

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
APRIL 3, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[02-0608](#)

Communication from Simpson & Simpson Certified Public Accountants relative to the City's Single Audit Report for the year ended June 30, 2005.

To Audits & Governmental Efficiency Committee

[02-0398](#)

CDs 9 & 14

Communication from the City Clerk relative to the Downtown Industrial Business Improvement District's 2006 Fiscal Year Annual Planning Report.

To Housing, Community & Economic Development Committee

[02-0774-S54](#)

Var CDs

Communication from the Information Technology Agency (ITA) relative to Comcast's price reduction on Zhogn Tian (Mandarin-Chinese Channel) for Franchise Areas B (Sylmar System), D (Sunland-Tujunga), I (Hollywood/Wilshire), J (Westchester), K (South Los Angeles) and M (Wilmington).

To Information Technology & General Services Committee

[02-0774-S55](#)

Var CDs

Communication from the ITA relative to Comcast's rate adjustments for limited basic, expanded and CableLatino packages in Franchise Areas I (Hollywood/Wilshire), J (Westchester), and M (Wilmington).

To Information Technology & General Services Committee

[05-2350](#)

CD 10

Communication from the Chief Legislative Analyst relative to the sale of surplus equipment to Stella Middle Charter School.

To Information Technology & General Services Committee
To Budget & Finance Committee

[03-1791-S4](#)

CD 12

Application filed by Michael L. Ferriter requesting a hardship exemption from Granada Hills Interim Control Ordinance Nos. 176860 and 177159 for property at 17615 Horace Street.

To Planning & Land Use Management Committee

[06-0067](#)

CD 11

Communication from the West Los Angeles Area Planning Commission relative to a corrected report (findings and appeal language) involving a zone change, zone variance and yard adjustment at 11857-11861 Santa Monica Boulevard.

To Planning & Land Use Management Committee

05-2184
CD 7

Communication from the Bureau of Street Services relative to the Bradley
Asphalt Recycling Center.

To Public Works Committee
To Energy & Environment Committee