

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
FEBRUARY 17, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-0232](#)

Communication from the City Administrative Officer (CAO) relative to the Department of Justice grant funds for providing technical assistance to end violence and abuse of women with disabilities.

To Arts, Parks, Health & Aging Committee
To Budget & Finance Committee

[04-0211](#)

Communication from Simpson & Simpson Certified Public Accountants transmitting Independent Auditor's Report, Management's Discussion and Analysis, and Basic Financial Statements for the Municipal Improvement Corporation of Los Angeles for the fiscal years ending June 30, 2005 and 2004.

To Audits & Governmental Efficiency Committee

[05-2348](#)

Communication from the Mayor relative to a supplemental report with comprehensive information for all gang prevention, intervention and suppression programs.

To Ad Hoc Committee on Gang Violence & Youth Development

[03-2456-S3](#)
CD 9

Communication from the CAO relative to the exchange of Community Redevelopment Agency-owned property at 320 West Venice Boulevard (Parcel A), for privately-owned property at 330 West Venice Boulevard (Parcel B) owned by DLDG, LLC, to develop the Venice Hope Recreation Center.

To Housing, Community & Economic Development Committee

[05-1005](#)
CD 9

Communication from the Department of General Services relative to an Assignment of Lease between Nick and Eva Stoisor, assignors, to Javier and Josie Santos, assignee, for Café Express, Space 10C in the Los Angeles Mall.

To Information Technology & General Services Committee

[04-1995](#)
CD 7

Communication from the Bureau of Engineering (BOE) relative to vacation proceedings for Fox Street from Woodman Avenue to approximately 271 feet south-westerly thereof.

To Public Works Committee

[05-2169](#)
CD 4

Communication from the BOE relative to vacation proceedings for the alley westerly of Cahuenga Boulevard from Oxnard Street to its southerly terminus.

To Public Works Committee

[03-1377](#)
CD 11

Communication from the Board of Airport Commissioners relative to Board Order No. AO-4993 involving a lease with Aircraft Service International, Inc. covering a leasehold at the northwest intersection of Taxiway C and Taxiway S at Los Angeles International Airport.

To Trade, Commerce & Tourism Committee

[06-0355](#)
CD 6

Communication from the Board of Airport Commissioners relative to Board Order No. AO-4996 involving a lease with Thornton Corporation covering a leasehold at 7520 and 7530 Hayvenhurst Avenue at Van Nuys Airport.

To Trade, Commerce & Tourism Committee

[03-0544](#)
Var CDs

Communication from the Department of Transportation relative to a new Request for Proposals for the operation of the existing Community DASH Packages One (Mid-City), Two (NE LA/near Westside), and Three (San Fernando Valley) transit services.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[06-0368](#)
CD 1

(Reyes - Rosendahl - Garcetti) subject to the approval of the Mayor, authorizing the General Manager of the Department of Recreation and Parks, to accept the \$800,000 appropriation from the State of California for the construction of the State Parks interim public use facilities in coordination with the City's active recreation facilities on the Taylor Yard Project, Phase II - New Park Development site for the period of July 1, 2005 through December 31, 2006; etc.

To Arts, Parks, Health & Aging Committee

[06-0359](#)

(Rosendahl - Cárdenas) requesting the Department of Water and Power to prepare a report within 60 days detailing what can be done to educate the public about the various filtration technologies available, including, but not limited to, revers osmosis and the benefits, drawbacks and costs associated with each technology.

To Energy & the Environment Committee

[06-0360](#)

(Perry - Cárdenas) instructing the CLA, with the assistance of the Bureau of Engineering, GSD and the CAO, to report within 45 days on the feasibility of demolishing the old LAPD headquarters on Los Angeles Street (Parker Center) upon completion of the new headquarters facility, and constructing a new City office building on that site to house City staff from various City departments; etc.

To Information Technology & General Services Committee

[06-0002-S29](#)

(Smith - Garcetti) with the concurrence of the Mayor, that the City include in its 2005-2006 Federal Legislative Program, opposition to legislation that would enact the President of the United States proposed funding reductions to the Community Development Block Grant (CDBG) program in the budget for the Department of Housing and Urban Development and support of any legislation that would increase CDBG funding in the Federal Budget for the 2006-2007 Fiscal Year.

To Intergovernmental Relations Committee

[06-0002-S30](#)

(Parks - Perry) with the concurrence of the Mayor, that the City include in its 2005-2006 State Legislative Program, support of State Senate Majority Leader Gloria Romero's bill making it clear that naming police officers involved in use-of-force cases does not violate personnel or privacy laws, or any similar legislation to this effect; etc.

To Intergovernmental Relations Committee

[06-0361](#)
CD 11

(Rosendahl - Reyes - Smith, et al.) instructing the Planning Department to prepare and complete the appropriate documentation to record the conditions of approval of Tentative Tract Map 51337 (CF #00-1979 - Lincoln Place Apartments), requiring those conditions to remain "of record" unless and until AIMCO formally abandons its vested development rights, or they expire or are otherwise modified in accordance with the proper protocol and procedures of the City; etc.

To Planning & Land Use Management Committee

[06-0370](#)

(Padilla - Parks - Garcetti, et al.) directing the newly appointed City Homeless Security Advisory Panel to report with a briefing on their plans and focus including, but not limited to, how it will communicate and coordinate with the City's existing Emergency Preparedness Department and what steps it will take to ensure sufficient focus on the San Fernando Valley.

To Public Safety Committee

[06-0369](#)

(Padilla - Greuel) that the CLA, CAO, LAPD, LAFD, LADOT, with the assistance of the City's Commission for Children, Youth and Their Families, and the Child Safety Task Force be requested to study the feasibility of implementing the We Have A Little Emergency (W.H.A.L.E.), a child identification program in the City and report with recommendations and cost estimates of implementation of such a program.

To Public Safety Committee
To Budget & Finance Committee

[04-1879](#)
CD 9

(Perry - Parks) that Council adopt the revised filming guidelines for the Arts District in downtown Los Angeles.

To Public Works Committee

[06-0362](#)
CD 11

(Rosendahl - Garcetti) requesting LA Inc., the Convention and Visitor's Bureau, in cooperation with LAX area hotels and local civic leadership, report on ideas and recommendations to materially increase higher yielding demand for hotel rooms and, in so doing, advance the economy, employment opportunities and the value of the City's Transient Occupancy Tax along the Century Boulevard Corridor; etc.

To Trade, Commerce & Tourism Committee