

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
MARCH 21, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

MOTIONS REFERRED BY CITY COUNCIL

[06-0642](#)

(Greuel - Perry) requesting the General Manager of the Department of Water and Power (DWP) to report within 30 days on recent trends in the use of overtime by the DWP, including a discussion of what portion of DWP overtime expenditures are attributable to events such as power outages, a summary of divisions with the highest rates of overtime use, a discussion of whether there is any connection between high overtime pay and absenteeism in divisions with high overtime rates, and a summary of steps being taken or proposed to be taken to reduce overtime.

To Energy & Environment Committee

[06-0643](#)

(LaBonge - Reyes) instructing the Planning Department to prepare a report on establishing a program of community based city planners, similar to Los Angeles Police Department's (LAPD) Senior Lead Officers and the City Attorney's Neighborhood Prosecutor Program, whereby city planners can be assigned as liaisons to communities, attend community meetings, and respond to land use problems and concerns.

To Planning & Land Use Management Committee

[03-0544-S2](#)

(Greuel - Smith - Zine - Padilla) directing the Department of Transportation (DOT) to report on the work stoppage by employees of First Transit on the four DASH Community Circulated Bus services in the San Fernando Valley, including the status of negotiations, the estimated length of the strike and the Los Angeles DOT's efforts to continue the provision of DASH services in the affected areas.

To Transportation Committee

[06-0644](#)

(Parks - Greuel) directing the DOT to evaluate Los Angeles County Metropolitan Transportation Authority's proposed "Customer Code of Conduct" and determine its application to the City's transit services and possible impact on ridership.

To Transportation Committee

[06-0645](#)

(Parks - Zine) directing the DOT, LAPD, Los Angeles Fire Department, Bureau of Street Services and any other appropriate Department, to evaluate the financial and logistical impacts to the City of the proposed San Fernando Valley Great Pumpkin Half-Marathon and possible alternative vehicular routes or options.

To Transportation Committee