

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
JANUARY 11, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-0232](#)

Communication from the Department on Disability relative to appropriating, encumbering, and expending Department of Justice (DOJ) grant funds and accepting new DOJ grant funds, if awarded, for providing technical assistance to end violence against and abuse of women with disabilities.

To Arts, Parks, Health & Aging Committee  
To Budget and Finance Committee

[05-2457-S5](#)

Communication from the Controller relative to a Performance Audit of the Maintenance Activities of the Department of Recreation and Parks.

To Audits & Governmental Efficiency Committee

[03-2663](#)

Communication from the City Administrative Officer (CAO) relative to implementing and administering a fee for booking arrestees into City jails.

To Audits & Governmental Efficiency Committee  
To Public Safety Committee  
To Budget and Finance Committee

[05-2352](#)

CD 1

Communication from the CAO relative to the Meta Housing Lien Waiver request for property at 426 South Union Drive.

To Budget and Finance Committee

[05-2668](#)

CD 3

Communication from the CAO relative to a claim for refund of an Arts Development Fee paid in error by the Westfield Development Corporation involving property at 6600 Topanga Canyon Boulevard.

To Budget and Finance Committee

[06-0065](#)

Communication from the City Attorney relative to recommendation of settlement in the case entitled Rosetta Morgenstern v. City of Los Angeles, Claim No. C06-1367 (inverse condemnation claim) for property at 3130 Oakshire Drive.

To Budget and Finance Committee

[05-2648-S3](#)

CD 11

Communication from the Los Angeles World Airports relative to awarding of contract to Tutor-Saliba Corporation for the construction of the South Airfield Improvement Project at Los Angeles International Airport.

To Commerce, Energy & Natural Resources Committee

[05-2801](#)

Communication from the Ethics Commission relative to the Statement of Economic Interests of Ms. Geraldine Knatz, appointed as Executive Director of the Los Angeles Harbor Department.

To Commerce, Energy & Natural Resources Committee

[03-2494](#)

Communication from the Department of Recreation and Parks relative to the use of Proposition O and Proposition 50 funding for Weather Smart Irrigation Systems.

To Commerce, Energy & Natural Resources Committee  
To Budget and Finance Committee

[03-0153-S2](#)

Communication from the Board of Public Works (BPW) relative to the Collection System Settlement Agreement First Annual Report for the period ending June 30, 2005.

To Environmental Quality & Waste Management Committee

[06-0063](#)

Transmittal from the Mayor relative to a Board of Public Works' report regarding implementation of a Permanent Multifamily Residential Recycling Program.

To Environmental Quality & Waste Management Committee  
To Ad Hoc Committee on Recovering Energy, Natural Resources & Economic Benefit from Waste for Los Angeles

[02-1327](#)

Communication from the CAO relative to a contract with Howroyd Wright Employment Agency, Inc. dba AppleOne Employment Services for temporary accountancy and general office support services for the Los Angeles Housing Department.

To Housing, Community & Economic Development Committee

[05-0002-S203](#)

Communication from the Chief Legislative Analyst relative to legislative position on AB 714 (Ridley-Thomas) requiring automotive manufacturers of a motor vehicle to offer a secure service providing to the registered owner of an automobile information necessary for the reproduction of a key to operate that automobile.

To Intergovernmental Relations Committee

[05-1750-S1](#)

Transmittal from the Mayor relative to a CAO report regarding a request from the Department of Transportation for resolution authorities for Traffic and Pedestrian Safety Program.

To Personnel Committee

[05-0302](#)  
CD 4

Communication from the Planning Department relative to a correction to Zone Change Ordinance No. 176561 involving property at 5600 Wilshire Boulevard within the Wilshire Community Plan Area.

To Planning and Land Use Management Committee

[06-0066](#)  
CD 10

Communication from the Central Area Planning Commission relative to an appeal filed by Cynthia Yung appealing the entire determination of the Commission involving property at 939 South Wilton Place.

To Planning and Land Use Management Committee

[06-0067](#)  
CD 11

Communication from the West Los Angeles Area Planning Commission relative to a zone change ordinance, zone variance and yard adjustment at 11857-11861 Santa Monica Boulevard.

To Planning and Land Use Management Committee

[05-0571-S1](#)

Communication from the City Attorney relative to a draft ordinance amending the Los Angeles Administrative and Municipal Code sections governing the establishment, training, and equipment descriptions for the Los Angeles Police Department Reserve Corps.

To Public Safety Committee

[04-0468](#)

Communication from the Department of Building and Safety and the Fire Department relative to developing a list of recommendations to be incorporated into the building code for new development and rehabilitation of existing buildings located in the Very High Fire Hazard Severity Zone to enhance fire prevention efforts.

To Public Safety Committee  
To Planning and Land Use Management Committee

[05-2812](#)

Communications from the Mayor and the Bureau of Engineering and the Department of Transportation relative to the Wilshire Corridor and the American Public Transportation Association Peer Review Panel's examination of the Wilshire Corridor.

