

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -
JANUARY 19, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Mayor relative to the appointments to the following Commissions:

[06-0121](#)
CD 2

Ms. Donna Brown Guillaume to the Commission for Children, Youth and Their Families for the term ending June 30, 2006 to fill the vacancy created by the removal of Ms. Sharon Watson.

[06-0123](#)
CD 14

Ms. Sandra J. Martinez to the Commission for Children, Youth and Their Families for the term ending June 30, 2007 to fill the vacancy created by the resignation of Ms. Beatriz O. Stotzer.

To Arts, Parks, Health & Aging Committee

[04-1324](#)
CD 5

Mr. Sean O. Burton to the West Los Angeles Area Planning Commission (WLAAPC) for the term ending June 30, 2008 to fill the vacancy created by the removal of Mr. Matthew S. Rodman.

[06-0122](#)
CD 11

Mr. David O. Washington to the WLAAPC for the term ending June 30, 2006, to fill the vacancy created by the removal of Ms. Robin Ritter Simon.

To Planning and Land Use Management Committee

[04-1724](#)

Communication from the Board of Police Commissioners relative to the management of its vehicle inventory and steps taken to protect vehicles against vandalism.

To Audits & Governmental Efficiency Committee

[04-1719](#)

Communication from the City Administrative Officer (CAO) relative to accepting the 2005-2006 funding augmentation to the City Attorney's Dispute Resolution Program from the County of Los Angeles Department of Community and Senior Citizen Services, the First Amendment to the Grant Agreement with the County, and a Reserve Fund Advance to be reimbursed by grant funds.

To Audits & Governmental Efficiency Committee
To Budget and Finance Committee

[05-2348](#)

Communications from the Personnel Department and the Board of Police Commissioners relative to gang prevention, intervention and suppression programs.

To Ad Hoc Committee on Gang Violence & Youth Development

[02-0488-S13](#)

Communication from the City Attorney relative to monthly financial status report of outside counsel contracts for December 2005.

To Budget and Finance Committee

[04-1822-S5](#)

Communication from the CAO and the Chief Legislative Analyst (CLA) relative to amendment to the City's financial policies for the creation of special funds and trust funds.

To Budget and Finance Committee

Communications from the CLA relative to:

[01-0793](#)

CD 9

A Grant Agreement and Affordability Covenants with CIM/810 South Flower, L.P., et al involving property at 800-820 South Flower Street (Gas Company Lofts).

[03-1878](#)

CDs 8 & 9

A Cooperation Agreement between the Community Redevelopment Agency and the Department of Public Works, Office of Community Beautification for administration and operation of the Clean-Up and Beautification Program in the Normandie 5 Project Area.

[05-2699](#)

CD 13

Various agreements with Birns and Sawyer, Inc. to facilitate the build-out of their ground floor commercial space within the Cinerama Dome Parking Structure within the Hollywood Redevelopment Project Area.

To Housing, Community & Economic Development Committee

[06-0128](#)

Communication from the Mayor relative to a request from the Department of Transportation to exempt one Assistant General Manager position from the Civil Service provisions of the City Charter.

To Personnel Committee

[04-2085-S2](#)

CD 2

Application filed by Perriseau Family Trust, Dirk D. Perriseau and Jeannine Perriseau, Trustees, requesting a hardship exemption from Sunland-Tujunga Interim Control Ordinance No. 176908 for property at 10344 Leolang Avenue.

To Planning and Land Use Management Committee

[06-0067](#)

CD 11

Communication from the WLAAPC relative to an appeal filed by Wertz Realty Investments, Craig Lawson & Co. LLC (representative) from the entire action of the Commission involving properties at 11857-11861 Santa Monica Boulevard.

To Planning and Land Use Management Committee

[06-0120](#)

CD 12

Communication from the North Valley Area Planning Commission relative to an ordinance removing the building line at 21725 West Nordhoff Street.

To Planning and Land Use Management Committee

[03-0185-S1](#)

Communication from the Board of Police Commissioners relative to a Supplemental Police Account Quarterly Report for the period of July through September 2005.

To Public Safety Committee

[03-2187-S4](#)

Communication from the City Attorney relative to an ordinance amending Los Angeles Municipal Code Sections 103.02.1, 103.28, 103.32, and 103.101.1 involving permit applications, Board of Police Commissioners' action on permit application and picture arcade permits.

To Public Safety Committee

[05-1039](#)

Communication from the Board of Police Commissioners relative to the financial, personnel, risk and any and all other hidden costs associated with the Los Angeles Police Department officers regularly worked overtime at Los Angeles International Airport.

To Public Safety Committee
To Personnel Committee
To Budget and Finance Committee

Communications from the Department of Transportation relative to:

[03-2156](#)
CD 10

Resolution renewing Temporary Preferential Parking District No. 77 on five blocks west of La Cienega Avenue near Culver City.

[04-1339](#)
CD 11

Resolution to renewing Temporary Preferential Parking District No. 62 near the Brentwood Country Mart and revising the boundaries thereof.

[05-2059](#)
CD 11

Cost estimates and potential timelines for the installation of left-turn signals throughout Council District 11.

[05-2354](#)
CD 9

Installation of a traffic signal and crosswalk at Cherry Street and Washington Boulevard.

[05-2824](#)

Discussion of the application of "best practices" methodologies and approaches in helping to address traffic challenges.

[06-0112](#)
CD 9

Modification of the designations of City Parking Meters Nos. 45 and 46 on 2nd Street near Hope Street to allow valet parking between the hours of 11 a.m. to 3 p.m. and from 6 p.m. to midnight, Sunday through Saturday.

To Transportation Committee