

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
MARCH 28, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-0700
CD 14

Communication from the Mayor relative to the appointment of Mr. William O. Kil to the Police Permit Review Panel for the term ending June 30, 2009.

To Public Safety Committee

02-0976
CD's 9 & 14

Communication from the City Clerk relative to the Downtown Center Business Improvement District's (BID) 2006 Fiscal Year Annual Planning Report.

To Housing, Community & Economic Development Committee

03-1161
CD 9

Communication from the City Clerk and an ordinance confirming the Little Tokyo BID Annual Report and declaring its intention to levy a special assessment upon businesses located within Council District Nine for the third operating year beginning January 1, 2006 to December 31, 2006.

To Housing, Community & Economic Development Committee

04-1734-S1
CD's 2 & 4

Communication from the City Administrative Officer (CAO) relative to a contract amendment to the NoHo Commons project float loan agreement (C-103891) between the Community Development Department and the Community Redevelopment Agency (CRA), to modify the maturity date of the loan from December 31, 2007 to March 30, 2006; and a waiver of approximately \$300,000 in accrued interest on the loan.

To Housing, Community & Economic Development Committee

05-0685-S2
CD's 1, 8, & 13

Communication from the CAO relative to a Resolution and the public hearing minutes of March 3, 2006, pursuant to the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) for the following projects: Hartford Avenue Apartments - Council District 1, Mariposa Place Apartments - Council District 13, Morgan Place Senior Apartments - Council District 8, Stevenson Manor Apartments - Council District 13

To Housing, Community & Economic Development Committee

06-0568
CD 13

Communication from the CAO relative to executing an Exclusive Negotiating Agreement with the Homewood Foundation, effective March 2, 2006 to March 2, 2007 for the development of Museum of Motion Picture, located in the Hollywood Redevelopment Project Area; and amending the CRA's (Community Redevelopment Agency) Fiscal Year 2005-2006 Work Budget to recognize receipt of a Developer deposit in the amount of \$75,000.

To Housing, Community & Economic Development Committee

06-0002-S8

Communication from the Chief Legislative Analyst (CLA) relative to the legislative position on AB 1832 (Bermudez) which enhances the law as it relates to individuals who are convicted of a second or subsequent violation of driving under the influence of alcohol (DUI), by requiring those individuals to participate in an alcohol monitoring program.

To Intergovernmental Relations Committee

06-0676
CD 12

Communication from the North Valley Area Planning Commission (APC) and an ordinance relative to a zone change; Case No. APCNV 2004-5240(ZC)(ZAA)(BL), Vesting Tentative Tract 61332, CEQA: ENV 2004-3410-MND, located at 18650 Devonshire Street in Council District 12, Northridge Plan Area.

To Planning & Land Use Management Committee

06-0677
CD 7

Communication from the North Valley APC and an ordinance relative to a zone change; Case No. APCNV 2004-2905 (ZC-F), CEQA: ENV 2004-2907-MND, located at 12342 Osborne Place in Council District 7, Arleta-Pacoima Plan Area.

To Planning & Land Use Management Committee

05-2637
CD 1

Communication from the Bureau of Engineering relative to the vacation request for Magnolia Avenue from Olympic Boulevard to approximately 130 feet southerly thereof - VAC E1400974.

To Public Works Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-0705

(Perry - Greuel) that the CLA report in 30 days with recommendations to begin the process of negotiating and entering into a Memorandum of Understanding, or other appropriate agreement, between the City, the Hospital Association of Southern California and any other involved entity, including the Los Angeles Homeless Services Authority for the coordination and safe and orderly release of indigent patients from acute care hospital, and in such a manner that they are not automatically transported to, and released in, downtown Los Angeles.

To Ad Hoc Committee on Homeless

06-0706
CD 5

(Weiss - Rosendahl) that the City Council authorize and instruct the Department of General Services (GSD) to pay all back taxes on the bequeathed property at 2090 Stradella Road in the City of Los Angeles and include this property in its next public auction, with proceeds to be deposited into the Zoo Enterprise Trust Fund 40E, Department No. 87, in an account to be established.

To Information Technology & General Services

06-0707 (Garcetti - Cardenas) that the GSD report within 60 days identifying potential sites, within the boundaries listed in the text of the motion, for relocating the Bureau of Street Lighting Field Operations Division yard, currently at the corner of Santa Monica Boulevard and Virgil Avenue in East Hollywood.

To Information Technology & General Services

06-0002-S45 (Greuel - Perry) with the concurrence of the Mayor, the City of Los Angeles include in its 2005-2006 Federal Legislative Program support for S. 2364, the Roadless Area Conservation Act of 2006, which would ensure continued protection of National Forest lands.

To Intergovernmental Relations Committee

06-0708 (Huizar - Reyes) that the Planning and Land Use Management (PLUM) Committee review the plans for a rooftop helipad or helicopter landing pad, a full service helicopter facility, for the County of Los Angeles-USC Medical Center located at 1200 North State Street, and make recommendations for City Council approval of such plans , by Resolution, as required under Section 21661.5 of the California Public Utilities Code.

To Planning & Land Use Management Committee

06-0709 (Greuel - Perry) that the City Council direct the Department of Transportation to evaluate the Charter Bus Program to determine how many clean fuel buses are currently used for the City's program and the feasibility of requiring the charter bus operators to use clean fuel buses when providing trips for the City of Los Angeles.

To Transportation Committee