

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
MARCH 22, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-0600-S28](#)

Communication from the Chief Legislative Analyst (CLA) relative to amending contract with LA Inc. for broadcast media efforts related to the "see my LA" campaign.

To Arts, Parks, Health & Aging Committee  
To Budget & Finance Committee

[05-1294-S1](#)

Communication from the Fire Department relative to receipt of the Controller's audit.

To Audits & Governmental Efficiency Committee

[02-0296](#)  
CD 4

Communication from the City Clerk relative to the Los Feliz Village Merchant-Based Business Improvement District Reconfirmation Procedure.

To Housing, Community & Economic Development Committee

[03-2659](#)

Communication from the Department of Aging relative to reallocating staff resources resulting from the transfer of the Home Secure Program to the Housing Department.

To Housing, Community & Economic Development Committee

[06-0100](#)

Communication from LA's BEST relative to the proposed budget for the Housing and Community Development Consolidated Plan for Program Year 2006-07.

To Housing, Community & Economic Development Committee

[06-0601](#)

Transmittal from the Mayor of a Community Development Department report relative to providing funding assistance to Community Partners towards a study of non-profit facility and financing needs.

To Housing, Community & Economic Development Committee

[06-0371](#)

Communication from the City Administrative Officer (CAO) relative to Earthquake Assistance Grant Award of 1995 - Supplemental Report.

To Housing, Community & Economic Development Committee  
To Budget & Finance Committee

[06-0002-S34](#)

Communication from the CLA relative to legislative position on H.R. 297 (Rahall) and S. 576 (Byrd) to restore the prohibition on the commercial sale and slaughter of wild free-roaming horses and burros.

To Intergovernmental Relations Committee

[05-2696](#)

Communication from the City Attorney relative to the compliance with Writ of Mandate in the case entitled "Environmentalism Through Inspiration and Non-Violent Action, et al. v. City of Los Angeles; Playa Capital Company, LLC, Real Party in Interest", Los Angeles Superior Court BS 073182; B174856.

To Planning & Land Use Management Committee

[06-0629](#)

CD 4

Communication from the Central Area Planning Commission (CAPC) relative to an appeal filed by Kenneth E. Owen involving property at 2588 North Nottingham Avenue.

To Planning & Land Use Management Committee

[06-0630](#)

CD 2

Transmittal from the Mayor of a Planning Department report relative to a General Plan Amendment and zone change at 6016 North Ethel Avenue (Van Nuys-North Sherman Oaks Community Plan - Window 148, South Valley Geographic Area).

To Planning & Land Use Management Committee

[06-0637](#)

CD 4

Communication from the CAPC relative to an ordinance removing the 20 foot building line at 520 South Alexandria Avenue.

To Planning & Land Use Management Committee

[01-0878](#)

Communication from the CAO relative to Narcotics Enforcement Surveillance Team Project Grant for Fiscal Year 2005-06.

To Public Safety Committee

[05-0724](#)

Communication from the Board of Police Commissioners relative to the California Office of Traffic Safety Grant for the 2006 California Seat Belt Compliance Campaign.

To Public Safety Committee

[06-0493](#)

CD 15

Communication from the CAO relative to the 3rd Amendment to Agreement No. 2215 and two new Agreements, Nos. 2443 and 2445, with the law firm of Nossaman, Guthner, Knox & Elliott, LLP to provide outside legal services for the Harbor Department.

To Trade, Commerce & Tourism Committee

[05-0135](#)

CD 9

Communication from the Department of Transportation (DOT) relative to providing reimbursement from the Special Parking Revenue Fund to the Library Department for parking validations at the Central Library.

To Transportation Committee

[06-0518](#)

Communication from the Ethics Commission relative to the Statement of Economic Interests of Ms. Gloria J. Jeff, appointed as permanent General Manager of the DOT.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[05-0167](#)

(Wesson - Cárdenas) subject to the approval of the Mayor, authorizing a continuing month-to-month extension of the Workforce Investment Board/Local Elected Official agreement from March 29, 2006 through June 30, 2006; etc.

To Housing, Community & Economic Development Committee

[06-0659](#)

(Smith - Parks) requesting the City Clerk, with the assistance of any other appropriate City department or agency, to report on the number of BIDs currently operating in the City, by Council District, along with a brief description of each project which could have City service impacts and its specific location; etc.

To Housing, Community & Economic Development Committee

[06-0660](#)

(Wesson - Rosendahl) authorizing the General Manager of the Community Development Department or designee, to negotiate and execute an agreement with National Urban Fellows, Inc. in an amount not to exceed \$60,000 for the period of September 1, 2005 through May 30, 2006, for the purpose of developing a Citywide economic development strategy, subject to the approval of the City Attorney as to form and legality; etc.

To Housing, Community & Economic Development Committee

[06-0664](#)

CD 14

(Huizar - Reyes) directing the Community Redevelopment Agency to work with the offices of the 14th Council District, the CLA, other appropriate City departments as may be necessary and public agencies on an expedited basis to prepare and process the analyses, plans, reports, notices and environmental documents necessary to amend the Adelante Eastside Redevelopment Project Area to allow its merger with the Whiteside Redevelopment Project Area upon its adoption by the County of Los Angeles; etc.

To Housing, Community & Economic Development Committee

[06-0002-S43](#)

(Perry - Smith) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support for SBs 1318, 1319, 1320, 1321, 1322, 1323, 1288 and 1289 (all introduced by Senator Gilbert Cedillo) which will advance the goal of improving the quality of life for persons living and doing business in the Skid Row area of Downtown Los Angeles and assist youth exiting the foster care system in avoiding homelessness.

To Intergovernmental Relations Committee

[06-0002-S44](#)

(Padilla - Rosendahl) with the concurrence of the Mayor, that the City include in its 2005-06 Federal Legislative Program, opposition to S. 1955, the Health Insurance Marketplace Modernization and Affordability Act, and any similar legislation which would result in millions of diabetes sufferers to lose existing health coverage protections.

To Intergovernmental Relations Committee

[06-0661](#)

CD 9

(Perry - Huizar) the Council supports the preservation of the cultural integrity of Little Tokyo and declares its intention to seek tangible solutions to achieving said goal.

To Intergovernmental Relations Committee

[06-0662](#)

CD 14

(Huizar - Rosendahl) that Council instruct the Planning Department and the Department of Building and Safety, with the assistance of the City Attorney, to prepare a report on the history and content of the zoning and/or building code that enabled the demolition of the Soto-Michigan Jewish Community Center in Boyle Heights, and also provide recommendations if the research shows that amendments are needed to the City's codes and present the Findings in order to prevent similar incidents from occurring again; etc.

To Planning & Land Use Management Committee

[06-0665](#)

(Smith - Parks) that the Department of General Services, with the assistance of the CAO, be directed to report with a comprehensive assessment of the City's security functions which have been contracted out, including security contracts of all proprietary departments, in order to assess the costs, the levels of training said service provides have and whether that level of training would provide adequate protection at the City facilities they guard.

To Public Safety Committee

To Information Technology & General Services Committee

To Budget & Finance Committee

[06-0663](#)

CD 10

(Wesson - LaBonge) directing the Bureau of Engineering, with the assistance of any other appropriate City department or agency, to take the steps necessary to institute street vacation proceedings for a portion of the land in the 900 block of South Normandie Avenue, between Irolo Street and Olympic Boulevard, for the construction of a proposed senior citizen center by the Korean Federation of Los Angeles.

To Public Works Committee