

# Items for Council and Committee Referrals

## Thursday, October 6, 2011

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[09-1901-S1](#)

**To Public Safety Committee**

Board of Police Commissioners report 11-0384, dated October 4, 2011, relative to the DNA monthly report for August 2011.

[09-2732](#)

**To Public Safety Committee**

Board of Fire Commissioners report, dated October 5, 2011, relative to the request for an extension of 2009 Cooperative Agreement - Federal Emergency Management Agency (FEMA) Urban Search and Rescue Task Force.

[10-0474](#)

**To Ad Hoc River Committee**

Department of Water and Power report, dated September 13, 2011, relative to the Quarterly Maintenance Report along Los Angeles (LA) River.

[11-0809-S7](#)

**To Budget and Finance Committee**

Office of Finance report, dated September 28, 2011, relative to the Investment Report for the period ending August 31, 2011.

[11-1701](#)

**To Public Works Committee**

Street and Transportation Projects Oversight Committee report 0220-04676-0000, dated October 3, 2011, relative to the Committees 2011-2012 First Interim Report.

[11-1702](#)

**To Budget and Finance Committee**

Controller report, dated October 5, 2011, relative to a Blueprint for a Transition to Performance-based Budgeting for the City of Los Angeles.