

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
MARCH 15, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[04-1568](#)

Communication from the City Attorney relative to a draft ordinance to clarify Ordinance No. 177337 to make it more clear that, as intended, Subsection (c) of Section 42.15 of the Los Angeles Municipal Code (LAMC) only exempts persons described in that subsection from the general prohibition against vending on public beaches and adjacent lands, including the Venice Beach Boardwalk, not from the other provisions of Section 42.15.

To Arts, Parks, Health & Aging Committee

[05-0554-S1](#)

Communication from the Planning Department relative to the update on response to findings of the Performance Audit of the Department of City Planning.

To Audits & Governmental Efficiency Committee

[03-2344](#)

Communication from the Department on Disability relative to the final report on AIDS Coordinator's Office Pilot Study of HIV and gang members.

To Ad Hoc Committee on Gang Violence & Youth Development

[02-1049](#)

Communication from the City Administrative Officer (CAO) relative to 2nd Funding Augmentation to the 2004-05 Violence Against Women Vertical Prosecution Program.

To Budget & Finance Committee

[05-1663](#)

Communication from the Planning Department relative to the status of the Historic Preservation Overlay Zone and Work Program.

To Planning & Land Use Management Committee

[05-1915](#)

Communication from the Planning Commission relative to an ordinance temporarily prohibiting the conversion or demolition of residential hotels Citywide.

To Planning & Land Use Management Committee

Communications from the Board of Police Commissioners relative to:

[05-0337-S6](#)

A status report on the transition of Critical Incident Investigations Division to Force Investigations Division.

[06-0337-S1](#)

The Office of the Inspector General's Monthly Consent Decree Status Report for the period ending February 28, 2006.

[06-0373](#)

A report on off-duty police officers working as private investigators.

To Public Safety Committee

[06-0572](#)

Transmittal from the Mayor of a Board of Police Commissioners' report relative to donating 65 used ballistic helmets from the Los Angeles Police Department to the United States Air Force, 61st Air Force Base Group.

To Public Safety Committee

[05-2636](#)

CD 9

Communication from the Board of Public Works relative to vacation proceedings: alley southwesterly of 18th Street from Olive Street to Hill Street.

To Public Works Committee

[06-0142](#)

Transmittal from the Mayor of a CAO report relative to the Bandit Taxicab Enforcement Program Memorandum of Agreement in order to provide enhanced bandit taxicab enforcement.

To Transportation Committee

[06-0473](#)

CD 11

Communication from the Department of Transportation (DOT) relative to the intersection improvement at 83rd Street at Lincoln Boulevard.

To Transportation Committee

[06-0349](#)

Communication from the DOT relative to the Metro Countywide Bicycle Plans.

To Transportation Committee

[06-0575](#)

CDs 4 & 13

Communication from the City Attorney relative to a draft ordinance amending Subsection 73, Section 88.00 of Chapter VII of the LAMC to revise the boundaries and modify the rates in the Silverlake Parking Meter Zone.

To Transportation Committee