

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
FEBRUARY 7, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-0600-S46](#)

Communication from the City Attorney relative to a draft ordinance transferring the powers, duties and functions of the Department of Recreation and Parks involving the repair and maintenance of small equipment to the Department of General Services.

To Arts, Parks, Health & Aging Committee

[06-0056](#)

Revised communication from the Department on Disability relative to a release of a Request for Proposals for \$668,100 of Community Development Block Grant, or such amount as included in the final 32nd Year Consolidated Plan, to implement the City's 2006-2008 AIDS Prevention Services Program.

To Arts, Parks, Health & Aging Committee

[05-1273-S1](#)

Communication from Councilmember Greig Smith, relative to RENEW LA, A Resource Management Blueprint for the City- 2005-2025.

To Ad Hoc Committee on RENEW LA
To Energy & the Environment Committee
To Budget and Finance Committee

[02-0088](#)

Communication from the Chief Legislative Analyst (CLA) relative to the status of the Special Event Permit Process.

To Budget & Finance Committee

[02-0563-S8](#)

Communication from the Bureau of Sanitation relative to the bi-monthly status report of the Stormwater Program for October and November 2005.

To Energy & the Environment Committee

[06-0286](#)

CD 1

Communication from the Community Redevelopment Agency relative to the proposed Pascual Reyes Townhouse project at 1413 West Connecticut Street, Pico Union Redevelopment Project Area No. 1 (Hollywood/Central Region).

To Housing, Community & Economic Development Committee

[06-0002-S2](#)

Communication from the CLA relative to legislative position on the posthumous pardon of John Arthur "Jack" Johnson.

To Intergovernmental Relations Committee

[05-0801](#)

Communications from the Personnel Department relative to the audit of the Fire Department selection and employment practices and the Executive Summary of said audit.

To Personnel Committee
To Public Safety Committee

[04-1847-S18](#)
CD 4

Application filed by Kent Savagian relative to a hardship exemption from Hancock Park Interim Control Ordinance No. 176228 for property at 524 South Muirfield Road.

To Planning & Land Use Management Committee

[02-1320](#)

Communication from the Mayor relative to the donation from the Allstate Foundation for the Crisis Response Team Program.

To Public Safety Committee

[06-0285](#)

Communication from the Mayor relative to the Juvenile Delinquency Prevention Program 2007 Grant Application.

To Public Safety Committee

[05-1383-S2](#)

Transmittal from the Mayor relative to a Board of Police Commissioners' report relative to accepting the monetary donation from the Los Angeles Police Foundation in the amount of \$63,536.16.

To Public Safety Committee

[06-0284](#)

Communication from Mayor relative to the grant award in the amount of \$3,912,329 from the Department of Justice for the 2006 Justice Assistance Grant.

To Public Safety Committee

[02-1480-S11](#)

Communication from Los Angeles Police Department relative to sworn overtime use at Los Angeles International Airport for the periods of September 18 through October 15 and October 16 through November 12, 2005.

To Public Safety Committee
To Budget & Finance Committee

[05-2477](#)

Communication from the Department of Transportation (DOT) relative to the development of a communications plan that enables DOT to provide real-time information to commuters through the media and through the use of enhanced technology.

To Transportation Committee

[06-0283](#)

Communication from the City Attorney relative to a draft ordinance amending Section 71.06.1 of Chapter VII of the Los Angeles Municipal Code to adjust fees charged by the City for vehicle-for-hire driver and vehicle permits, to reflect the increased costs to the City in providing said services..

To Transportation Committee
To Budget & Finance Committee

RESOLUTION/MOTIONS REFERRED BY CITY COUNCIL

[06-0002-S21](#)

(Greuel - Padilla - Smith) with the concurrence of the Mayor, that the City include in its 2005-2006 Federal Legislative Program, support of H.R. 355 and S. 153, the Rim of the Valley Corridor Study Act which would direct the Secretary of the Interior to study the feasibility of expanding the Santa Monica Mountains National Recreation Area to include the mountains and canyons in Southern California that are part of the Rim of the Valley Corridor, as designated by the State of California.

To Intergovernmental Relations Committee

[06-0287](#)

CD 10

(Wesson - Parks) that, pursuant to Los Angeles Administrative Code Section 19.1 et seq., the City Engineer be instructed to perform the necessary steps to change the name of a portion of 17th Street from Bronson Avenue easterly of its terminus just east of Norton Avenue, to "Johnnie Cochran Drive".

To Public Works Committee

[06-0291](#)

(Greuel - Weiss) directing the DOT to report with a full review of the current traffic studies required of new developments, as outlined in detail in said Motion; etc.

To Transportation Committee
To Planning & Land Use Management Committee