

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
APRIL 4, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-0213](#)

Communication from the City Attorney relative to the proposed Legal Services Agreements for workers' compensation litigation.

To Budget & Finance Committee

[06-0342](#)

Communication from the Chief Legislative Analyst (CLA) relative to sale of 18 surplus antique fire apparatus to the Los Angeles Fire Department Historical Society.

To Budget & Finance Committee

[06-0398](#)

Communication from the CLA relative to the sale of one Peacekeeper tactical equipment to the Los Angeles Police Historical Society.

To Budget & Finance Committee

[06-0740](#)

Communication from the Board of Water and Power Commissioners relative to Resolution No. 006-151 involving Amendment No. 5 to Agreement No. 10001 with CH2MHILL, Inc. to extend the duration of the agreement to provide environmental program management services for the Owens Lake Dust Mitigation Program.

To Energy & Environment Committee

[06-0136](#)

CD 5

Communication from the Bureau of Engineering relative to vacation proceedings: alley (subsurface vacation) southerly of Lindbrook Drive from approximately 150 feet easterly of Glendon Avenue to 130 feet easterly thereof.

To Public Works Committee

[03-0544-S2](#)

Communication from the Department of Transportation (DOT) relative to the status of the labor strike by drivers employed by First Transit to operate the City's Community DASH Package Three (San Fernando Valley) services.

To Transportation Committee

[05-2826](#)

CD 5

Communication from the DOT relative to the reorganization of DOT's district operations along prior geographic boundaries, including Mulholland Drive as a dividing line.

To Transportation Committee

MOTIONS REFERRED BY CITY COUNCIL

[06-0743](#)

(Zine - Rosendahl) instructing the Bureau of Street Services (BOSS) and the City Attorney, with the assistance of the CLA and the City Administrative Officer, to report within 30 days on the feasibility of establishing a "50/50 Street Resurfacing/Paving Program."

To Public Works Committee

[06-0744](#)

CD 8

(Rosendahl - Parks) that street vacation proceeding to vacate Hobart Street from 39th Street to approximately 120 feet southerly thereof be initiated pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law; etc.

To Public Works Committee

[06-0745](#)

(Parks - Rosendahl) instructing the BOSS, with the assistance of the DOT, to report in 30 days with an analysis of the estimated damage to City Streets and roads caused by the Los Angeles County Metropolitan Transportation Authority's high capacity 60-foot articulated, compressed natural gas buses.

To Transportation Committee

To Public Works Committee