

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -  
FEBRUARY 14, 2006

## OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-2513](#)  
CD 9

Communication from the Department of General Services relative to potential sites for a pocket park in the Arts District.

To Arts, Parks, Health & Aging Committee

Transmittals from the Mayor relative to City Administrative Officer (CAO) reports regarding:

[06-0331](#)  
CD 4

A Concession Agreement with Event Network, Inc. for the operation of the Griffith Observatory Bookstore and Gift Shop Concession.

[06-0332](#)  
CD 4

A Concession Agreement with Wolfgang Puck Catering and Events, LLC for the operation and maintenance of the Griffith Observatory Café, Catering and Food Cart Service Concession.

To Arts, Parks, Health & Aging Committee

[05-2457-S5](#)

Communication from the Department of Recreation and Parks relative to the response to the Controller's performance audit of the Maintenance Activities of the Department.

To Audits & Governmental Efficiency Committee  
To Arts, Parks, Health & Aging Committee

[05-2348](#)

Communications from the Commission on the Status of Women relative to the report on the Young Women from Adversity to Resiliency Program's evaluation and from the Human Relations Commission relative to the effectiveness of prevention, intervention, and suppression programs to reduce gang activity.

To Ad Hoc Committee on Gang Violence & Youth Development

[06-0335](#)

Communication from the law offices of Baggett, Mitchell & Strategos relative to recommendation for settlement in the case entitled Elwyn Brumbach v. City of Los Angeles, WCAB No. VNO0500724; VNO Unassigned; Claim Nos: 9003-2001-1290 and 9003-1965-3677.

To Budget and Finance Committee

[06-0330](#)

Transmittal from the Mayor relative to a CAO report regarding an amendment to an agreement with RhoChem Corporation, a wholly owned subsidiary of Philip Services Corporation, for Residential Special Materials Management Program Support Services for the Bureau of Sanitation.

To Energy & the Environment Committee

[05-0685-S1](#)

Transmittal from the Mayor relative to a Los Angeles Housing Department (LAHD) report regarding the issuing Letters of Commitment under Round 1 of the 2006 Affordable Housing Trust Fund Notice of Funding Availability.

To Housing, Community & Economic Development Committee

[06-0100](#)

Communication from the Department on Disability relative to the proposed reductions to AIDS Coordinator's Office AIDS Prevention Programs.

To Housing, Community & Economic Development Committee

[06-0333](#)

Transmittal from the Mayor relative to a LAHD report relative to the status of the Enterprise Homeownership Partners (EHOP) Asset Control Area Program, and to administer a Multi-Family Ownership Program and In-Fill Town Home Program, and an Agreement to commit \$4,000,000 for all EHOP Homeownership Programs.

To Housing, Community & Economic Development Committee

[06-0002-S12](#)

Communication from the Chief Legislative Analyst relative to legislative position on H.R. 676 (Conyers) which would establish a national single-payer health insurance program and thereby provide all residents of the United States guaranteed health insurance.

To Intergovernmental Relations Committee

[06-0334](#)

CD 3

Communication from the South Valley Area Planning Commission relative to an ordinance changing the zone at 18550 Strathern Street.

To Planning and Land Use Management Committee

[04-0059](#)

Communication from the Mayor relative to the Office of Homeland Security and Public Safety Grant Status report.

To Public Safety Committee

To Budget and Finance Committee

[05-2788](#)

CD 3

Communication from the Department of Transportation relative to a Resolution for the closure of De La Osa Street between San Feliciano Drive and Clavel Court (next to Woodland Hills Elementary School) to vehicular traffic during the hours of 8:00 a.m. and 4:30 p.m. on school days.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[06-0342](#)

(LaBonge - Garcetti) requesting the City Attorney to prepare and present an ordinance within 30 days to amend Los Angeles Administrative Code Article 12, Section 22.547 (donation of Surplus City Equipment) to provide an exemption for qualifying non-profit organizations which promote the preservation of non-working surplus vehicles and equipment for public education and City historic preservation purposes, from the limit of purchasing no more than two vehicles and no more than \$2,500 worth of non-vehicular equipment every two years, at below market value; etc.

