

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
FEBRUARY 15, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Community Redevelopment Agency (CRA) relative to:

[06-0336](#)
CDs 4 & 13

Contracts with Hawkins, Delafield & Wood LLP, Fulbright and Jaworski L.L.P., Gardner, Underwood and Bacon LLC, and U.S. Bank National Association, to amend the CRA Budget, and issue and sell up to \$16.5 million of tax allocation bonds, in one or more series, for the Hollywood Redevelopment Project.

[06-0338](#)
CDs 3 & 7

Contracts with Robinson and Pearman LLP, the Law Offices of Elizabeth C. Green, and U.S. Bank National Association, to execute a Bond Purchase Agreement with Sutter Securities Incorporated and Backstrom McCarley Berry and Company, LLC, amend contract with Katz Hollis, Inc., amend the CRA Budget, and issuing and selling up to \$40 million of tax allocation bonds or notes, in one or more series, for the East Hollywood/Beverly-Normandie Earthquake Disaster Assistance Project, the Earthquake Disaster Assistance Project for portions of Council District 7 (Pacoima/Panorama City Project), and the Earthquake Disaster Assistance Project for portions of Council District 3 (Reseda/Canoga Park Project).

[06-0338-S1](#)
Var CDs

The issuance and sale of up to \$40 million of tax allocation bonds or notes, in one or more series, for the East Hollywood/Beverly-Normandie Earthquake Disaster Assistance Project, the Earthquake Disaster Assistance Project for portions of Council District 7 (Pacoima/Panorama City), and the Earthquake Disaster Assistance Project for portions of Council District 3 (Reseda/Canoga Park Project).

[06-0339](#)
Var CDs

Contracts with Orrick, Herrington and Sutcliffe LLP, the Law Offices of Elizabeth C. Green, and the Bank of New York Trust Company, NA, executing a bond purchase agreement with E. J. De La Rosa and Co., Inc. and Stone and Youngberg, LLC, amend the Budget, and issuing and selling up to \$34.5 million of tax allocation bonds or notes, in one or more series, for the Pacific Corridor Redevelopment Project, the Western/Slauson Redevelopment Project, the Westlake Recovery Redevelopment Project, and the Wilshire Center and Koreatown Redevelopment Project.

[06-0339-S1](#)
Var CDs

The issuance and sale of up to \$34.5 million of tax allocation bonds or notes, in one or more series, for the Pacific Corridor Redevelopment Project, the Western/Slauson Redevelopment Project, the Westlake Recovery Redevelopment Project, and the Wilshire Center and Koreatown Redevelopment Project.

[06-0340](#)
CD 2

Contracts with Fulbright and Jaworski LLP, Robinson and Pearman LLP, Municipal Capital Management, Inc., and U.S. Bank National Association, amend CRA Budget, and issuing and selling up to \$11.5 million of tax allocation bonds and refund bonds, in one or more series, for the North Hollywood Redevelopment Project.

To Housing, Community & Economic Development Committee

[03-0063-S5](#)

Communication from the City Administrative Officer and Chief Legislative Analyst relative to the revised project budget for the new Police Headquarters Facility.

To Information Technology & General Services Committee
To Budget & Finance Committee

[06-0303](#)
CD 9

Communication from the Department of Transportation (DOT) relative to the installation of ceremonial signs designating the intersection of 54th Street and Main Street as Dr. Earl C. Cotton Square.

To Transportation Committee

MOTIONS REFERRED BY CITY COUNCIL

[06-0351](#)

(Cárdenas - Padilla - Parks) that the Department of Animal Services report within 30 days on the creation of a disaster-rescue operation for our animal residents; etc.

To Public Safety Committee

[06-0354](#)

(Zine - Greuel) directing the DOT to report within 30 days on the status of installing photo red light program including, but not limited, to the following: project schedule and current project status relative to schedule; project budget and current project expenditures relative to budget; and name and title of person responsible for delivering said project on time on on budget.

To Public Safety Committee
To Transportation Committee