To Transportation Committee

#### MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[06-0090](#)  
CD 4

(LaBonge - Greuel) authorizing the sale of one skip loader (Equipment No. 44372) to the Travel Town Museum Foundation for the below market price of \$1.00; etc.

To Budget and Finance Committee

[06-0091](#)

(Hahn - Garcetti) designating the CLA (co-lead negotiator), the General Manager of the ITA (co-lead negotiator); Mayor's Office and the City Attorney's Office as members to the City's Cable Franchise Agreement Negotiating Team, responsible for all matters related to the renewal of cable franchise agreements; etc.

To Information Technology & General Services Committee

[06-0097](#)

(Parks - Hahn) directing the General Service Department and the Information Technology Agency to report with recommendations for requiring all future City employee occupancy locations (whether they be by new construction, rental/leasing or any other means) to be equipped with WI-FI wireless computer services.

To Information Technology & General Services Committee

[06-0002-S1](#)

(Greuel - Parks - Hahn) with the concurrence of the Mayor, that the City include in its 2005-2006 Legislative Program, support for legislative efforts to codify California Insurance Commissioner John Garamendi's proposal that would require insurers to base their auto rates primarily on a driver's driving record, not the ZIP code in which the driver resides.

To Intergovernmental Relations Committee

[06-0002-S2](#)

(Parks - Wesson) with the concurrence of the Mayor, that the City include in its 2005-2006 Federal Legislative Program, support for House Concurrent Resolution 24 (H.CON.RES. 24) (King, R-NY), which calls for the President of the United States of America to grant a posthumous pardon to John Arthur "Jack" Johnson for his 1913 racially motivated conviction, which diminished his athletic, cultural, and historic significance, and tarnished his reputation.

To Intergovernmental Relations Committee

[06-0092](#)

(Garcetti for Zine - Hahn) requesting the CLA, with the assistance of the City Attorney, to prepare an ordinance to the Los Angeles Administrative Code (LAAC) to establish the procedure that shall be followed for Council consideration of appeals submitted in accordance with Charter Section 508(e), relative to the removal of chief administrative officers, to eliminate any redundant or unnecessary agendaing of the matter for Council meetings; etc.

To Personnel Committee

[06-0077](#)  
CD 2

(Greuel - Weiss) that, pursuant to Section 245 of the Los Angeles City Charter, the City Council assert jurisdiction over the December 15, 2005 oral action taken by the Planning Commission in the Parcel Map Case AA-2004-509-PMLA-1A involving the Chase Knolls Garden Apartments in Sherman Oaks.

To Planning and Land Use Management Committee

[06-0089](#)  
CD 10

(Wesson - LaBonge) that, pursuant to Section 22.126 of the LAAC, the City Council propose that the Cline Residence and Museum at 1409 South Gramercy Place (on the west side of the street between Pico and 15th Street) be included in the City's list of Historic-Cultural Monuments, with the understanding that such proposal requires, pursuant to Section 22.15.1 of the LAAC, that there shall be a temporary stay of demolition, substantial alteration or removal of any location or structure at said site pending designation.

To Planning and Land Use Management Committee

[06-0093](#)  
CD 4

(LaBonge - Reyes) instructing the Planning Department to study a redesignation to Residential/Mixed-Use with an appropriate corresponding zoning, in order to foster new housing development in proximity to manufacturing uses, in those area located along the northerly side of Santa Monica Boulevard, generally bounded by Mansfield on the west and Hudson Avenue on the east. Said redesignation and zoning may include a Floor Area Ratio which is sufficient to support the development of a mix of uses and a range of residential unit sizes, including larger units, which are needed in this community.

To Planning and Land Use Management Committee

[06-0094](#)

(LaBonge - Reyes) instructing the Department of City Planning, with the assistance of the City Attorney, to prepare and present an ordinance that would require property owners who sell their property to provide the new property owner(s) as part of the real estate sale transaction, a copy of the relevant Community Plan, and a radius map that discloses the zoning of nearby properties located within 500 feet.

To Planning and Land Use Management Committee

[06-0096](#)  
CD 10

(Wesson - LaBonge) that, pursuant to Section 22.126 of the LAAC, the City Council propose that the Statton Residence at 1415 South Gramercy Place (on the west side of the street between Pico and 15th Street) be included in the City's list of Historic-Cultural Monuments, with the understanding that such proposal requires, pursuant to Section 22.15.1 of the LAAC, that there shall be a temporary stay of demolition, substantial alteration or removal of any location or structure at said site pending designation.

To Planning and Land Use Management Committee

[06-0095](#)

(LaBonge - Hahn) requesting the Department of Water and Power, in coordination with the Police Department and the Fire Department, to review the City's prevailing power outage notification protocols and report back within 60 days on the appropriateness of such notification protocols.

To Public Safety Committee  
To Commerce, Energy & Natural Resources Committee

[04-0135](#)

(Greuel - Reyes) authorizing the Executive Director, Commission for Children, Youth and Their Families, or designee, to submit a grant application to the California Office of Traffic Safety for \$2,965,606 for the implementation of the Safe Corridors II program; etc.

To Transportation Committee