To Budget and Finance Committee

[05-0071](#)

(Weiss - Zine) authorizing the Mayor, or designee, to execute the proposed third amendment to the contract between the City and LA's BEST (C-104621) to continue program services through June 30, 2006, subject to the approval of the City Attorney as to form and legality.

To Education & Neighborhoods Committee

[06-0348](#)

(Weiss - Rosendahl) that the Department of Public Works, Bureau of Sanitation, provide a thorough status report within in 30 day on the City's compliance with Total Maximum Daily Load regulations; etc.

To Energy & the Environment Committee

[06-0343](#)

(Rosendahl - Cárdenas) that the Information Technology Agency report in 60 days on the feasibility and costs of offering key word (e.g. zip code, name, date, subject matter) based notification subscription service to the public.

To Information Technology & General Services Committee  
To Education & Neighborhoods Committee

[06-0002-S27](#)

(Garcetti - Huizar) subject to the concurrence of the Mayor, that the City include in its Federal Legislative Program, support for H.R. 4574 (Issa) and S. 146 (Allen), the Filipino Veteran's Equity Act, which would amend the Federal veterans' benefits provisions to include certain service in the organized military forces of the Phillippines and service as Philippine Scouts within the definition of active U.S. military service for purposes of eligibility for various veterans' benefits for former active duty military personnel and give the remaining 65,000 Filipino veterans old age pension.

To Intergovernmental Relations Committee

[06-0002-S28](#)

(Garcetti - Wesson) with the concurrence of the Mayor, that the City include in its 2005-2006 State Legislative Program, support of any State Infrastructure Bond Measure that includes funding for the preservation, rehabilitation, and construction of affordable housing and that includes financial incentives for cities and counties to encourage infill development and provide reward, proportional to size and investment, to those cities and counties that meet or exceed their fair share of housing.

To Intergovernmental Relations Committee

[06-0344](#)

(Cárdenas - Padilla) subject to the approval of the Mayor, instructing the Police Department to work with the Fire Department, Department of Building and Safety, Planning Department, City Attorney and any other City department deemed necessary, to form a work group to discuss, study and report on the feasibility of codifying a set of security provisions for new construction based on the best practice studies from other jurisdictions who have adopted the "Uniform Security Code" or Crime Prevention Through Environmental Design guidelines; etc.

To Planning and Land Use Management Committee

[06-0345](#)

(Zine - Wesson) requesting that the Police Department and the City Attorney to report (in Closed Session, as necessary), relative to all aspects of the Harper/Ortiz/Liddy criminal and civil cases that have resulted in an extraordinary judgment against the City.

To Public Safety Committee

[04-1702-S1](#)

CD 7

(Padilla - Rosendahl) that the Bureau of Street Services be directed to report with recommendations for providing equitable relief to Royal Clark Development and the Gas Company from possible redundant street repaving requirements in connection with the street surfacing work associated with 13503 San Fernando Road, Sylmar, as detailed in the text of said Motion; etc.

To Public Works Committee

[06-0346](#)

(Rosendahl - Zine) in accordance with Los Angeles Municipal Code Section 62.132, approve the Street Banner program identifying "California Speedway Day in L.A.," as a City Event Street Banner Program for the period beginning upon adoption of this Motion through February 28, 2006; etc.

To Public Works Committee

06-0347

(LaBonge - Rosendahl) instructing the CAO to conduct an internal study to determine the feasibility of adding three new Street Services Investigator positions in the Bureau of Street Services, and upgrading their duties/responsibilities to cover other inspection needs that may be encountered when they perform their regular inspection/investigation duties, in the seven regions of the City, with such inspection to also include the Coordinated Street Furniture and Norman Advertising Bus Bench programs; etc.

To Public Works Committee