

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
JANUARY 20, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[04-1897](#)

Communication from the L.A. for Kids Steering Committee relative to submitting Proposition 40-California Cultural and Historical Endowment Grant proposals for Round Two.

To Arts, Parks, Health & Aging Committee
To Budget and Finance Committee

[05-2348](#)

Communications from the Community Development Department, Department on Disability, and the Board of Public Works relative to gang prevention, intervention and suppression programs.

To Ad Hoc Committee on Gang Violence & Youth Development

[05-0600-S44](#)

Communication from the City Attorney relative to the status of General Fund liability accounts, projected expenditures, and settlements for the month ending December 31, 2005.

To Budget and Finance Committee

[05-0878](#)

Communication from the City Attorney relative to Citywide expenditures on outside counsel for the quarter ending September 30, 2005.

To Budget and Finance Committee

[04-2264](#)

Communication from the Los Angeles Housing Department (LAHD) relative to an amendment to the LAHD Request for Authority to establish a new Housing Trust Fund Construction Supplemental Program to provide additional funding to projects meeting the recommended guidelines.

To Housing, Community & Economic Development Committee

[06-0131](#)
CD 10

Communication from the Community Redevelopment Agency relative to an Owner Participation Agreement with CIM/Pico, LP for commercial redevelopment at the Midtown Plaza Project Site at the intersection of Pico and San Vicente Boulevards, and a Resolution finding that the funding of offsite public improvements and relocation of the MTA Bus Transfer Station at Midtown Plaza is of benefit to the project area.

To Housing, Community & Economic Development Committee

[03-1459](#)

Communication from the Planning Commission relative to an ordinance which amends various provisions of the Los Angeles Municipal Code, Articles 2 and 7 of Chapter 1 and Article 6 of Chapter IV and Section 96.303.5 to assure the protection of, and to further regulate the removal of protected trees.

To Planning and Land Use Management Committee

[03-2037-S1](#)

Communication from the County of Los Angeles, Department of Health Services, relative to the annual inspection of the Police Department's detention facilities.

To Public Safety Committee

[05-0337-S20](#)

Communication from the Board of Police Commissioners relative to the Police Department's pedestrian and Motor Vehicle Stop Data Analyses Methodology Report.

To Public Safety Committee

[05-1885](#)

Communication from the Board of Police Commissioners relative to a revised report coordinating Reserve officers from Los Angeles County Sheriff's Department and California Highway Patrol to assist with the Hurricane Katrina relief efforts.

To Public Safety Committee

[06-0132](#)

Communication from the Board of Police Commissioners relative to Home-Garaging Authorities - Three-Year Approval Cycle.

To Public Safety Committee

[05-1761](#)

CD 8

Communication from the Bureau of Engineering relative to vacation request - Vermont Avenue and 83rd Street Vacation District.

To Public Works Committee

[03-0544](#)

Var CDs

Communication from the Department of Transportation (DOT) amending the term and rate of compensation of the Community DASH Package Area (Mid-City), Area 2 (Northeast LA/near Westside), and Area 3 (San Fernando Valley) contract with First Transit, Inc.

To Transportation Committee

[05-2478](#)

CD 4

Communication from the DOT relative to the status of developing temporary parking lot for transit riders at the southwest corner of Chandler and Lankershim Boulevards.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[04-1568](#)
CD 11

(Rosendahl - LaBonge) adopt the ordinance attached to said Motion revising provisions of Section 42.15 to prohibit vending on public beach lands and adjacent public properties, including Venice Beach, and imposing time, place and manner regulations on expressive activities exempted from the ban; etc.

To Arts, Parks, Health & Aging Committee

[06-0002-S5](#)

(Smith - Weiss) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support of SB 1178 (Speier) which would require all high-risk sex predators to be continuously monitored by Global Positioning System (GPS) devices upon parole or probation.

To Intergovernmental Relations Committee

[06-0002-S6](#)

(Perry - Garcetti) with the concurrence of the Mayor, that the City include in its 2005-06 Federal Legislative Program, support for HR 28 (Miller), the Brownfields Redevelopment Enhancement Act, that would facilitate the provision of assistance by HUD for cleanup and economic redevelopment of brownfields.

To Intergovernmental Relations Committee

[06-0002-S7](#)

(Garcetti - LaBonge) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support of the California State Park and Recreation Commission's actions to oppose a proposed four mile tollroad (Foothill-South Toll Road) through San Onofre State Beach and urge the Foothill/Eastern Transportation Corridor Agency to immediately and permanently withdraw its plan to construct a toll road with an alignment through the state park at San Onofre; etc.

To Intergovernmental Relations Committee

[06-0002-S8](#)

(Smith - Zine) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support of AB 1832 (Bermudez) which calls for the implementation of a remote alcohol monitoring program and would require a court to order any person convicted of second or subsequent Driving Under the Influence offense to participate in that remote alcohol monitoring program.

To Intergovernmental Relations Committee

[06-0002-S9](#)

(Smith - Zine) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support of AB 1789 (Cohn) which would increase the enhanced penalty felony, from 5 to 15 years, etc. upon a person who, during the commission or attempted commission of a felony, personally inflicts on a person other than an accomplice great bodily injury which causes a victim to suffer permanent paralysis or become comatose due to brain injury.

To Intergovernmental Relations Committee

[06-0002-S10](#)

(Zine - Greuel) with the concurrence of the Mayor, that the City include in its 2005-06 State Legislative Program, support of legislation which would make police and emergency services access to wireless and GPS locating information more easily obtainable from service providers in emergency situations.

To Intergovernmental Relations Committee

[06-0145](#)

(Perry - Garcetti) that the Planning Department, with the assistance of the CRA, the City Attorney and the CLA, be instructed to prepare and present a review of the "Central Business District Transfer of Floor Area Ratio Policy and Public Benefit Program Payment Guidelines" (adopted by the City Council on May 22, 1991), including associated documents and ordinance; such report to make recommendations as appropriate, report to be returned within 90 days.

To Planning and Land Use Management Committee

[06-0139](#)

(Zine - Rosendahl) that the Ethics Commission, with the assistance of the City Attorney, be directed to report with recommendations for instituting a communications or contacts disclosure system for all City elected officials which would track and record for public disclosure purposes, all contacts by paid lobbyists, as further detailed in the text of said Motion.

To Rules & Elections Committee

[06-0140](#)
CD 9

(Perry - Greuel) that the Bureau of Engineering, with the assistance of the DOT, be directed to report with recommendations to temporarily close and gate a "T" shaped nuisance alley between Wadsworth Avenue and Central Avenues in the vicinity of 950 East 45th Street.

To Transportation Committee

[06-0141](#)

(LaBonge - Greuel) subject to the approval of the Mayor, the DOT, be authorized to transfer a total of \$1,053,000 from various special fund accounts as specified in said Motion, to the DOT, Fund No. 100/94, Special Overtime Account No. 1090, to cover projected overtime expenditures through Pay Period 19; etc.

To Transportation Committee

[06-0142](#)

(Zine - Rosendahl) request of CAO to present its report on the recommendations of the Board of Taxicab Commissioners for an improved bandit taxi enforcement program in the City to the City Council; etc.

To Transportation Committee

[06-0143](#)

(Greuel - Hahn) requesting the Los Angeles County Metropolitan Transportation Authority (Metro) to report on all aspects of the new limited stop service on the Metro Gold Line.

To Transportation Committee