

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -  
FEBRUARY 10, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

- 06-0318            Communication from the Department on Disability relative to semi-annual status report on implementation of the Americans with Disabilities Act Transition Plan for January 1 through June 30, 2005.
- To Arts, Parks, Health & Aging Committee
- 04-0211-S1            Communication from the City Attorney relative to the governing structure and process by which initial and subsequent appointments are made to the Municipal Improvement Corporation of Los Angeles and how, if necessary, the process may be changed.
- To Audits & Governmental Efficiency Committee
- Communications from Simpson & Simpson, Certified Public Accountants relative to:
- 04-0341            The City's Mobile Source Air Pollution Reduction Program Financial Statements with Independent Auditor's report for the fiscal year ended June 30, 2005.
- 04-0342-S2            An Independent Accountant's Report on the Application of Agreed-upon Procedures related to the Article XIII-B Appropriations Limit Calculation for the City, fiscal year ended June 30, 2005.
- To Audits & Governmental Efficiency Committee
- 05-2457            Communication from the Department of Recreation and Parks (DRP) relative to a comprehensive Action Plan in response to the findings of the Controller's Financial and Compliance Audit and a revised communication from the DRP involving the comprehensive Action Plan.
- To Audits & Governmental Efficiency Committee  
                            To Arts, Parks, Health & Aging Committee
- 05-2457-S4            Communication from the DRP relative to a detailed response to the Controller's Performance Audit and proposals to take actions which will remedy many problems identified in said audit.
- To Audits & Governmental Efficiency Committee
- 05-2348            Communications from the Community Development Department and Personnel Department, and City Attorney relative to prevention, intervention and suppression of gang activity.
- To Ad Hoc Committee on Gang Violence & Youth Development

- 04-2621-S2      Communication from the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) relative to the selection of a consultant to develop a Citywide Gang Activity Reduction Strategy.
- To Ad Hoc Committee on Gang Violence & Youth Development  
To Budget & Finance Committee
- 04-0345      Communication from the Chief Deputy Controller relative to the status of Reserve Fund advances.
- To Budget & Finance Committee
- Communications from the Department of Water and Power (DWP) relative to:
- 03-2082-S1      The monthly update on expenditures under the contracts with Crown Disposal, Inc. (Agreement No. 10293), and Consolidated Disposal Company (Agreement No. 47126-2) for the month of November 2005.
- 06-0321      Resolution No. 006-130 involving an ordinance directing the transfer of surplus money in the amount of \$157,894,300 from the Power Revenue Fund to the City during Fiscal Year 2005-06.
- 06-0321-S1      Resolution No. 006-131 involving an ordinance directing the transfer of surplus money in the amount of \$27,914,300 from the Water Revenue Fund of the DWP to the City during Fiscal Year 2005-06.
- To Energy & the Environment Committee
- 06-0319      Communication from the CAO relative to issuing the Los Angeles Wastewater System (LAWS) Subordinate Revenue Bonds, Variable Rate Refunding Series 2006 A, B, C and D, and replacement of the liquidity facility for the LAWS Subordinate Revenue Bonds, Variable Rate Refunding Series 2001 A, B, C and D.
- To Energy & the Environment Committee  
To Budget & Finance Committee
- 05-2443      Communication from the Department of Recreation and Parks/Bureau of Sanitation relative to the quality of water in the Los Angeles River adjacent to Griffith Park.
- To Energy & the Environment Committee  
To Arts, Parks, Health & Aging Committee  
To Ad Hoc River Committee
- 06-0304  
CD 1      Communication from the City Clerk relative to the Lincoln Heights Industrial Zone Business Improvement District's 2006 Fiscal Year Annual Planning Report.
- To Housing, Community & Economic Development Committee

