

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
MARCH 8, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Ethics Commission relative to the following
Statements of Economic Interests of:

[06-0192](#)
CD 1

Rev. John S. Bakas nominated for appointment to the Commission for Children,
Youth and Their Families.

To Arts, Parks, Health & Aging Committee

[06-0314](#)
CD 13

Ms. Alina M. Bokde nominated for appointment to the Environmental Affairs
Commission.

To Energy & Environment Committee

[06-0316](#)
CD 8

Rev. Altagracia Perez, nominated for appointment to the Housing Authority.

To Housing, Community & Economic Development Committee

[06-0311](#)
CD 7

Ms. Andrea A. Alarcon nominated for appointment to the Board of Transportation
Commissioners.

[06-0313](#)
CD 10

Mr. Bruce G. Iwasaki nominated for appointment to the Board of Taxicab Com-
missioners.

To Transportation Committee

[03-0708](#)

Communication from the Board of Public Works relative to the creation of a
Young Adult Apprenticeship Program.

To Ad Hoc Committee on Gang Violence & Youth Development

[05-1179-S5](#)

Communication from the Chief Legislative Analyst (CLA) relative to disposal
options for the diversion of 600 tons of solid waste from Sunshine Canyon
Landfill.

To Ad Hoc Committee on Recovering Energy, Natural Resources &
Economic Benefit From Waste For Los Angeles
To Budget & Finance Committee
To Energy & Environment Committee

[04-1822-S7](#)

Communication from the City Administrative Officer (CAO) and CLA relative to a
development fee and permit waiver policy.

To Budget & Finance Committee

[05-0600-S52](#)

Communication from the City Administrative Officer (CAO) relative to transferring \$8.0 million from Human Resources Benefits, Fund 100/61, Workers' Compensation Account No. 9910 to the Police Department, Fund 100/70, Sworn Overtime Salaries Account No. 1092.

To Budget & Finance Committee

[05-2599](#)

Communication from the CAO relative to the proposed contract amendments for the Attorney Conflict Panel.

To Budget & Finance Committee

[05-0501-S2](#)

CD 10

Communication from the CLA relative to the Acquisition and Predevelopment Permanent Loan with Hobart Heights Partners, LP (developer) for the Hobart Heights Apartments Project.

To Housing, Community & Economic Development Committee

[05-1355](#)

CDs 4 & 5

Communication from the City Clerk relative to a contract with Duckworth Consulting for the establishment of the proposed Historic Sunset Business Improvement District.

To Housing, Community & Economic Development Committee

[06-0425](#)

CD 1

Communication from the CLA relative to the amended Procedures for the Formation and Election of the Westlake Recovery Redevelopment Project Area.

To Housing, Community & Economic Development Committee

[06-0427](#)

CD 4

Communication from the CLA relative to amending the Promissory Note of \$825,000 for the Magnolia Villas Apartments at 5250 North Harmony Avenue by reducing the simple interest rate from 9% to 3%; etc.

To Housing, Community & Economic Development Committee

[05-2638](#)

Communication from the Department of General Services (DGS) relative to the Los Angeles Community College District's Furniture Value Program.

To Information Technology & General Services Committee

[06-0468](#)

CD 9

Communication from the DGS relative to a lease with Jeong M. Kim and Jeong H. Kim to operate The Sandwich and Pastry Place in Space 87 in the Los Angeles Mall.

To Information Technology & General Services Committee

[05-2764](#)

Communication from the Personnel Department relative to the matter of allowing Executive Administrative Assistants to qualify for Management Analyst examination.

To Personnel Committee

[05-2426](#)

CD 7

Transmittal from the Mayor of a Planning Department report relative to the proposed General Plan Amendment at 13160 North Dronfield Avenue within the Sylmar Community Plan.

To Planning & Land Use Management Committee

[06-0467](#)

CD 10

Communication from the Central Area Planning Commission relative to an appeal filed by Korea-Town Tenants United and Korea-Town Community Association, represented by Kwazi Nkurmah, involving property at 900 South Hobart Boulevard, Tentative Tract No. 63353-1A.

To Planning & Land Use Management Committee

[05-2298](#)

CD 14

Communication from the Department of Public Works relative to Proposition Q - Citywide Public Safety Bond Program, Hollenbeck Replacement Police Station Project.

To Public Works Committee

MOTIONS REFERRED BY CITY COUNCIL

[06-0491](#)

CD 9

(Perry - Rosendahl) requesting the Department of Water and Power, DGS, the Los Angeles Convention Center, LA Inc., and the Bureau of Street Lighting, to consult with any other relevant City departments and to report back within 30 days on City resources available to promote holiday lighting, including points of contact within the departments for coordination of holiday lighting plans.

To Energy & Environment Committee

[06-0492](#)

(Perry - Zine) that the CAO and CLA, with the assistance of the Fire Department, City Attorney and Personnel Department, be directed to present within 30 days a revenue neutral program to immediately address the personnel deficit and backlog of LAFD inspections, consisting of each of the elements outlined in detail in said Motion; etc.

To Personnel Committee

To Public Safety Committee