

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -
MARCH 23, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from Council President Eric Garcetti relative to the following reappointments/appointments to the Quality and Productivity Commission:

[06-0636](#)

Ms. Julie Butcher for the new term ending May 30, 2008.

[06-0639](#)

Mr. Gerard McCallum III for the term ending May 24, 2008.

CD 10

[06-0641](#)

Mr. Lee Turner for the term ending September 6, 2008.

CD 4

To Audits & Governmental Efficiency Committee

[05-0071](#)

Communication from the City Administrative Officer (CAO) relative to the 3rd Amendment for LA's BEST After School Enrichment Program.

To Education & Neighborhoods Committee

[06-0321](#)

[06-0321-S1](#)

Communication from the CAO relative to historical information regarding the annual transfer of funds from the water and power systems, and comments regarding the transfer made by Fitch Ratings in their January 30, 2006 downgrade of the City water systems bonds.

To Energy & Environment Committee

To Budget & Finance Committee

[02-1072](#)

Transmittal from the Mayor of a Community Development Department (CDD) report relative to funding of Program Year 2006-07 Domestic Violence Shelter Operations Program Service Providers.

To Housing, Community & Economic Development Committee

[03-2659](#)

Communication from the Los Angeles Housing Department (LAHD) relative to the Home Secure Transition Plan.

To Housing, Community & Economic Development Committee

[04-2264](#)

Transmittal from the Mayor of a LAHD report relative to issuing Letters of Commitment under the Construction Supplemental Program II.

To Housing, Community & Economic Development Committee

[05-1016](#)

Communication from the LAHD relative to extending the existing Handyworker, Exterior Accessibility Grants for Renters and Home Secure contracts until June 30, 2006.

To Housing, Community & Economic Development Committee

[05-2433](#)

CD 12

Communication from the CDD relative to an addendum involving the issuance of tax-exempt Certifications of Participation for the Sierra Canyon High School Foundation.

To Housing, Community & Economic Development Committee

[05-2433](#)

CD 14

Communication from the Community Redevelopment Agency (CRA) relative to a Resolution making findings that the rehabilitation and preservation of rent levels at the Alexandria Hotel are of benefit to the Bunker Hill Redevelopment Project providing up to \$11.9 million; and various actions relating to the issuance, sale, and delivery of tax-exempt multi-family housing bonds in an amount not to exceed \$35 million for the Alexandria Apartment Project located at 501 South Spring Street, City Center Redevelopment Project Area.

To Housing, Community & Economic Development Committee

[06-0424](#)

CD 4

Communication from the Chief Legislative Analyst (CLA) relative to the Owner Participation Agreement with JSM Gangji, LLC.

To Housing, Community & Economic Development Committee

[06-0668](#)

CD 13

Communication from the CRA relative to a grant contract with the Los Angeles Center for Education Research to pay for the lease payment for their office at 1718 North Cherokee Avenue, Hollywood Redevelopment Project Area.

To Housing, Community & Economic Development Committee

[06-0646](#)

CD 15

Communication from the Department of General Services (DGS), Municipal Facilities Committee, relative to a new 50-year ground lease for the continued use of property at 445 Ferry Street, San Pedro, as a treatment plant and sewer outfall per Permit No. 853 on behalf of the Bureau of Sanitation and the lessor, the Port of Los Angeles.

To Information Technology & General Services Committee

[06-0002-S38](#)

Communication from the CLA relative to legislative position on H.R. 4437 (Sensenbrenner) - Border Protection, Antiterrorism, and Illegal Immigration Control Act of 2005.

To Intergovernmental Relations Committee

[05-0912](#)

Communication from the CAO relative to setting sworn retiree health subsidies.

To Personnel Committee

[05-1871](#)

Communication from the CAO relative to City employee contributions to charitable organizations.

To Personnel Committee

[06-0647](#)

CD 13

Communication from the Cultural Heritage Commission relative to the inclusion of the Ojai Apartments at 1929-33 North Whitley Avenue, in the list of Historic-Cultural Monuments.

To Planning & Land Use Management Committee

[06-0666](#)

CD 7

Communication from the North Valley Area Planning Commission relative to an ordinance changing the zone, incident to subdivision, at 13610 Glenoaks Boulevard.

To Planning & Land Use Management Committee

[05-0967](#)

Communication from the Board of Fire Commissioners relative to the 2006-07 Annual Cost of Special Services Fee Increase.

To Public Safety Committee

[06-0432](#)

CD 11

Communication from the Los Angeles World Airports relative to awarding of contract to FMC Technologies for maintenance of certain equipment in Terminal 3 at Los Angeles International Airport.

To Trade, Commerce & Tourism Committee