

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
FEBRUARY 1, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Planning Commission relative to:

[06-0209](#)
CD 6

An appeal filed by Branford 150 (Mark Handel, MWH Development Corporation; Rob Searcy, representative) appealing in part the Commission's determination involving properties at 9582 Haddon Avenue, 12810, 12816 Montague Street, and 12661 Branford Street.

[06-0210](#)
CD 6

Ordinances changing the zone and building line removal; yard adjustment and Site Plan Review involving property at 12501 Sheldon Street.

[06-0211](#)
CD 6

An ordinance changing the zone, a Director of Planning Determinations; and Site Plan Review involving properties at 6818-6832 N. Van Nuys Boulevard.

To Planning & Land Use Management Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[03-1223](#)
CD 9

(Perry - Garcetti) instructing the Department of Transportation (DOT), Bureau of Engineering, Office of Contract Compliance, and Department of Building and Safety to provide the necessary account information and invoices to the Community Development Department to create the procedures to allow for City reimbursement of the U.S. Small Business Administration grant funds for the 636 Maple Avenue Intermodal parking project; etc.

To Budget and Finance Committee

[06-0231](#)

(Rosendahl - Parks) that the CLA and CAO report back in 45 days on the use of outside counsel by the City Attorney's Office; etc.

To Budget and Finance Committee

[06-0228](#)

(Perry - Garcetti) requesting the Department of Water and Power to report within 60 days on the feasibility of developing a network of "infrastructural nodes" throughout the downtown to provide access to water and power for filming; etc.

To Energy & The Environment Committee

[06-0002-S18](#)

(Hahn - Rosendahl) with the concurrence of the Mayor, that the City include in its 2005-06 Federal Legislative Program, support of S. 376 (Hutchinson), the "Intermodal Shipping Container Security Act," which would require the development and implementation of a comprehensive strategic plan for intermodal shipping container security, including the development and use of an international standard for 'smart' maritime shipping containers for tracking the location and assessing the integrity of those containers as they move through the intermodal transportation system.

To Intergovernmental Relations Committee

[06-0232](#)

(Cárdenas - Garcetti) that the CLA and the CAO report with recommendations on establishing a formal accountability mechanism to be used to develop expectations and measures by which a general managers' performance can be evaluated during annual reviews.

To Personnel Committee

[06-0226](#)

CD 9

(Perry - Smith) subject to the approval of the Mayor, authorizing the Director of the Bureau of Street Services to perform the work associated with the security work at the 6th Street Yard in order to facilitate the filming of the movie "Fast and Furious Tokyo"; etc.

To Public Works Committee

[06-0227](#)

CD 9

(Perry - Smith) directing the Bureau of Engineering, with the assistance of the DOT to report with recommendations to temporarily close and gate the alley on the east side of Main Street between 60th Street and 61st Street.

To Public Works Committee

[06-0234](#)

CD 4

(Cárdenas for LaBonge - Rosendahl) that the Bureau of Sanitation and the Bureau of Engineering report in 30 days on the feasibility of utilizing alterations to the proposed sewer routes in the Draft Environmental Impact Report, such as along existing public right of ways include the right of way along the Los Angeles River in the vicinity of Universal City South of the Toluca Lake Community, for the proposed Glendale Burbank Interceptor Sewer and the Northeast Interceptor Sewer Phase II project; etc.

To Public Works Committee