

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
FEBRUARY 24, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the City Attorney relative to the following entitled cases:

06-0390 Recommendation for limited payments after trial court judgments: Ames Construction, et al. v. City of Los Angeles, Superior Court Case No. BC 280141; Utility Audit Company, Inc. v. City of Los Angeles, Superior Case No. BC 243447; and Daniel K. Whang, et al. v. City of Los Angeles, Superior Court Case No. BC 298615.

06-0391 Proposed settlement - City of Los Angeles v. Weddington Investments LLP, Los Angeles Superior Court Case No. BC 306565 (Fire Station 78 at 4141 Whitsett Avenue, Studio City).

To Budget & Finance Committee

05-0894 Communication from the City Administrative Officer relative to the potential costs and staffing for the 912 Commission to evaluate the system of neighborhood councils.

To Education & Neighborhoods Committee

05-0002-S201 Communication from the Chief Legislative Analyst relative to legislative position on the restoration of Proposition 42 - transportation funds in the State Budget.

To Intergovernmental Relations Committee

MOTIONS REFERRED BY CITY COUNCIL

06-0402 (Greuel - LaBonge) requesting the City Attorney to prepare and present an ordinance to provide for the closing of Valley Plaza Park (Whitsett Section) from sunset to sunrise.
CD 2

To Arts, Parks, Health & Aging Committee

06-0398 (Huizar - Parks) authorizing the sale of one Peacekeeper tactical vehicle (equipment #32105) to the Los Angeles Police Historical Society, for \$1.00; etc.
CD 14

To Budget & Finance Committee

06-0234-S1
CDs 2 & 4

(LaBonge - Greuel - Rosendahl) directing the Bureau of Sanitation and the Bureau of Engineering to extend the public review period on the Draft Environmental Impact Report (DEIR) another 30 days, until 5 p.m on March 31, 2006, for input on the Integrated Resources Plan-DEIR including the proposed Glendale Burbank Interceptor Sewer and the Northeast Interceptor Sewer Phase II projects.

To Energy & the Environment Committee

06-0396
CD 8

(Parks - Wesson) subject to the approval of the Mayor, reprogram \$420,000 from Matching line item for Chesterfield Square (S610) to the Exposition Park Library project to be used as follow: \$300,000 for construction and \$120,000 for construction of tennis courts and basketball courts; etc.

To Housing, Community & Economic Development Committee

06-0399

(Weiss - Greuel) that the Department of City Planning prepare a report discussing the feasibility of drafting a Citywide ridgeline protection ordinance to be presented in 60 days; etc.

To Planning & Land Use Management Committee

06-0400
CD 5

(Weiss - Greuel) directing the Department of City Planning and the City Attorney to take appropriate steps to create an Interim Control Ordinance prohibiting the issuance of any building permits for any R1 zoned lot over 30 feet in height and a maximum Floor Area Ratio of 1.1:1 (calculated by buildable area) within the Beverly Grove area, as described in said Motion, of the Wilshire Community Plan; etc.

To Planning & Land Use Management Committee

06-0411

(Garcetti - Weiss - Perry) instructing the Department of Building and Safety, with the assistance of the Planning Department, Environmental Affairs Department, Department of Water and Power, Community Redevelopment Agency, and City Attorney to report in 60 days on instituting an expired Plan Check Pilot Program by waiving Plan Check fees for projects that are Leadership in Energy and Environmental Design Certified "Silver" or higher, for a minimum period of two years with the objective of becoming a Citywide program at the end of two years, located in the Hollywood, East Hollywood, Wilshire, Westlake, and Council District 9 Corridors South of the Santa Monica Freeway Redevelopment Project areas; etc.

To Planning & Land Use Management Committee
To Energy & the Environment Committee

06-0412
CDs 4 & 13

(LaBonge - Garcetti) requesting the Bureau of Engineering and the Department of Transportation to report within 30 days on plans for handling the increased traffic expected due to the soon to begin work around the intersection of Highland and Franklin Avenue, including what staffing should be assigned to handle said assignment; etc.

To Transportation Committee

05-0209-S1

(LaBonge - Greuel) requesting that the Mayor's Office, along with staff from the Los Angeles County Metropolitan Transportation authority (Metro), report relative to recent activity relative to extending the Metro Red Line subway, such as planning and efforts to secure funding.

To Transportation Committee

06-0413

(Parks - Greuel) that the DOT evaluate the proposed deletion of the CenterLine light rail project and Yorba Linda Metrolink Station, as well as the revised scope of the Foothill Transportation Corridor-South/SR-241, in the Southern California Association of Government's 2004 Regional Transportation Plan and 2004 Regional Transportation Improvement Program documents to determine how the City may be impacted.

To Transportation Committee

05-2445-S1
CD 8

(Parks - Perry) establishing an "Mid-City/Exposition Light Rail Transit Project Review Team" to address the concerns of the City during the development and negotiation of the Master Cooperative Agreement for the Project; etc.

To Transportation Committee