

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
JANUARY 9, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[06-0056](#)

Communication from the Department on Disability relative to Request for Proposals of up to \$921,840 to implement the City's 2006-2008 AIDS Prevention Services Program.

To Arts, Parks, Health & Aging Committee

[05-2457-S4](#)

Communication from the Controller relative to the Performance Audit of the Recreation and Community Services in the Department of Recreation and Parks.

To Audits & Governmental Efficiency Committee

Communications from the City Attorney relative to the proposed settlements and/or recommendation for settlement for the following entitled cases:

[04-0388-S1](#)

City v. Davis, et al., Los Angeles Superior Court (LASC) Case No. BC 318 568 - acquisition, by eminent domain, of real property located at 2033 North Marianna Avenue for the construction of the "Valley Boulevard Grade Separation Project".

[04-0388-S2](#)

City v. Viramontes, et al., LASC Case No. BC 318 574 - acquisition, by eminent domain, of real property located at 2049 North Marianna Avenue for the construction of the "Valley Boulevard Grade Separation Project".

[04-0388-S3](#)

City v. Davis, et al., LASC Case No. BC 318 569 - acquisition, by eminent domain, of real property located at 5000 Valley Boulevard and 2105-2137 North Marianna Avenue for the construction of the "Valley Boulevard Grade Separation Project".

[06-0053](#)

Jeanette Rivera v. City of Los Angeles, Workers' Compensation Appeals Board No. PAS5021; Claim No. 9001-1987-1144.

To Budget and Finance Committee

[04-2396](#)

Transmittal from the Mayor relative to a Los Angeles Housing Department report relative to modifying the Forward Commitment Program.

To Housing, Community & Economic Development Committee

[06-0052](#)

Communication from the City Attorney relative to a request to destroy certain obsolete records from the Personnel Department - Medical Services Division (PER/60 - 104 boxes) from January 1, 1988 through December 31, 1994.

To Information Technology & General Services Committee

[06-0051](#)

Transmittal from the Mayor relative to a Board of Police Commissioners' report relative to the 20th Amendment to Agreement No. C-94580 with Northrop Grumman Commercial Systems, Inc. for system integration, design, and implementation services for Enhanced Emergency Command Control Communications System (ECCCS).

To Public Safety Committee

[05-2170](#)

CD 4

Communication from the Bureau of Engineering relative to vacation request - variable width future street easement easterly of Green Oak Place from Green Oak Drive to its northerly terminus.

To Public Works Committee

[05-2789](#)

CD 9

Communication from Department of Transportation relative to coordinating with the Los Angeles County Transportation Authority (Metro) and the Burlington Northern Santa Fe Railway Company for the maintenance and general clean-up along the Metro-owned Rights of Way (ROW) along Slauson Avenue in order to develop a more effective ROW clean-up plan.

To Transportation Committee