

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -
MARCH 9, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-1179-S5](#)

Communication from the Bureau of Sanitation relative to a conceptual plan on how a reduction in City solid waste tonnage being disposed at the Sunshine Canyon Landfill could be achieved over a five year period.

To Ad Hoc Committee on Recovering Energy, Natural Resources &
Economic Benefit From Waste For Los Angeles
To Energy & Environment Committee
To Budget & Finance Committee

[06-0496](#)

Transmittal from the Mayor of a City Administrative Officer (CAO) report relative to the Feasibility Cost Sharing Agreement between the Department of the Army and the Department of Public Works, Bureau of Engineering, for the Los Angeles River Ecosystem Restoration Study.

To Energy & Environment Committee
To Ad Hoc River Committee

[04-1124](#)

Transmittal from the Mayor of a Los Angeles Housing Department report to establish a Reuse Account for the State of California Building Equity and Growth in Neighborhoods Purchase Assistance Program (Proposition 46).

To Housing, Community & Economic Development Committee

[03-2414](#)

CD 15

Communication from the Planning Commission relative to an ordinance changing the zone, Area Adjustment, and Site Plan Review at 255 West 5th Street, San Pedro.

To Planning & Land Use Management Committee

[04-1847-S19](#)

CD 4

Application filed by Julius Jancso, represented by George Solymar, requesting a hardship exemption from Hancock Park Interim Control Ordinance No. 176228 at 144 South Rossmore Avenue.

To Planning & Land Use Management Committee

[05-2077](#)

CD 2

Communication from the Cultural Heritage Commission relative to a corrected communication involving the inclusion of the Oak Glen Ranch at 7264 West Saint Esteban, 9801-9811 North Hillhaven, 9810-9830 North Oak Bend and 7261 West Sundale, in the list of Historical-Cultural Monuments.

To Planning & Land Use Management Committee

[05-2738](#)

Communication from the Planning Department relative to the survey behind the history and rationale of the 3 1/2 foot height limit for fences in front yards as prescribed in Los Angeles Municipal Code Section 12.22 C.20(f), Fences and Walls in the A and R Zones, Subsection (2), Front Yard.

To Planning & Land Use Management Committee

[06-0497](#)
CD 4

Communication from the Planning Commission relative to Boundary Amendment, Specific Plan Exception, and Project Permit Compliance at 1800 North Highland Avenue.

To Planning & Land Use Management Committee

[05-0048](#)

Communication from the CAO relative to the Building and Safety Building Permit Enterprise Fund's First Quarterly Report, and interim Budget request for 74 positions in the Department of Building and Safety.

To Planning & Land Use Management Committee
To Personnel Committee
To Budget & Finance Committee