- 03-2659                    Communication from the CAO relative to an addendum to the November 2, 2005 CAO report involving personnel impact study of proposed Handyworker and Home Secure Program consolidations.
- To Housing, Community & Economic Development Committee  
To Arts, Parks, Health & Aging Committee
- Communications from the CLA relative to legislative positions on:
- 05-0002-S180            H.R. 3146 and S. 1349 which would abolish local government's video franchising authority.
- 06-0002-S5              B 1178 (Speier) which would require all high-risk sex predators to be continuously monitored by Global Position Systems devices upon parole or probation.
- To Intergovernmental Relations Committee
- Communications from the Mayor relative to the following exemptions from the Civil Service provisions of the City Charter:
- 06-0310                  A request from the Personnel Department for two Managing Physician positions.
- To Personnel Committee  
To Budget & Finance Committee
- 06-0309                  A request from the Los Angeles Fire Department for one Emergency Medical Services Educator position.
- To Public Safety Committee  
To Personnel Committee
- 03-1459  
03-1459-S1              Communication from the City Attorney relative to a draft ordinance to assure the protection of, and to further regulate the removal of protected trees.
- To Planning & Land Use Management Committee
- 04-0122  
CD 13                    Communication from the Chief Zoning Administrator relative to an appeal filed by James Sinclair of certain conditions of the Zoning Administrator's determination involving property at 1642 North Las Palmas Avenue.
- To Planning & Land Use Management Committee
- 05-2297  
CD 11                    Communication from the City Attorney relative to the investigation of damage to City palm trees in the vicinity of Los Angeles International Airport and the status of the sign industry lawsuits brought against the City.
- To Planning & Land Use Management Committee

Communications from the Cultural Heritage Commission relative to the following inclusions in the list of Historic-Cultural Monuments:

06-0305  
CD 13                   The Paul Landacre Cabin and Grounds at 2006 West El Moran Street.

06-0306                   The Amsalem A. Ernst House at 5670 Holly Oak Drive.

CD 4

To Planning & Land Use Management Committee

Communications from the Board of Police Commissioners relative to:

02-2082-S2               Periodic updates on the status of DNA analysis and storage of biological evidence on sexual assault cases.

03-1627-S5               The end-of-the-year status report on the Two-Alarm Dispatch Policy and the new false alarm fee and penalty structure.

05-1919                   Identifying potential discrepancies affecting the accuracy of the Police Department's crime reporting mechanisms.

06-0337                   The Inspector General's Monthly Consent Decree Status Report for the period ending January 31, 2006.

To Public Safety Committee

06-0307                   Transmittal from the Mayor relative to a Board of Police Commissioners' report relative to a Memorandum of Understanding between the Los Angeles Police Department (LAPD) and the Los Angeles Sheriff's Department for the transportation, custody, and release of LAPD prisoners.

To Public Safety Committee  
To Budget & Finance Committee

06-0308                   Transmittal from the Mayor relative to a Board of Police Commissioners' report relative to a Contractual Agreement between the LAPD and Marcor Remediation, Inc. for lead abatement, lead mining, and disposal services at three LAPD firearms training sites.

To Public Safety Committee  
To Budget & Finance Committee

05-2675                   Communication from the CAO relative to the Fiscal Year 2005 State Homeland Security Grant Program Award.

To Public Safety Committee  
To Personnel Committee  
To Budget & Finance Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

03-0063-S9  
CD 9

(Parks - Huizar) subject to the approval of the Mayor, authorizing the Controller to increase appropriations totaling \$5 million to the accounts as outlined in detail in said Motion, in the General Services Fund 100/40 from MICLA Fund 298/50 for improvements to the Public Works Building (formerly Transamerica/Broadway Building); etc.

To Budget & Finance Committee

06-0002-S26 (Greuel - Padilla) with the concurrence of the Mayor, that the City include in its 2005-2006 Federal Legislative Program, support for H.R. 1282, and S. 676, the "Graduation Really Achieves Dreams Act", to increase the number of low-income and at-risk students who attend college and earn degrees.

To Intergovernmental Relations Committee

06-0327

(Zine - Smith) directing the Police Department, in coordination with the Information Technology Agency, to report within 30 days regarding the status of the installation of the Mobile Data Terminals.

To Public Safety Committee