

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
MARCH 7, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[04-0929](#)

Communication from the Department of Aging relative to its 2004-2005 Year-End Annual Report.

To Arts, Parks, Health & Aging Committee

[06-0469](#)

CD 9

Communication from the Department of General Services (DGS) relative to negotiating and executing a lease with Samuel Vagarsakyan to operate Talk To Us Wireless telephone kiosk (Space 16A) in the Los Angeles Mall.

To Information Technology & General Services Committee

[05-2226](#)

Communication from City Administrative Officer relative to revised Fiscal Impact Statement on the Young Women at Risk Violence Intervention Program grant.

To Personnel Committee

To Budget & Finance Committee

[06-0356](#)

CD 11

Communication from the Board of Airport Commissioners relative to corrected Board Order No. AO-4994 involving the lease with Federal Express Corporation covering a leasehold at 7401 World Way West at Los Angeles International Airport.

To Trade, Commerce & Tourism Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[05-2258](#)

(Perry - Greuel) requesting the Los Angeles Homeless Services Authority (LAHSA) to report relative to the status of emergency shelter for the homeless, the status and findings of audits being undertaken at LAHSA, the results of the 2005 Greater Los Angeles Homeless Count as they relate to the City and strategies and programs in place at LAHSA as it moves forward to address homelessness.

To Ad Hoc Committee on Homelessness

[05-0999-S1](#)

CD 9

(Perry - Parks) that the Department of General Services (DGS) , with the assistance of the Community Development Department (CDD) and the City Attorney, be instructed to report with recommendations for the transfer of ownership of City-owned property at 711 West Florence Avenue, Los Angeles, to its current lessee, the University of Muslim Medical Association Community Clinic.

To Budget & Finance Committee

[06-0478](#)
CD 9

(Perry - Parks) that the Capacity Building Loan provided to the Little Tokyo Service Center in 1994, in the amount of \$50,000, be converted into a grant; etc.

To Budget & Finance Committee

[06-0480](#)
CD 9

(Perry - Parks) that the DGS, with the assistance of the CDD and the City Attorney, be instructed to report with recommendations for the transfer of ownership of City-owned property at 2824 South Main Street, Los Angeles, 90011, to its current lessee, the Los Angeles Conservation Corps.

To Budget & Finance Committee

[06-0479](#)

(Perry - Huizar) that the Department of Public Works and the Department of Water and Power be directed to report on the existing infrastructure of Downtown Los Angeles and whether, and to what extent, it can accommodate projected increases in population and residential construction.

To Energy & Environment Committee

[06-0481](#)

(Smith - Perry) instructing the Bureau of Sanitation to develop a projected proposal, which is consistent with the RENEW LA Plan and its policy to achieve a 1000 ton annual reduction milestone, for grant funding under the U.S. EPA's Resource Conservation Fund 2006: Request for Initial Proposals Program associated with solid waste management and submit it for consideration prior to the EPA's March 27, 2006 grant submittal deadline; etc.

To Energy & Environment Committee

[06-0477](#)

(Smith - Garcetti - Parks - Wesson) instructing the Los Angeles Housing Department (LAHD), in cooperating with the Los Angeles Police Department (LAPD) and the Los Angeles Fire Department (LAFD), to report within 90 days regarding existing City programs, particularly homeownership assistance programs, designed to facilitate homeownership within the City and their applicability and access to sworn City police officers and firefighters; etc.

To Housing, Community & Economic Development Committee
To Public Safety Committee

[06-0474](#)
CD 9

(Perry - Greuel) instructing the GSD to report relative to options for obtaining or securing a building and/or space in which to operate a Community Court to serve downtown Los Angeles, including, but not limited to, the Bauchet Street Courthouse.

To Information Technology & General Services Committee
To Ad Hoc Committee on Homelessness

[06-0002-S36](#)

(Perry - Rosendahl - Zine - Wesson - Reyes - Garcetti) that the City include in its 2005-2006 State Legislative Program, support of SB 1642 (Romero) which would amend California's Three Strikes Law so it is not applicable to non-violent or non-serious offenses.

To Intergovernmental Relations Committee

[06-0002-S37](#)

(Smith - Zine) that the City include in its 2006-2007 Legislative Program, support of legislation or administrative action that condemns the proliferation of violent video games and discourages marketing of such materials to children and young adults, particularly those video games depicting violent crime and/or unlawful acts against law enforcement personnel and innocent civilians.

To Intergovernmental Relations Committee

[03-1356](#)

CD 9

(Perry - Padilla) that the City Council hereby extends the provisions of Ordinance No. 176434 imposing temporary interim regulations on the issuance of building permits or change of use permits for uses as described in said Resolution within that portion of both the Central Community and Central City North Community Plan Areas as further described in said Resolution for a 90 day period ending June 6, 2006, inasmuch as the City Planning Department is actively working toward the creation of the appropriate regulatory measures to address said issue.

To Planning & Land Use Management Committee

[06-0475](#)

(Perry - Greuel) instructing the Department of City Planning, with the assistance of the LAHD and the City Attorney, to report on the status of Los Angeles County Compliance with State housing element law (i.e. Government Code Section 65581), relative to the siting of facilities for the homeless, and to all also discuss any public policy options the City may have to encourage other cities compliance with State housing element law.

To Planning & Land Use Management Committee
To Ad Hoc Committee on Homelessness

[06-0476](#)

(Smith - Zine - Rosendahl) instructing the LAPD, in consultation with the City Attorney, to report within 30 days on the fiscal, operation and legal implications of expanding the City's existing Government Service Buy Back Program to qualified law enforcement personnel wishing to transfer laterally to the LAPD.

To Public Safety Committee
To Personnel Committee

[06-0470](#)
CD 9

(Perry - Rosendahl) directing the Department of Public Works (DPW), Bureau of Street Services (BOSS), to pave the alley on the south side of 56th Street between 57th and 55th Streets in the vicinity of 943 West 57th Street inasmuch as there is a school at said location and the condition of the alley has been a constant nuisance for the school.

To Public Works Committee

[06-0471](#)
CD 9

(Perry - LaBonge) directing the DPW, BOSS, immediately repair a portion of the alley behind 7813 South Central Avenue inasmuch as the alley is prone to severe flooding which threatens to cause major damage to the South Central Multipurpose Senior Center that was recently renovated.

To Public Works Committee

[06-0472](#)
CD 9

(Perry - Greuel) directing the Department of Transportation (DOT) to install a pedestrian crosswalk at 6th Street between Gladys Avenue and Stanford Street to provide for the safety of pedestrians from a single room occupancy hotel at 802 East 6th Street.

To Transportation Committee

[06-0473](#)
CD 11

(Rosendahl - Greuel) approve the widening of 83rd Street between Lincoln Boulevard and Colegio Drive (DOT project) to provide for improved access and circulation in the Playa Del Rey/Westchester communities; etc.

To Transportation Committee