

# COUNCIL REFERRAL

Corrected  
- FRIDAY -

CITY OF LOS ANGELES

MEMORANDUM

APRIL 21, 2006

## OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

- 06-0873-S1      Communication from the Chief Legislative Analyst (CLA) relative to the rehabilitation of the Los Angeles Memorial Coliseum as a venue for a professional football team.
- To Ad Hoc Stadium Committee
- 03-2472      Communication from the Department of Aging relative to the acceptance of \$125,000 in grant funds (Grant Award No. 90AM2779) from the U.S. Department of Health and Human Services, Administration on Aging, to continue the Physical Activity Demonstration Program that has already been implemented since September 30, 2003 and ending September 29, 2006.
- To Arts, Parks, Health, & Aging Committee
- 06-0738      Communication from the City Administrative Officer (CAO) relative to the acceptance of Fiscal Year (FY) 2006-07 Grant Budget Application for the Older Americans Act Title V Senior Community Service Employment Program and the execution of the forthcoming Standard Agreement No. TV-0607-25.
- To Arts, Parks, Health, & Aging Committee
- 06-0600      Communication from the Mayor relative to the Proposed City Budget for FY 2006-07.
- To Budget & Finance Committee
- 06-0895      Communication from the Office of the Treasurer relative to the Investment and Cash Management Report for the month ending January 31, 2006.
- To Budget & Finance Committee
- 06-0860      Communication from the Write Off Board of Review relative to the removal of inactive accounts with individual values of \$1,000 or more totaling \$485,827.73 from the Bureau of Sanitation, Report No. 040606-02.
- To Budget & Finance Committee
- 06-0861      Communication from the Write Off Board of Review relative to the removal of inactive accounts with individual values of \$1,000 or more totaling \$862,402.15 from the Department of Building and Safety, Report No. 040606-01.
- To Budget & Finance Committee

06-0002-S46 Communication from the CLA relative to the legislative position on SB 362 (Tolarkson) which would fund Physical Education and reduce the ability of school districts to exempt students from taking Physical Education classes.

To Intergovernmental Relations Committee

05-0686  
CD 9 Communication from the CLA relative to a Memorandum of Understanding between the City and the Go For Broke Foundation locating an Interpretive Center on city-owned land at the Temple Street Art Park site (between Judge John Aiso Street and Alameda Street).

To Information Technology & General Services Committee

04-0542 Communication from the City Attorney relative to the settlement of the case entitled Harmik A.M. Carapetian v. City of Los Angeles, Los Angeles Superior Court Case No. BC279042 - ZA Case Nos. 2001-3784 (ZV); 2004-3605 (ZV)

To Planning & Land Use Management Committee

#### MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-0600-S1 (Greuel - Garcetti - Weiss - Parks - Perry - Hahn) that the CAO with the City Attorney report to the Budget and Finance Committee on the mechanisms to earmark the General Fund savings generated through the increased trash collection fee, to be used solely and exclusively for public safety and for hiring 1,000 additional police officers.

To Budget & Finance Committee

05-2252-S1 (Perry - Cardenas - Garcetti) that City Council request the Los Angeles Department of Water and Power, in consultation with the City Attorney's Office, to ensure that contracts for professional services related to the Owens Dry Lake Dust Mitigation Program executed prior to completion of the audit of previous contracts be written such that the audit findings can be implemented within the context of those contracts.

To Energy & Environment Committee

06-0907 (Perry - Rosendahl) that the Department of Public Works, Department of Building and Safety, General Services Department and the Environmental Affairs Department report to the Energy and Environment and Public Works Committees on the feasibility of instituting a clean equipment program for building contractors that work on municipal projects; etc.

To Energy & Environment Committee  
To Public Works Committee

06-0002-S75 (Perry - Garcetti) with the concurrence of the Mayor, the City of Los Angeles include in its 2005-06 State Legislative Program support for AB 2015 (Lieu), which would expand the board membership of the South Coast Air Quality Management District by one additional seat, for a total of 13, to give greater representation to the cities in the County of Los Angeles' western region, thereby securing the existing seat for the City of Los Angeles.

To Intergovernmental Relations Committee

06-0903  
CD 9

(Perry - Greuel) that the City Council direct the Department of Transportation to report to the Transportation Committee on progress with the Los Angeles County Metropolitan Transportation Authority to relocate the existing bus stop at 1400 South Olive Street to the northeast corner, which would include the removal of four parking meters and the installation of a concrete bus pad.

To Transportation Committee