

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
MARCH 3, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[03-0668](#)

Communication from the City Administrative Officer (CAO) relative to Competitive v. Negotiated Bond Sales.

To Budget & Finance Committee

[06-0090](#)

CD 4

Communication from Chief Legislative Analyst (CLA) relative to the sale of one skip loader to the Travel Town Museum Foundation.

To Budget & Finance Committee

Communications from the CAO relative to:

[02-1676](#)

The awarding of various as-needed consulting contracts.

[06-0333](#)

The Enterprise Homeownership Partners Asset Control Area Program.

[06-0336](#)

CDs 4, 13

The issuance of tax-exempt bonds or notes for the Hollywood Redevelopment Project Area.

[06-0338](#)

[06-0338-S1](#)

Var CDs

The issuance of tax-exempt bonds or notes for the East Hollywood-Beverly/Normandie, the Pacoima/Panorama City, and the Reseda/Canoga Park Redevelopment Project Areas.

[06-0339](#)

[06-0339-S1](#)

The issuance of tax allocation bonds or notes for the Pacific Corridor, Western/Slauson, Westlake and Wilshire/Koreatown Redevelopment Project Areas.

[06-0340](#)

CD 2

The issuance of tax allocation bonds or notes for the North Hollywood Redevelopment Project Area.

To Housing, Community & Economic Development Committee

Communications from the Department of General Services (Municipal Facilities Committee) relative to the following:

[05-2563](#)

CD 1

The modification of the lease renewal for the Los Angeles Police Department's (LAPD) Narcotics Division K-9 Unit at 570 West Avenue 26.

[05-1430](#)

CD 6

Amending the lease agreement with Quizno's at the Marvin Braude Neighborhood City Hall at 6262 Van Nuys Boulevard, Van Nuys.

[06-0448](#)

CD 9

Negotiating and executing a lease with Shen Khan to operate a gourmet and ice cream shoppe in Space 14A in the Los Angeles Mall.

[06-0449](#)

CD 9

Negotiating and executing a lease with Ultra Sushi, Inc. to operate a sushi and salad cart in Space 2B in the Los Angeles Mall.

[06-0450](#)
CD 9 The Assignment of Lease with Duk Hee Chun, Assignor, and Maria Ting Le and Tammy Wu Le, in Space 10 (La Rotisserie) in the Los Angeles Mall.

[06-0451](#)
CD 9 Leasing Space 17 to the All City Employees Benefits Association in the Los Angeles Mall.

To Information Technology & General Services Committee

[06-0452](#)
 Communication from the Mayor relative to a request from the Department of Public Works, Bureau of Sanitation, to exempt one Community Affairs Advocate position from the Civil Service provisions of the City Charter.

To Personnel Committee

[06-0454](#)
CD 8 Communication from the Planning Department relative to a correction ordinance and Plan Amendment Resolution for Subarea 3055 at 6300-6308 South Western Avenue, Community Plan Update Program for the South Los Angeles community.

To Planning & Land Use Management Committee

[06-0453](#)
 Communication from the LAPD relative to the facilities master plan, the Citywide camera project, and the expected General Fund impacts related to the Proposition Q Program.

To Public Safety Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[05-0600-S52](#) (Parks - Greuel) instructing the CLA, with the assistance of the Police Department and CAO, to report within two weeks regarding salaries-overtime usage by the LAPD; etc.

To Budget & Finance Committee

[06-0329-S1](#) (Padilla - Garcetti) requesting the CLA to coordinate with all General Managers of City departments and commissions, to submit within 30 days a summary of their recent and current coordination and collaboration with the Los Angeles Unified School District, and the costs associated with said efforts.

To Education & Neighborhoods Committee

[06-0002-S33](#) (Hahn - Rosendahl) with the concurrence of the Mayor, that the City include in its 2005-2006 State Legislative Program, support of AB 1882 (Frommer) and/or similar legislation, which would grant Penal Code Section 830.1, peace officer status, to the Los Angeles Airport Police.

To Intergovernmental Relations Committee

[06-0002-S34](#)

(Zine - Greuel) with the concurrence of the Mayor, that the City include in its 2005-2006 Federal Legislative Program, support of H.R. 297/S.576, that would restore the prohibition on the commercial sale and slaughter of wild free-roaming horses and burros.

To Intergovernmental Relations Committee

[06-0002-S35](#)

(Parks - Smith) with the concurrence of the Mayor, that the City include in its 2005-2006 State Legislative Program, opposition to SB 1507 (Margett), which would change the existing Metro Board composition for the Los Angeles County Metropolitan Transportation Authority (LACMTA).

To Intergovernmental Relations Committee

[06-0459](#)

(LaBonge - Reyes) instructing the Planning and Building and Safety Departments, with the assistance of the City Attorney, to report on the feasibility of creating a Neighborhood Enforcement Program that imposes administrative fines for failure to comply with orders related to general land use enforcement similar to the regulatory programs codified in Los Angeles Municipal § 12.26 F and I; etc.

To Planning & Land Use Management Committee

[06-0466](#)

(Garcetti - Huizar) subject to the approval of the Mayor, that \$65,000 be transferred from the "Planning-Council Initiated Assignments" line item in the Unappropriated Balance Fund No. 100-58 to the Planning Fund 100-68, Account No. 3040 (Contractual Services) for the purpose of completing the traffic study and transportation improvement and mitigation plans for the Hollywood Community Plan Update.

To Planning & Land Use Management Committee
To Budget & Finance Committee

[02-2049](#)

(Reyes - Hahn) instructing the Planning Department, with the assistance of the City Attorney, to provide a status report within 30 days on the directives adopted by Council relative to mixed-use and joint-use development of schools and housing.

To Planning & Land Use Management Committee
To Education & Neighborhoods Committee

[06-0460](#)

(Smith - Parks) instructing the Fire Department, with the assistance of the City Attorney, to report on the feasibility of developing a Notification System informing residents living within a 500 foot radius of any proposed installation of above-ground fuel storage tanks, to allow for public input prior to the issuance of permits.

To Public Safety Committee

[06-0461](#)

(Wesson - LaBonge) requesting the City Clerk to report on what archival materials are available to all Councilmembers who ever served the City in the modern era, what additional efforts need to be made to maintain and enhance said archives, and how Council offices can access said materials for display or research purposes.

To Rules & Elections Committee

[06-0462](#)

(Parks - Greuel - Garcetti) directing the Department of Transportation to develop comments relative to the LACMTA Bicycle Transportation Strategic Plan and its Bicycle Transportation Account Compliance Document before the public review deadline in mid-April 2006.

To Transportation Committee

[06-0463](#)

(Parks - Greuel) directing the CLA to convene a task force that would include representatives from the DOT, the Department of City Planning, the Bureau of Engineering, the Community Redevelopment Agency, with the assistance of other departments and agencies, as appropriate, to begin the development of a South Los Angeles Transportation Master Plan; etc.

To Transportation Committee

[06-0464](#)
CD 14

(Huizar - Greuel) directing the DOT to report on the February 22, 2006 accident at Lorena Street and Whittier Boulevard and to make recommendations relative to DOT's efforts to reduce the likelihood of future accidents by minimizing vehicles from colliding with traffic signals at the intersection and similar locations throughout the City; etc.

To Transportation Committee

[06-0465](#)

(Parks - Greuel) directing the DOT to report on the status of LACMTA's effort to develop a congestion mitigation fee as a potential alternative to meeting the future requirements of the Congestion Management Plan's Countywide Deficiency Plan.

To Transportation Committee