

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -  
MARCH 31, 2006

## OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

**05-0600-S58** Communication from the Department of Recreation and Parks relative to responses on the timeline and deployment of 84 positions for landscaping and gardening and revenue from carnivals, fundraisers, and sports fees.

To Arts, Parks, Health & Aging Committee

**03-2082-S1** Communication from the Department of Water and Power (DWP) relative to the final updated on the 2005-06 monthly expenditures incurred under the contracts with Crown Disposal Company, Inc. (Agreement No. 10293) and Consolidated Disposal Company (Agreement No. 47126-2).

To Energy & Environment Committee

**05-0548** Communication from the City Administrative Officer and the Chief Legislative Analyst (CLA) relative to the independent Revenue Requirements Report for the DWP.

To Energy & Environment Committee

**05-2332**  
CD 9 Communication from the Information Technology Agency (ITA) relative to a Resolution and proposed ordinance amending Ordinance No. 172306 regarding a franchise with the University of Southern California to install a private line telecommunications facility in the public right-of-way upon 30th Street.

To Information Technology & General Services Committee

**05-2381**  
CD 12 Communication from the ITA relative to a Resolution and proposed ordinance granting a franchise to Space Vector Corporation to install a private line telecommunications facility in the public right-of-way upon Deering Avenue.

To Information Technology & General Services Committee

**06-0002-S38** Communication from the CLA relative to legislative position on H.R. 4437 (Sensenbrenner) - Border Protection, Antiterrorism, and Illegal Immigration Control Act of 2005.

To Intergovernmental Relations Committee

**05-2841**  
CD 5 Communication from the Planning Commission relative to an appeal filed by Burton Way Homeowners Association; Burton Way Foundation & Beverly Wilshire Homeowners Association involving property at 100 North La Cienega Boulevard.

To Planning & Land Use Management Committee

06-0719 Communication from the Board of Police Commissioners relative to cost saving effectiveness of having in-car video camera system in patrol vehicles.

To Public Safety Committee

05-0600-S59 Communication from the Los Angeles Police Department, TEAMS II Development Bureau, relative to a request for three Systems Analyst II positions, Code 1596-2) for additional technical staff.

To Public Safety Committee  
To Personnel Committee  
To Budget & Finance Committee

#### MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-0727 (Cárdenas - Hahn - Reyes) that the City Attorney and the Police Department provide a comprehensive report on gang injunctions; etc.

Ad Hoc Committee on Gang Violence & Youth Development

05-1519 (Parks - Wesson) that the Commission for Children, Youth and Their Families be instructed to present a report which includes, but no limited to, expenditure report on interim funding provided to the Commission and assessment of existing resources as compared to community safety needs within the South Los Angeles Area.  
CDs 8, 9, 10 & 15

To Budget & Finance Committee

03-2064-S1 (Greuel - Smith) directing the DWP to report on its progress and plans for meeting its 20 percent renewal energy goal by 2010; etc.

To Energy & Environment Committee

06-0729 (Greuel - Garcetti) requesting the DWP to coordinate a joint presentation by DWP, the Mono Lake Committee, other Eastern Sierra environmental organizations, and representatives from Mono and Inyo Counties regarding issues of efficient water use, responsible land management, and educational opportunities for Los Angeles residents.

To Energy & Environment Committee

06-0002-S49 (Smith - Wesson) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support for AB 2118 (Matthews) as amended March 28, 2006 which would seek to amend the California Integrated Waste Management Act of 1989 to facilitate the use of conversion technology for beneficial waste management purposes and the siting of its facilities.

To Intergovernmental Relations Committee

06-0002-S50 (Cárdenas - Padilla) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, opposition to AB 1782 (Mullin) because the measure would place a cap of Proposition 20 lottery funds for instructional materials which are desperately needed by school-aged children of the State of California.

To Intergovernmental Relations Committee

06-0002-S51 (Weiss - Reyes) with the concurrence of the Mayor, that the City include in its 2005-06 Federal Legislative Program, opposition to H.R. 5005, the Firearms Correction and Improvements Act, which would restrict local police access to the firearms trace database of the National Trace Center of the Bureau of Alcohol, Tobacco, Firearms and Explosives.

To Intergovernmental Relations Committee

06-0730 (Garcetti for LaBonge - Wesson) subject to the approval of the Mayor, authorizing the General Manager, Community Development Department, to declare the City-owned property located at 736 South Cloverdale Avenue as surplus property and approve the transfer of said property to the Department of General Services, Asset Management Division; etc.

To Information Technology & General Services Committee  
To Housing, Community & Economic Development Committee

05-1073-S49 (Padilla - Rosendahl) that, subject to approval of the Mayor, that \$300,964 be transferred from the Council District 7 portion of the Street Furniture Revenue Fund No. 43D Department 50, to the Street Lighting Maintenance Assessment Fund No. 347, Department 50, and appropriate that same amount to a new account in Fund 347, Department 50 to be titled "Pacoima Street Lighting Improvement Phase 3 LD," etc.

To Public Works Committee

06-0732 (Weiss - Rosendahl) that the Council authorize a loan of up to \$10 million, as needed, from the Public Works Trust Fund No. 834, Department 50, to the Subventions and Grants Fund No. 305, to be repaid from the Project reimbursement receipts deposited in the Santa Monica Boulevard Transit Parkway Project account in Fund No. 305, Department 50 by June 30, 2007; etc.

To Public Works Committee

06-0733 (Padilla - Garcetti) directing the City Clerk to report on the impact of the new State voter registration verification system, the response to this by Los Angeles County, what measure are being implemented to meet the May 22 deadline to register to vote for the June primary election, and ways in which we can speed up the process to rectify registrations of legitimate voters who have been erroneously rejected by the new computer system.

To Rules & Elections Committee

06-0728  
CD 12

(Smith - Zine) that the Department of Transportation report on the agreed mitigations within 14 days to Council District 12 involving the Deerlake-Ranch/Chatsworth Ridge Estates project; etc.

To Transportation Committee