

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
JANUARY 13, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

- 05-1914 Communication from the Department of Water and Power relative to the investigation of any relationship between the power outages that occurred on September 12, September 23, and October 11, 2005, and whether infrastructure improvements would mitigate the risk for future outages.
- To Commerce, Energy & Natural Resources Committee
To Transportation Committee
- 06-0098 Communication from the Bureau of Sanitation relative to proposed Statewide General Waste Discharge Requirements (WDRs) and Monitoring and Reporting Program (MRP) for Wastewater Collection Systems.
- To Environmental Quality & Waste Management Committee
- 05-0093-S8 Communication from Los Angeles Housing Department relative to the revision of HOME Consolidated Plan Budgets for the 30th (2004-05) and 31st (2005-06) program years.
- To Housing, Community & Economic Development Committee
- 06-0076
CD All Transmittal from the Mayor of a communication from the Community Development Department relative to authorizations and other actions relating to acceptance of the 2006/2007 Community Services Block Grant award - \$14,257,684, execution of state CSBG Contract No. 06F-4723 and extend state CSBG Contract No. 05F-4619 to expend all funds.
- To Housing, Community & Economic Development Committee
- 06-0100 Communication from the Mayor relative to the Budget for the 32nd Year Housing and Community Development Consolidated Plan (CDBG, HOME, ADDI, HOPWA and ESGP).
- To Housing, Community & Economic Development Committee
- 02-0774-S52 Communication from the Information Technology Agency relative to the review of Time Warner's 2005 filing of Federal Communications Commission (FCC) rate forms 1240 and 1205.
- To Information Technology & General Services Committee
- 05-0002-S194 Communication from the Chief Legislative Analyst (CLA) relative to legislative position to seek funding for local jurisdictions to provide education and outreach programs that raise awareness of Census 2010 to ensure a complete count.
- To Intergovernmental Relations Committee

06-0062
CD 14

Communication from Office of Zoning Administration relative to an appeal filed by the Hillside Environmental and Safety Coalition (HESC) appealing the decision of the East Los Angeles Area Planning Commission's adoption of Mitigated Negative Declaration No. ENV 2004-5092 MND.

To Planning and Land Use Management Committee

06-0077
CD 2

Communication from the City Planning Commission relative to an appeal filed by Susan Jagiello on behalf of Chase Knolls Residents and Neighbors Association appealing the entire Environmental Impact Report No. ENV 2003-1228 EIR for property at 13401 West Riverside Drive.

To Planning and Land Use Management Committee

05-2741
CD 3

Communication from Bureau of Engineering (BOE) relative to the establishment of a name of the private driveway on Victory Boulevard between Owensmouth Avenue and Topanga Canyon Boulevard as Westfield Way.

To Public Works Committee

05-2742
CD 3

Communication from BOE relative to the establishment of a name of the private driveway on Owensmouth Avenue between Victory Boulevard and Vanowen Street as Canyon Creek Drive.

To Public Works Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-0108

(LaBonge - Huizar) refer the Controller's trilogy of audits of the Department of Recreation and Parks relative to the Department's financial management, recreation and community services offered to the public and maintenance of parks and facilities and related audits and issues, to the Arts, Parks, Health and Aging Committee for consideration as well as to the Audits and Governmental Efficiency Committee.

To Audits & Governmental Efficiency Committee
To Arts, Parks, Health & Aging Committee

06-0116

(Rosendahl - Greuel) request the Department of Water and Power prepare a report for the Commerce, Energy, and Natural Resources Committee within 30 days detailing how many localized blackouts have occurred in the City since September 2005, identifying whether there are certain neighborhoods that seem to experience blackouts with unusual frequency, identifying the major causes of the blackouts, and identifying steps that could be taken to reduce the number of blackouts in the future, and in particular to, address power stability in City neighborhoods which seem most susceptible to frequent blackouts; etc.

To Commerce, Energy and Natural Resources Committee

01-2062-S7
05-2104

(Huizar - Wesson) authorize the Community Redevelopment Agency to amend Section 2002 of the Citywide template for the formation and election procedures for Project Area Committees (PACs) and the individual formation and election procedures for the Adelante Eastside and Mid-City Recovery Project Area PACs; etc.

To Housing, Community & Economic Development Committee

06-0109

(Smith - Parks) with the concurrence of the Mayor, that by the adoption of the Resolution, the City of Los Angeles hereby includes in its 2005-2006 State Legislative Program Support of AB 1791, which would expand the scope of the prohibition on inmates convicted of specified sex offenses involving minors who are released on parole against taking up residence within one-quarter mile of any public or private school that offers any grade between and including kindergarten and 8th grade to a prohibition against taking up residence within one-quarter mile of any public or private school that offers any grade between and including kindergarten and 12th grade, and seek amendment that would also add day-care centers to the proposed kindergarten to 12th grade prohibition.

To Intergovernmental Relations Committee

01-1366-S2

(Wesson - Huizar) direct the Planning Department to report back with possible options and recommendations for a Zone Change and General Plan Amendment, including but not limited to a Down Zone, on the west side of Wilton Place between 8th Street and Olympic Boulevard, in order to ensure and preserve the integrity of the Wilshire Community Plan.

To Planning and Land Use Management Committee

06-0110

(Cardenas - Reyes) instruct the Department of Building and Safety (LADBS), with the assistance of the Los Angeles Fire Department (LAFD), and the City Attorney, to prepare a report for the consideration of the Planning and Land Use Management (PLUM) Committee, on the feasibility of amending the Los Angeles Municipal Code (LAMC) to allow LADBS to possess the same authority as the LAFD to clean up private properties that are kept unsafe and which endanger the public health, safety and welfare of the community at large, and assess "clean-up" fees to the property owner, and; etc.

To Planning and Land Use Management Committee

06-0111

(Rosendahl - Greuel) that the area bounded by Santa Monica City border between I-10 and Walgrove Avenue; Walgrove Avenue between Santa Monica City border and Culver City border on the west, Culver City border between Walgrove Avenue and I-405 on the south, I-405 between Culver City border and I-10 on the east, and I-10 between Santa Monica City border and I-405 on the north be officially designated as "Mar Vista"; etc.

To Public Works Committee

06-0112

(Perry - Greuel) that Department of Transportation be directed to change the designation of City parking meters No. 45 and No. 46 on Second Street near Hope Street so that they will be for valet parking only between the hours of 11 am to 3 pm and 6 pm to midnight, Sunday through Saturday.

To Transportation Committee