

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
MARCH 17, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[03-2748](#)
CD 9

(Perry - LaBonge) instructing the City Attorney, the Chief Legislative Analyst (CLA), the City Administrative Officer (CAO), the Department of General Services, the Bureau of Engineering and the Cultural Affairs Department, to report on the status of the Los Angeles Theatre Center.

To Arts, Parks, Health & Aging Committee

[06-0602](#)

(Parks - Greuel) authorizing the CLA to respond to requests received from non-profit organizations and governmental entities that no longer qualify for below market price sales of surplus City equipment.

To Budget & Finance Committee

[03-0808-S3](#)

(Cárdenas - Rosendahl) that the City enter into contract agreement with Kennedy/Jenks Consultants, Inc. (for expertise related to water resource issues), Michael R. Kodama Planning Consultants (for expertise related to transportation/land use issues) and Environmental Audit, Inc. (for expertise related to air quality) for the purposes of providing expert advise to the members of the Bradley Landfill Community Advisory Committee, and that an allocation be made from the Bradley Landfill Trust Fund to pay for their services as specified in Ordinance No. 176535; etc.

To Energy & Environment Committee

[06-0607](#)

(Smith - Perry) that the Bureau of Sanitation report in 30 days on the actions that they have taken to facilitate the appropriate disposal, diversion and recycling of universal waste consistent with State regulations.

To Energy & Environment Committee
To Ad Hoc Committee on RENEW LA

[03-0595](#)
CD 7

(Cárdenas for Padilla - Wesson) authorizing the Mayor's Office, on behalf of the City to: (a) negotiate and execute an amendment to the agreement (No. 108342) between the City and the Valley Economic Development Center relative to the Pacoima Revitalization Project, subject to the approval of the City Attorney as to form and legality; (b) change the effective date of the agreement to September 2, 2003; (c) extend the term of the agreement to December 31, 2005 for Economic Development Administration funds only; and (d) make any technical changes as needed to effectuate the intent of this action.

To Housing, Community & Economic Development Committee

[06-0304-S1](#)
CD 1

(Reyes - Parks) instructing the City Clerk and requesting the City Attorney to meet with the Lincoln Heights Industrial Zone Business Improvement District and provide the necessary assistance for its expansion; etc.

To Housing, Community & Economic Development Committee

[06-0606](#)
CDs 4 & 13

(LaBonge - Garcetti - Rosendahl) approving the use of \$30,000 from the East Hollywood/Beverly - Normandie Earthquake Disaster Assistance Project Area AB 1290 account for the purchase of a truck for the Hollywood Beautification Team for the provision of an enhanced level of graffiti abatement in the greater Hollywood community; etc.

To Housing, Community & Economic Development Committee

[06-0605](#)

(Zine - Rosendahl) directing the Personnel Department to compile and maintain a list of City employees who serve in the military and include such information as the name of the employee; City department; military branch and rank; and duration of deployment; etc.

To Information Technology & General Services Committee

[06-0002-S41](#)

(Smith - Zine) with the concurrence of the Mayor, that the City include in its 2005-2006 State Legislative Program, support for Senator George Runner's Initiative, Jessica's Law, to enhance current laws against sex offenders and related issues.

To Intergovernmental Relations Committee

[06-0002-S42](#)

(Greuel- Rosendahl) with the concurrence of the Mayor, that the City include in its 2005-2006 Federal Legislative program, opposition to H.R. 4167 (Rogers) the National Uniformity for Food Act of 2005, which would preempt State authority to require warning and informational labels on food products and override parts of the 1986's Proposition 65 that require warning labels on products that include chemicals know to cause cancer and reproductive toxicity.

To Intergovernmental Relations Committee

[06-0604](#)

(Zine - Smith - Rosendahl) directing the CLA and the CAO to report within 30 days to address the feasibility of establishing a program that would allow residents in the City to request a street banner and the appropriate fee to install and maintain the banner to honor an individual in the military.

To Public Works Committee

[06-0624](#)
CD 11

(Rosendahl - Zine) that the Bureau of Engineering be authorized to issue a permit to the Department of Water and Power to allow for the installation of a water line connection on Penmar Avenue, north of Zanja without the requirement of resurfacing the entire block from curb to curb; etc.

To Public Works Committee

06-0625
CD 15

(Hahn - Rosendahl - Garcetti) that the Information Technology Agency and any other appropriate departments report within 30 days on the implementation schedule for holding City Council meetings three times per year in the Harbor Area.

To Rules & Elections Committee

06-0603

(Greuel - Smith - Garcetti) that the CLA report on the Highway Trust Fund's deficit and the implications for Los Angeles' transportation infrastructure, the options that are being discussed as alternative funding methods for the Highway Trust Fund, and the pros and cons associated with each option.

To Transportation Committee