

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
JANUARY 25, 2006

## OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-0600-S34](#)

Communication from the Department of Cultural Affairs relative to current year expenditures.

To Budget and Finance Committee

[05-0600-S41](#)

Communication from the Personnel Department relative to status of the efforts to complete testing and establish eligible lists for critical positions, including positions in the Office of the Treasurer and the Los Angeles Convention Center.

To Budget and Finance Committee

[01-1056](#)

Communication from the City Administrative Officer (CAO) relative to the 2005-2006 Individual Development Account Demonstration Project and related actions.

To Housing, Community & Economic Development Committee

[02-0678](#)

Communication from the Community Redevelopment Agency (CRA) relative to submitting the Annual Report of Financial Transactions for the fiscal year ended June 30, 2005 to the State Controller.

To Housing, Community & Economic Development Committee

[02-0890](#)

Communication from the City Attorney relative to the statistical report for the period July 1, 2005 through September 30, 2005, covering the amount and disposition of criminal cases generated by the Interagency Housing Task Force and the Systematic Code Enforcement Program.

To Housing, Community & Economic Development Committee

[04-0276-S1](#)

CD 4

Communication from the CRA relative to a one-year contract with the Universal City/North Hollywood Chamber of Commerce for the NoHo Theatre and Arts Festival located within the North Hollywood Redevelopment Project Area, East Valley Region.

To Housing, Community & Economic Development Committee

[04-2109](#)

CD 7

Communication from the Chief Legislative Analyst (CLA) relative to a Cooperation Agreement with the Board of Public Works, Office of Community Beautification, to administer and operate a clean-up and beautification program in the Pacoima/Panorama City Earthquake Disaster Assistance Project.

To Housing, Community & Economic Development Committee

[04-2396](#)

Communication from the CAO relative to modifying the Forward Commitment Program to eliminate the \$2,000,000 limit on purchase assistance loans dedicated to a single housing development project.

To Housing, Community & Economic Development Committee

[05-0187](#)

Communication from the Community Development Department relative to an addendum to the notification of grant applications submitted from April 1, 2005 through October 31, 2005.

To Housing, Community & Economic Development Committee

[05-2838](#)

Communication from the CAO relative to a Predevelopment Grant Agreement with the Downtown Women's Center.

To Housing, Community & Economic Development Committee

[06-0100](#)

Communications from the Mayor and CDD relative to the 32nd Year Housing and Community Development Consolidated Plan (CDBG, HOME, ADDI, HOPWA and ESGP) - Fourth Year Action Plan; and the Draft 32nd Year Action Plan Narrative and Application for Federal Assistance for the period April 1, 2006 to March 31, 2007.

To Housing, Community & Economic Development Committee

[02-0040](#)

Communication from the Board of Police Commissioners relative to dispersing Jeopardy Program Payroll Deduction Funds.

To Personnel Committee

[06-0064](#)

Communication from the Ethics Commission relative to the Statement of Economic Interests of Ms. S. Gail Goldberg, appointed as permanent Director of Planning, City Planning Department.

To Planning and Land Use Management Committee

[06-0154](#)

CD 11

Transmittal from the Mayor relative to a Planning Department report regarding a General Plan Amendment and zone change for property at 13480 West Maxella Avenue (Palms-Mar Vista-Del Rey Community Plan - Window 151, Geographic Area No. 3 - Western Los Angeles).

To Planning and Land Use Management Committee

[06-0156](#)

CD 5

Communication from the Central Area Planning Commission relative to three appeals filed appealing in part of the Commission's adoption of the Mitigated Negative Declaration involving properties at 665 South La Jolla Avenue and 6411 Wilshire Boulevard.

To Planning and Land Use Management Committee

[06-0157](#)  
CD 11

Communication from the Planning Commission relative to an appeal filed appealing the Commission's determination involving properties at 1329-1421 West 7th Street.

To Planning and Land Use Management Committee

[05-0337-S24](#)

Communication from the Board of Police Commissioners relative to the Office of the Inspector General's Monthly Consent Decree Status Report for the period ending December 31, 2005.

To Public Safety Committee

[05-2315](#)

Communication from the City Attorney relative to the legal feasibility of potential ordinance to regulate the sale of toy guns, bullets, cigarettes and lighters by requiring these items be keep behind vendor's counter.

To Public Safety Committee

[05-1073-S37](#)

Communication from the Bureau of Street Services (BOSS) relative to the performance of the service providers for the City's Bus Bench Advertising and Coordinated Street Furniture Programs.

To Public Works Committee

[06-0141](#)

Communication from the Department of Transportation (DOT) relative to an interim transfer from various special revenue funds to the DOT's overtime account to cover projected overtime expenditures through Pay Period 19.

To Transportation Committee

#### MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[06-0170](#)  
CD 6

(Cárdenas - Padilla) requesting the City Attorney to draft an ordinance or amendment to the Los Angeles Municipal Code that would make it illegal to leave property in and around the Van Nuys Government Center; etc.

To Information Technology & General Services Committee

[06-0002-S12](#)

(LaBonge for Rosendahl - Garcetti) with the concurrence of the Mayor, that the City include in its 2005-06 Federal Legislative Program, support for H.R. 676 (Conyers), the United States National Health Insurance Act, which would allow for comprehensive health services for all individuals residing in the United States.

To Intergovernmental Relations Committee

[06-0096-S1](#)

(Zine - LaBonge) requesting the City Attorney to prepare and present a draft ordinance, within 60 days, to: (1) penalize individuals who ignore the barricades and signage, placed by City personnel, when slurry seal work is being performed on the streets; and (2) require individuals who ignore the barricades and signage regarding fresh slurry seal work, to reimburse the City for damages, if the BOSS has to return to a location to re-do, or repair, slurry seal work; etc.

To Public Works Committee

[06-0169](#)

(Weiss - Greuel - Smith) that the CLA report in 30 days with a plan to reassign the planning elements of the DOT to the Planning Department; etc.

To Transportation Committee

To Planning and Land Use Management Committee

To Personnel Committee