

COUNCIL REFERRAL

Corrected
- FRIDAY -
APRIL 7, 2006

CITY OF LOS ANGELES

MEMORANDUM

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

- 05-1023** Communication from City Administrative Officer (CAO) relative to the Los Angeles Department of Aging receiving an additional \$3,892 in Title V, Older American Act Funds, from the State of California Department of Aging for a revised 2005-06 total funding level of \$2,088,926.
- To Arts, Parks, Health & Aging Committee
- 06-0607** Communication from the Bureau of Sanitation relative to the Bureau of Sanitation's proper handling, collection and recycling of Universal Waste (U-Waste).
- To Energy & Environment Committee
To Ad Hoc On Renew LA Committee
- 04-1933**
CD 3 Communication from Community Redevelopment Agency relative to executing a lease amendment with Wyandotte Commercial Park to provide additional space in the West Valley Region site office, to increase the monthly rent for the Council District 3 Disaster Assistance Project.
- To Housing, Community & Economic Development Committee
- 06-0669**
CD 9 Communication from CAO relative to Community Redevelopment Agency request for approval of budget amendment and increase of \$710,000 for public improvements on 48th Place.
- To Housing, Community & Economic Development Committee
- 06-0772**
CD 3 Communication from the Municipal Facilities Committee / Department of General Services relative to negotiating and executing a ground lease with Sprint PCS Assets, LLC as lessee to operate a telecommunications tower and related equipment and facilities at the Lindley Transfer Yard at 6351 North Lindley Avenue, Reseda, California.
- To Information and Technology & General Services Committee
- 06-0773**
CD 9 Communication from the Municipal Facilities Committee / Department of General Services relative to executing a new lease with Giuliano's Delicatessen & Bakery, Los Angeles Mall Space #11 on the 1st Floor of City Hall East.
- To Information and Technology & General Services Committee

06-0002-S62 Communication from Department of Animal Services relative to SB 1806 (Figueroa), entitled "Protecting Companion Animals in Unattended Vehicles," which would strengthen the Department's ability to rescue and protect animals left unattended in motor vehicles during hot weather.

To Intergovernmental Relations Committee

Communications from the Mayor relative to:

02-1406 The designation of one (1) exempt position of Project Assistant for the Commission on the Status of Women, pursuant to City Charter Section 1001(b).

02-1790 The designation of one (1) exempt position of Project Coordinator for the Department of Neighborhood Empowerment, pursuant to City Charter Section 1001 (b).

06-0770 The designation of one (1) exempt position of Senior Project Coordinator for the Human Relations Commission, pursuant to City Charter Section 1001(b).

06-0778 The designation of one (1) Special Investigator I, and two (2) Special Investigator II exempt positions for the Controller's Office, pursuant to City Charter Section 1001 (b).

To Personnel Committee

06-0771
CD 12 Communication from the Los Angeles City Planning Commission relative to (3) appeals of the entire and in part City Planning Commission determination for the property located at 11023 Lurline Avenue in the Chatsworth-Porter Ranch Plan Area; Appellants: 1) Dennis M. Schwartz, 2) Howard Langfus, 3) Jeannie Plumb, Applicant: Sierra Canyon High School Foundation, James Skrumbis

To Planning & Land Use Management Committee

05-0337-S18 Communication from Board of Police Commissioners relative to the Force Investigation Division (FID) implementing a number of recommendations presented by the Ad Hoc Committee on FID's investigative process.

To Public Safety Committee

06-0519 Communication from the Board of Airport Commissioners relative to a supplemental Resolution No. 22959 relating to the Real Property Exchange Agreement under Board Order No. AO-5001 between the City of Los Angeles and the City of Ontario at Ontario International Airport (ONT).

To Trade, Commerce & Tourism Committee

04-2100 Communication from Department of Transportation (LADOT) relative to the status of the City's Pedestrian Route to School Map Program.

To Transportation Committee

06-0603 Communication from Chief Legislative Analyst (CLA) relative to the Federal Highway Trust Fund's projected deficit and the implications for the City's transportation infrastructure.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

05-1494-S2 (Weiss - Rosendahl) that pursuant to Section 3775 of the Revenue and Taxation Code the Council approve the sale and purchase prices of the tax defaulted CD 5 properties for sale to the Mountains Recreation and Conservation Authority; etc.

To Arts, Parks, Health & Aging Committee

06-0002-S63 (Smith - Cardenas) with the concurrence of the Mayor, the City of Los Angeles include in its 2005-06 State Legislative Program support of Assembly Bills (AB) 3005, 3006, and 3007 (Emmerson); etc.

To Intergovernmental Relations Committee

06-0002-S64 (Smith - Reyes) with the concurrence of the Mayor, the City of Los Angeles include in its 2005-06 State Legislative Program support of AB 2221 (Vargas) requiring the governing board of a school district to prepare a report to the State Department of Education and the State Allocation Board to the appropriateness of potential school sites; etc.

To Intergovernmental Relations Committee

06-0002-S65 (Greuel - Weiss) with the concurrence of the Mayor, the City of Los Angeles include in its 2005-06 State Legislative Program support of AB 2190 (Benoit) making reckless driving and engaging in a motor vehicle speed contest resulting in serious bodily injury or death a felony; etc.

To Intergovernmental Relations Committee

06-0787 (Garcetti - Weiss - Greuel - Wesson Jr. - Hahn - Padilla) that the CLA's office, the City Attorney, Police, Fire, and Emergency Preparedness Departments, report back to the Public Safety Committee on the role of private security officers in local emergencies, particularly their coordination with local authorities; etc.

To Public Safety Committee

To Housing, Community & Economic Development Committee

06-0785 (Wesson Jr. - Zine) that the Bureau of Engineering report with recommendations CD 10 to vacate a portion of the alley located between Hauser Boulevard and Carmona Avenue from Adams Boulevard to the Santa Monica (10) Freeway; etc.

To Public Works Committee

06-0784
CD 2

(Greuel - Wesson Jr.) that the City Council direct the LADOT to examine the use of reversible lanes in the City of Los Angeles, particularly on major thoroughfares in the San Fernando Valley; etc.

To Transportation Committee

06-0786

(Greuel - Parks) that the City Council direct the LADOT to evaluate the feasibility of creating a "Rapid Response Team" pilot program that would assist disabled motorists and reduce traffic congestion during rush hour on local streets; etc.

To Transportation Committee