

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
MARCH 29, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

## MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[06-0715](#)

(Greuel - Smith - Perry) requesting the Department of Water and Power (DWP) to report with a proposal for developing a program that offers incentives to DWP customers for the installation of weather-sensitive "smart meters" for residential and commercial irrigation systems.

To Energy & Environment Committee

[06-0712](#)

(Greuel - Zine) instructing the City Administrative Officer and the Chief Legislative Analyst to report with an analysis of the \$150,000 General Manager contracting authority as it currently applies to the Proprietary Departments, including the following: (a) a review of current oversight measures, such as auditing and Board reviews of executed contracts; (b) any recommendations for strengthening oversight either of all such contracts or of selectively targeted types of contracts, including an analysis of the possibility of establishing an overall ceiling amount capping the collective total dollar value of contracts that may be authorized yearly by General Managers; and (c) an analysis of the potential costs, in staff time and Board time, of any increased review proposed.

To Energy & Environment Committee  
To Trade, Commerce & Tourism Committee

[03-0071](#)

CD 5

(Weiss - Wesson) instructing the City Clerk to meet with the Westwood property owners and provide the necessary assistance to begin the formation of a Westwood Maintenance Business Improvement District; etc.

To Housing, Community & Economic Development Committee

[06-0713](#)

CD 7

(Padilla - Reyes) requesting the Los Angeles Housing Department's Rent Stabilization Office and other necessary personnel to assist with conducting immediate tenant interviews and research into allegations of unfair practices brought by the residents in the Blue Star Mobile Home Park at 12401 Filmore Street, Lake View Terrace, in Council District Seven; etc.

To Housing, Community & Economic Development Committee

[06-0002-S46](#)

(Padilla - Perry) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support of SB 362 (Tolarkson) which would fund physical education and reduce the ability of school districts to exempt students from taking Physical Education classes.

To Intergovernmental Relations Committee

[06-0002-S47](#)

(Hahn - Garcetti) with the concurrence of the Mayor, that the City include in its 2005-06 Federal Legislative Program, support of HR 4954, the Security and Accountability for Every Port Act (the SAFE Port Act) and S. 2008, the GreenLane Maritime Cargo Security Act both of which would improve cargo and port security.

To Intergovernmental Relations Committee

[06-0714](#)

CD 5

(Weiss - Greuel) that the Pico Boulevard improvements required under the Mitigation Monitoring Program be delayed until six months after the substantial completion of the Santa Monica Boulevard improvements, as determined by the 5th District Council office and the Department of Transportation (DOT); etc.

To Transportation Committee

[06-0716](#)

CD 13

(Garcetti - Reyes) directing the DOT to change the existing parking restrictions along both sides of North Andrita Street between San Fernando Road and Avenue 32 from two-hour parking to unlimited parking between 6:00 a.m. to 10:00 p.m., except in front of 3117 and 3125 North Andrita Street where the current two-hour restriction shall remain; and implement a no parking restriction between 2 a.m. and 6 a.m. for the entire area.

To Transportation Committee