

COUNCIL REFERRAL

CORRECTED

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
APRIL 18, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

- 02-1010 Communication from the Planning Department relative to a supplemental report to an initial letter dated February 27, 2006, regarding establishment of an LA River unit in the City Planning Department.
- To Ad Hoc River Committee
 To Planning & Land Use Management Committee
- 05-1077-S1 Communication from the Department of Aging, relative to several actions to the funding for Fiscal Year 2005-06 Area Plan Budget Revision No. 1; and to execute mid-year financial adjustments for Fiscal Year 2005-06 to senior services contracts.
- To Arts, Parks, Health, & Aging Committee
- 03-0600-S11 Communication from the City Administrative Officer (CAO) relative to the Bond Assistance Program line of credit.
- To Budget & Finance Committee
- 06-0865 Communication from the City Attorney relative to settlement discussion in the case entitled David Shladovsky and Azadeh Shladovsky v. City of Los Angeles, et al. - Claim Nos. C04-4334 / C05-1695.
- To Budget & Finance Committee
- 06-0866 Communication from the City Attorney relative to settlement discussion in the case entitled Cloud Michael Pierson v. City of Los Angeles, et al. United States District Court Case No. CV04-10009 DSF (Ssx).
- To Budget & Finance Committee
- 03-0112 Communication from CAO relative to the renewal of the Community Redevelopment Agency's various insurance coverages, related insurance costs and administration of an assortment of benefit coverages; etc. for an amount not to exceed \$1.5 million for one year period effective April 1, 2006 through March 31, 2007.
- To Housing, Community & Economic Development Committee

06-0849
CD 8
Communication from the Community Redevelopment Agency (CRA) relative to awarding a contract to CB Richard Ellis Consulting in the amount of \$83,700 for the preparation of a feasibility study for the Industrial Areas in the Crenshaw/Slauson and Broadway/Manchester Recovery Redevelopment Project Areas - South Los Angeles Region.

To Housing, Community & Economic Development Committee

06-0850
CD 8
Communication from the CRA relative to negotiating and executing a professional services contract with GRC Redevelopment Consultants, Inc. for an amount not to exceed \$200,000 for a physical and economic blight analysis of five Redevelopment Project Areas in the South Los Angeles Region; etc.

To Housing, Community & Economic Development Committee

06-0851
Communication from the CRA relative to paying court ordered attorney's fees to plaintiffs in an amount not to exceed \$121,000 in the matter of the County of Los Angeles v. Community Redevelopment Agency, et al. (L.A. Superior Court No. BC276472) City Center Redevelopment Area.

To Housing, Community & Economic Development Committee

05-2571
CD 13
Communication from Cultural Heritage Commission relative to including the Purviance Residence, located at 944-944 ½ North Maltman in the list of Historic-Cultural Monuments - CHC-2005-5376-HCM.

To Planning & Land Use Management Committee

03-0354
Communication from the Department of Transportation (DOT) relative to the DOT reporting to Public Safety and Transportation Committees on the status of installing photo red light intersections in the City of Los Angeles.

To Public Safety Committee
To Transportation Committee

03-0063-S5
Communication from the Board of Public Works relative to the Police Headquarters Facility Plan Project-Certification of Environmental Impact Report and project approval by the City Council.

To Public Works Committee

04-0494
CD 12
Communication from the Bureau of Engineering relative to the acquisition of street, emergency access and drainage easements on properties adjacent to Tract No. 48906 lying southerly of Sesnon Boulevard and easterly of Reseda Boulevard via eminent domain.

To Public Works Committee

06-0841
CD 6

Transmittal from the Mayor of a Board of Public Works report relative to the Los Angeles County Sun Valley Watershed Tuxford Street drain at Tuxford Street and San Fernando Road.

To Public Works Committee

03-2453

Communication from the Board of Airport Commissioners relative to Resolution No. 22935 and a supplemental agreement with Lewis, Brisbois, Bisgaard and Smith, LLP to allow for final payment of legal services provided to assist the City Attorney with respect to litigation and other related legal services.

To Trade, Commerce & Tourism Committee

06-0867
CD 11

Communication from the Board of Airport Commissioners relative to a report providing the status on compliance with Master Plan commitments and mitigation measures contained in the Mitigation Monitoring and Reporting Program pursuant to the requirements of the LAX Specific Plan, Section 7.G.1 ©) of Ordinance 176345.

To Trade, Commerce & Tourism Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

04-0642-S1

(Rosendahl - Garcetti) that the City Attorney file an amicus brief in the case between the laundry workers and Cintas to reaffirm Council's intent to have a minimum living wage paid to all employees who work on City service contracts; and that the Bureau of Contract Administration rescind the "20 Hour Rule" to avoid any confusion or conflict with the Living Wage Ordinance.

To Budget & Finance Committee
To Public Works Committee

06-0002-S71 (Rosendahl - Garcetti) with the concurrence of the Mayor, the City Council include in its 2005-06 State Legislative Program support Assembly Member Paul Koretz's Fish & Game Code Amendment AB 1924.

To Intergovernmental Relations Committee

06-0869
CD 2

(Greuel - Weiss) that the DOT be authorized to accept the sum \$5,000 from Emek Hebrew Academy for deposit to the Neighborhood Traffic Management Fund No. 47H, Account 3198 and appropriated the same to the Fund's Speed Humps Appropriation Account, to be utilized for the installation of two speed humps on Magnolia Boulevard between Sepulveda Boulevard and its dead end west of Sepulveda Boulevard and to be installed by the Bureau of Street Services.

To Transportation Committee

06-0871

(Parks - Huizar) directing the DOT and the Planning Department to report on activities relative to all planning efforts for stations along the Exposition Light Rail Transit and the Gold Line Eastside Extension projects.

To Transportation Committee