

Items for Council and Committee Referrals for Tuesday, May 4, 2010

[08-1908-S1](#)

To Rules and Elections Committee

Motion (Krekorian - Zine) - That, pursuant to Section 2.2 of the Administrative Code, that the regularly scheduled meeting time of the Education and Neighborhoods Committee be changed from the 2nd and 4th Tuesday of each month at 3:30 pm to the 2nd and 4th Wednesday of each month at 3:30 pm; this change to be effective immediately upon adoption of this motion.

[09-0186-S1](#)

CD 15

To Planning and Land Use Management Committee

To Transportation Committee

Motion (Hahn - Cárdenas) - That the City Council direct the Planning Department, in coordination with the Department of Transportation, and the Bureau of Engineering, to prepare a General Plan Amendment and related amendments) as stipulated in the proposed Jordan Downs Specific Plan, etc.

[09-2535-S2](#)

To Budget and Finance Committee

To Information Technology and Government Affairs Committee

Corrected Referral per Council President's Office - City Administrative Officer report 0640-01399-0031, dated April 13, 2010, relative to the 2009-2010 Third Construction Projects Report - to include Information Technology and Government Affairs Committee.

[10-0002-S43](#)

To Information Technology and Government Affairs Committee

Resolution (Reyes - Garcetti) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position to initiatives and ballot propositions on AB 32 which would suspend AB 32s air pollution control laws, etc.

[10-0631](#)

To Energy and Environment Committee

City Ethics Commission report, dated April 30, 2010, relative to the pre-confirmation Statement of economic Interests for Eric L. Holoman.

[10-0706](#)

To Arts, Parks, Health and Aging Committee

To Housing, Community and Economic Development Committee

Mayor report, dated April 22, 2010, and revised ordinance relative to the transfer of Commission for Children, Youth and Their Families to Community Development Department and consolidation with the Citizens Unit for Participation to form a new Board of Community and Family Services Commissioners, etc.

[10-0706-S1](#)

To Arts, Parks, Health and Aging Committee

To Housing, Community and Economic Development Committee

Mayor report, dated April 23, 2010, relative to the ordinance on the elimination of Human Services Department and the transfer of Commission on the Status of Women to the Community Development Department.

Items for Council and Committee Referrals for Tuesday, May 4, 2010

[10-0735](#)

To Planning and Land Use Management Committee

Motion (Reyes - Garcetti - Perry) - That the City Council instruct the Department of Building and Safety, with the assistance of the Planning Department and the City Attorney, to prepare and present a report and an ordinance consistent with State law as reflected in the California Green Building Code, to expand the applicability of the CALGreen code, etc.

[10-0736](#)

To Arts, Parks, Health and Aging Committee

Motion (Alarcón - Rosendahl) - That the Council instruct the Department of Recreation and Parks to explore additional ways to honor our veterans, such as special rates for veterans who use the City's golf courses on Veterans Day.

[10-0737](#)

To Audits and Governmental Efficiency Committee

Controller report, dated May 3, 2010, relative to the Audit of Citywide Fixed Assets and Equipment.

[10-0739](#)

To Personnel Committee

Motion (Perry - Smith - Garcetti) - That the Personnel Department, in conjunction with the Department of Water and Power, immediately report to the City Council on it conducting a thorough investigation of the recent allegations of Department of Water and Power employees engaged in misconduct during working hours.

[10-0740](#)

CD 9

To Planning and Land Use Management Committee

Motion (Perry - Parks) - That the City Council instruct the Planning Department to revise the [Q] Qualifying Condition placed on the R5 zones in the South Park neighborhood of the Central City Community Plan to include residential amenities such as gyms, health clubs, fitness centers, and other similar neighborhood amenities as permitted uses.

[10-0741](#)

To Planning and Land Use Management Committee

Motion (Perry - Parks) - That the City Council instruct the Planning Department, in consultation with the Department of Building and Safety and the City Attorney, to prepare a report that explains why gymnasiums and health clubs are disallowed in the C4 zone only, and that discusses the feasibility of preparing and presenting an Ordinance to repeal Section 12.16 (A)(2)(p) of the Municipal Code.