

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
JANUARY 24, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Ethics Commission relative to the following Statement of Economic Interests of:

[05-2718](#)
CD 14

Mr. Moctesuma Esparza, nominated to the Los Angeles City Employees' Retirement System Board of Administration.

To Budget and Finance Committee

[06-2836](#)
CD 11

Mr. Alejandro Ortiz, nominated to the Community Redevelopment Agency Board of Commissioners.

To Housing, Community & Economic Development Committee

[06-2837](#)
CD 5

Mr. George E. Moss, nominated to the Board of Transportation Commissioners.

To Transportation Committee

[06-0146](#)
CD 7

Communication from the County of Los Angeles, Department of Auditor-Controller, relative to Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds 2nd Quarter - October 1, 2005 through December 31, 2005.

To Arts, Parks, Health & Aging Committee

[05-2348](#)

Communications from the Mayor and the Human Relations Commission relative to prevention, intervention, and suppression programs to reduce gang activities.

To Ad Hoc Committee on Gang Violence & Youth Development

[05-0600-S45](#)

Communication from the City Administrative Officer (CAO) relative to Cultural Affairs Grant Recipients Insurance Program.

To Budget and Finance Committee

[01-0151-S1](#)

Communication from the Mayor relative to the five-year replacement cycle for Light Emitting Diode Traffic Signals funded through the City's General Fund and using LADOT staff.

To Budget and Finance Committee
To Transportation Committee
To Personnel Committee

[05-0576](#)

Transmittal from the Mayor relative to a Los Angeles Housing Department (LAHD) report relative to executing three professional services contracts to assist with housing studies and research, including affordable housing policy development; program evaluation, improvement and design; staff training; and best practices research.

To Housing, Community & Economic Development Committee

[06-0149](#)

CD 8

Communication from the Community Redevelopment Agency (CRA) relative to amending the FY06 Budget to transfer funds from the Redevelopment Plan Amendment Objective (ST6650) to a New Objective (CR6000) for a Master Plan for the Leimert Park Village Area in the amended Crenshaw Redevelopment Project Area.

To Housing, Community & Economic Development Committee

[06-0153](#)

Transmittal from the Mayor relative to a LAHD report to amend the Rent Escrow Account Program (REAP) Ordinance to include a fee waiver provision for indigent appellants who seek to appeal a determination of the LAHD in a REAP case.

To Housing, Community & Economic Development Committee

[06-0002-S4](#)

Communication from the Chief Legislative Analyst relative to legislative position on any federal legislation that would condemn and denounce Iranian President Mahmoud Ahmadinejad's remarks calling for the destruction of Israel and denying the Holocaust, and call upon international bodies to condemn and denounce his remarks.

To Intergovernmental Relations Committee

[02-2066](#)

CD 6

Communication from the Planning Commission relative to an ordinance to change the zone at 12084-12124 Sheldon Street.

To Planning and Land Use Management Committee

[04-1847-S17](#)

CD 4

Application filed by Rob and Barbara Schiller, represented by Robert Kerr, requesting a hardship exemption from Hancock Park Interim Control Ordinance No. 176228 for property at 116 South Las Palmas Avenue.

To Planning and Land Use Management Committee

[06-0147](#)

CD 2

Communication from the North Valley Area Planning Commission relative to an ordinance to change the zone at 11122 North McVine Avenue.

To Planning and Land Use Management Committee

[06-0148](#)

CD 7

Communication from the Planning Commission relative to an ordinance to change the zone, zone variance, and site plan review for property at 13710 Foothill Boulevard.

To Planning and Land Use Management Committee

[06-0150](#)

Communication from the CAO relative to the 2005 Annual Report for the Proposition Q - Citywide Public Safety Bond Program.

To Public Safety Committee
To Budget and Finance Committee

[05-2387](#)

Communication from the Department of Transportation relative to the marketing strategies to maximize the use of City-owned parking facilities.

To Transportation Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[06-0100-S1](#)

(Perry - Rosendahl) to restore the \$2 million reduction for the Los Angeles Homeless Authority and other homeless programs and services during its deliberation of the 2006-07 (32nd Year) Housing and Community Development Block Grant Consolidated Plan; and to consider as a source of funding the Affordable Housing Trust Fund, including the CRA 5% set aside and the General Fund.

To Housing, Community & Economic Development Committee

[06-0002-S11](#)

(Rosendahl - Perry - Padilla - Garcetti) with the concurrence of the Mayor, that the City include in its 2005-06 Federal Legislative Program, opposition to Rep. Richard Pombo's Threatened and Endangered Species Recovery Act of 2005 (H.R. 3824), or any other Federal legislative action which threatens the Endangered Species Act of 1973.

To Intergovernmental Relations Committee

[06-0158](#)

(Zine - Garcetti) requesting the City Attorney to report in closed session, as appropriate, with a thorough explanation and review of the circumstances related to the allegations of non-compliance by the City with request(s) made by the federal court relative to litigation involving the Notorious BIG case; etc.

To Public Safety Committee