City Attorney and to report on the feasibility of increasing the existing peak hour restriction citations and/or establishing a new citation for parking violations during peak periods on the City's busiest streets and highest use transit corridors; and to provide recommendations on any new citation amount.

To Transportation Committee

06-0967

(Greuel - Parks) that the City Council direct the DOT to develop comments on the Los Angeles County Metropolitan Transportation Authority's 2006 Long Range Transportation Plan and present them to the Council for adoption.

To Transportation Committee